

31400 Union County Water District 01/01/2023 - 12/31/2023

Title Page

	Name of Respondent	Addr Line 1	Addr Line 2	City	State	Zip
Water Districts/Associations						
Annual Report of						
Respondent	Gary Sheffer	409 North Court Street	409 North Court Street	Morganfield	KY	42437

31400 Union County Water District 01/01/2023 - 12/31/2023

Principal Payment and Interest Information

	Amount	Yes/No	PSC Case No.
Amount of Principal Payment During Calendar Year	\$7,471.00		
Is Principal Current?		Y	
Is Interest Current?		Y	
Has all long-term debt been approved by the Public Service Commission?		Y	

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Services Performed by Independent CPA**

	Yes/No	A/C/R	Audit Date
Are your financial statements examined by a Certified Public Accountant?			
Enter Y for Yes or N for No	Y		
If yes, which service is performed?			
Enter an X on each appropriate line			
Audit	X	A	
Compilation			
Review			
Date of Audit			7/26/2023
Please enclose a copy of the accountant's report with annual report.			

31400 Union County Water District 01/01/2023 - 12/31/2023

Additional Requested Information

	Name	Electronic Info
Name of Utility and Web Address	Union County Water District	PO BOX 146
Contact Name and Email Address	Gary Sheffer	unioncokywater@twc.com

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Additional Information Required

Case Num	Date	Explain

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Major Water Projects

Provide details about each major water project which is planned but has not yet been submitted for approval to the Public Service commission.

For the limited purpose of this report, a "Major Project" is defined as one which is not in the ordinary course of business, and will increase your current utilityplant by at least 20 percent.

Brief Project Description: (improvement, replacement,building construction, expansion. If expansion, provide the estimated number of new customers): N/A

Projected Costs and Funding Sources/Amounts: N/A

Approval Status: (Application for financial assistance filed, but not approved; or application approved, but have not advertised for construction bids) N/A

Location: (community, area or nearby roads) N/A

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History-Legal Name (Ref Page: 4)

1. Exact name of utility making this report.

(Use the words "The", "Company" or "Incorporated" only when part of the corporate name.)

Union County Water District

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**History-Location (Ref Page: 4)**

	Name	Address	City	State	Zip	Phone
Give the location, including street and number, and TELEPHONE NUMBER of the principal office in KY.						
principal office in KY	Union County Water District	409 North Court Street PO BOX 146	Morganfield	KY	42437	(270) 389-3868
Give name, title, address and TELEPHONE NUMBER of the officer						
to whom correspondence concerning this report should be addressed.						
		409 North Court Street PO BOX 146	Morganfield	KY	42437	(270) 389-3868
Location where books are located	Union County Water District					
Name of the Headquartered County	Union					



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History-Date Organized (Ref Page: 4)

	Date
Date of Organization	4/16/1964

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History-Laws of Organization (Ref Page: 4)

		List
If a consolidated or merger company, name all contingent and all merged companies. Give reference to charters or general laws governing each, and all amendments of same	N/A	
Date and Authority for each consolidation and each merger.	N/A	

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History-Departments (Ref Page: 4)

List	
State whether respondent is a water district or association	Special Water District of County Government
Name all operating departments other than water	None

Union

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History - Number of Employees (Ref Page: 5)

		Count
Number of Full-time employees	6	
Number of Part-time employees	0	

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Contacts (Ref Page: 6)**

	<b>Title</b>	<b>Last Name</b>	<b>First Name</b>	<b>Bus. Addr.</b>	<b>Salary</b>	<b>Term Expires</b>	<b>County of Residence</b>
Person to send correspondence:	Manager	Sheffer	Gary	PO BOX 146 Morganfield, KY 42437			
Person who prepared this report	Kemper CPA Group, LLP			PO BOX 528 Morganfield, KY 42437			
Managers	Manager	Sheffer	Gary		\$75,965.00		

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Commissioners (Water Districts Only)**

Item Type either Yes or No

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Have visited the Water Commissioner site using the link provided below.

Attest Commissioners listed below are correct for the report period and current commissioner details are up to date.

Title	First Name	Last Name	Appointment	TermExpires	County Of Residence	Salary
Chairman	Andrew	Arnold	6/30/2020	6/30/2024	Union	3600.00
Secretary	Joyce	Greenwell	7/1/2021	6/30/2025	Union	3600.00
Member	Stephen	Loxley	7/1/2022	6/30/2026	Union	3600.00
Nonexp	Sean	Sheffer	7/1/2023	6/30/2034	Union	3600.00

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Balance Sheet - Assets and Other Debits (Ref Page: 7)**

	Previous Year	Current Year
<b>UTILITY PLANT</b>		
Utility Plant (101-106)	\$14,368,188.00	\$14,432,603.00
Less: Accumulated Depreciation and Amortization (108-110)	\$8,009,156.00	\$8,294,705.00
Net Plant	\$6,359,032.00	\$6,137,898.00
Utility Plant Acquisition Adjustments (Net) (114-115)		
Other Utility Plant Adjustments (116)		
Total Net Utility Plant	\$6,359,032.00	\$6,137,898.00
<b>OTHER PROPERTY AND INVESTMENTS</b>		
Nonutility Property (121)		
Less: Accumulated Depreciation and Amortization (122)		
Net Nonutility Property		
Investment in Associated Companies (123)		
Utility and Other Investments (124-125)		\$100,000.00
Sinking Funds (126)		
Other Special Funds (127)		
Total Other Property and Investments		\$100,000.00
<b>CURRENT AND ACCRUED ASSETS</b>		
Cash (131)	\$219,041.00	\$195,832.00
Special Deposits (132)		
Other Special Deposits (133)		
Working Funds (134)		
Temporary Cash Investments (135)		
Accounts and Notes Receivable, Less Accumulated Provision for Uncollectible Accounts (141-144)	\$150,736.00	\$220,759.00
Accounts Receivable from Associated Companies (145)		
Notes Receivable from Associated Companies (146)		
Materials and Supplies (151-153)		
Stores Expense (161)		
Prepayments (162)	\$14,967.00	\$15,030.00
Accrued Interest and Dividends Receivable (171)		
Rents Receivable (172)		
Accrued Utility Revenues (173)	\$35,278.00	\$43,463.00



**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Balance Sheet - Assets and Other Debits (Ref Page: 7)**

	Previous Year	Current Year
Misc. Current and Accrued Assets (174)		
Total Current and Accrued Assets	\$420,022.00	\$475,084.00
DEFERRED DEBITS		
Unamortized Debt Discount and Expense (181)		
Extraordinary Property Losses (182)		
Preliminary Survey and Investigation Charges (183)		
Clearing Accounts (184)		
Temporary Facilities (185)		
Misc. Deferred Debits (186)	\$193,311.00	\$217,864.00
Research and Development Expenditure (187)		
Total Deffered Debits	\$193,311.00	\$217,864.00
<b>TOTAL ASSETS AND OTHER DEBITS</b>	<b>\$6,972,365.00</b>	<b>\$6,930,846.00</b>

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Balance Sheet - Equity Capital and Liabilities (Ref Page: 9)**

	Previous Year	Current Year
<b>EQUITY CAPITAL</b>		
Appropriated Retained Earnings (214)	\$156,341.00	\$80,918.00
Retained Earnings From Income before contributions (215.1)	(\$2,905,067.00)	(\$2,948,683.00)
Donated Capital (215.2)	\$8,460,882.00	\$8,513,825.00
<b>Total Equity Capital</b>	<b>\$5,712,156.00</b>	<b>\$5,646,060.00</b>
<b>LONG-TERM DEBT</b>		
Bonds (221)		
Reaquired Bonds (222)		
Advances from Associated Companies (223)		\$0.00
Other Long-Term Debt (224)	\$885,101.00	\$867,495.00
<b>Total Long Term Debt</b>	<b>\$885,101.00</b>	<b>\$867,495.00</b>
<b>CURRENT AND ACCRUED LIABILITIES</b>		
Accounts Payable (231)	\$21,603.00	\$117,448.00
Notes Payable (232)		
Accounts Payable to Associated Co. (233)		
Notes Payable to Associated Co (234)		
Customer Deposits (235)		
Accrued Taxes (236)	\$18,428.00	\$21,144.00
Accrued Interest (237)	\$187.00	\$166.00
Matured Long-Term Debt (239)	\$7,471.00	\$7,729.00
Matured Interest (240)		
Tax Collections Payable (241)		
Misc. Current and Accrued Liabilities (242)	\$115,130.00	\$38,158.00
<b>Total Current and Accrued Liabilities</b>	<b>\$162,819.00</b>	<b>\$184,645.00</b>
<b>DEFFERRED CREDITS</b>		
Unamortized Premium on Debt (251)		
Advances for Construction (252)		
Other Deferred Credits (253)	\$212,289.00	\$232,646.00
<b>Total Deferred Credits</b>	<b>\$212,289.00</b>	<b>\$232,646.00</b>
<b>OPERATING RESERVES</b>		
Accumulated Provision For:		
Property Insurance (261)		

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Balance Sheet - Equity Capital and Liabilities (Ref Page: 9)

	Previous Year	Current Year
Injuries and Damages (262)		
Pensions and Benefits (263)		
Miscellaneous Operating Reserves (265)		
Total Operating Reserves		
Total Equity Capital and Liabilities	\$6,972,365.00	\$6,930,846.00

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Comparative Operating Statement (Ref Page: 11)**

	Previous Year	Current Year
<b>UTILITY OPERATING INCOME</b>		
Operating Revenues (400)	\$1,697,172.00	\$2,056,941.00
Operating Expenses (401)	\$1,735,041.00	\$1,913,212.00
Depreciation Expenses (403)	\$291,722.00	\$285,549.00
Amortization of Utility Plant Acquisition Adjustment (406)		
Amortization Expense (407)		
Taxes Other Than Income (408.10-408.13)	\$20,525.00	\$22,783.00
Utility Operating Expenses	\$2,047,288.00	\$2,221,544.00
Utility Operating Income	(\$350,116.00)	(\$164,603.00)
Income From Utility Plant Leased to Others (413)		
Gains (Losses) from Disposition of Utility Property (414)		
Total Utility Operating Income	(\$350,116.00)	(\$164,603.00)
<b>OTHER INCOME AND DEDUCTIONS</b>		
Revenues From Merchandising, Jobbing and contract work (415)		
Costs and Expenses of Merchandising, Jobbing and Contract Work (416)		
Interest and Dividend Income (419)	\$0.00	\$7.00
Allowance for funds Used During Constructions (420)		
Nonutility Income (421)	\$1,947.00	\$1,944.00
Miscellaneous Nonutility Expenses (426)		
Total Other Income and Deductions	\$1,947.00	\$1,951.00
<b>TAXES APPLICABLE TO OTHER INCOME</b>		
Taxes Other Than Income (408.20)		
Total Taxes Applic. to Other Income		
<b>INTEREST EXPENSE</b>		
Interest Expense (427)	\$2,358.00	\$2,108.00
Amortization of Debt Discount and Exp. (428)		
Amortization of Premium on Debt (429)		
Total Interest Expense	\$2,358.00	\$2,108.00
<b>EXTRAORDINARY ITEMS</b>		
Extraordinary Income (433)	\$15,400.00	\$84,591.00
Extraordinary Deductions (434)		

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Comparative Operating Statement (Ref Page: 11)**

	Previous Year	Current Year
Total Extraordinary Items	\$15,400.00	\$84,591.00
NET INCOME BEFORE CONTRIBUTIONS	(\$335,127.00)	(\$80,169.00)

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Statement of Retained Earnings (Ref Page: 12)**

Description	Total
Appropriated Retained earnings (214)	
(state balance and purpose of each appropriated amount at year end:)	
	\$80,918.00
<b>Total Appropriated Retained Earnings</b>	<b>\$80,918.00</b>
Retained Earnings From Income Before Contributions (215.1)	
Balance beginning of year	(\$2,905,067.00)
Balance transferred from Net Income Before Contributions (435)	(\$80,169.00)
Changes to account:	
Appropriations of Retained Earnings (436)	\$36,553.00
Adjustments to Retained Earnings (439)	
(requires Commission approval prior to use):	
Credits	
Debits	
<b>Balance End of Year</b>	<b>(\$2,948,683.00)</b>

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Statement of Retained Earnings (cont. 215.2) (Ref Page: 12)**

Description	Tapping Fees	Grants	Other	Total
Donated Capital (215.2)				
Balance Beginning of the Year	\$1,835,429.00	\$972,492.00	\$5,652,961.00	\$8,460,882.00
Credits				
Proceeds from capital contributions (432)	\$16,600.00	\$0.00	\$36,343.00	\$52,943.00
Other Credits (explain)				
Debits (explain - requires Commission Approval)				
Balance End of Year	\$1,852,029.00	\$972,492.00	\$5,689,304.00	\$8,513,825.00

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Net Utility Plant (Accts. 101-106) (Ref Page: 13)

	Total
Utility Plant in Service (101)	\$14,396,260.00
Utility Plant Leased to Others (102)	
Property Held for Future Use (103)	
Utility Plant Purchased or Sold (104)	
Construction Work in Progress (105)	\$36,343.00
Completed Construction Not Classified (106)	
Total Utility Plant	\$14,432,603.00



**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Accumulated Depreciation ( Acct. 108) (Ref Page: 13)**

Description	Total
Balance First of Year	\$8,294,704.00
Credit during year	
Accruals Charged to Account 108.1	
Accruals Charged to Account 108.2	
Accruals Charged to Account 108.3	
Accruals Charged to Other Accounts (specify)	
(specify)	
Salvage Value Recovered on Plant Retired	
Other Credits	
(specify)	
Total Credits	
Debits during year:	
Book Cost of Plant Retired	
Cost of Removal	
Other Debits	
(specify)	
Total Debits	
Balance at End of Year	\$8,294,704.00

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Water Utility Plant Accounts (Ref Page: 14)**

	Prev Year (c)	Additions (d)	Retirement (e)	Current Yr(f)	Intngble. Plant (g)	Supply & Pump.	Water Treatmnt.	Trans. and Distr.	General Plant
Organization (301)	\$0.00								
Franchises (302)	\$0.00								
Land and Land Rights (303)	\$14,175.00	\$0.00	\$0.00	\$14,175.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Structures and Improvements (304)	\$80,809.00	\$0.00	\$0.00	\$80,809.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Collecting and Impounding Reservoirs (305)	\$0.00								
Lakes, Rivers and Other Intakes (306)	\$0.00								
Wells and Springs (307)	\$0.00								
Infiltration Galleries and Tunnels (308)	\$0.00								
Supply Mains (309)	\$0.00								
Power Generation Equipment (310)	\$0.00								
Pumping Equipment (311)	\$1,207,994.00	\$0.00	\$0.00	\$1,207,994.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Water Treatment Equipment (320)	\$0.00								
Distribution Reservoirs and Standpipes (330)	\$6,997,388.00	\$0.00	\$0.00	\$7,006,005.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Transmission and Distribution Mains (331)	\$4,277,916.00	\$0.00	\$0.00	\$4,277,916.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Services (333)	\$0.00								
Meters and Meter Installations (334)	\$1,323,090.00	\$0.00	\$0.00	\$1,342,545.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Hydrants (335)	\$34,523.00	\$0.00	\$0.00	\$34,523.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Backflow Prevention Devices (336)	\$0.00								

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Water Utility Plant Accounts (Ref Page: 14)**

	Prev Year (c)	Additions (d)	Retirement (e)	Current Yr(f)	Intngble. Plant (g)	Supply & Pump.	Water Treatmnt.	Trans. and Distr.	General Plant
Other Plant and Misc. Equipment (339)	\$25,354.00	\$0.00	\$0.00	\$25,354.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Office Furniture and Equip. (340)	\$26,820.00	\$0.00	\$0.00	\$26,820.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Transportation Equipment (341)	\$198,843.00	\$0.00	\$0.00	\$198,843.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Stores Equipment (342)	\$0.00								
Tools, Shop and Garage Equip (343)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Laboratory Equipment (344)	\$0.00								
Power Operated Equipment (345)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Communication Equipment (346)	\$0.00								
Miscellaneous Equipment (347)	\$170,376.00	\$0.00	\$0.00	\$170,376.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Tangible Plant (348)	\$10,900.00	\$0.00	\$0.00	\$10,900.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>Total Water Plant</b>	<b>\$14,368,188.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$14,396,260.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Analysis of Accumulated Depreciation and Amortization by Primary Acct (Ref Page: 15)**

	Balance Beg	Yr(c)	Cr-Chg Dep Exp(d)	Other Credits (e)	Charges-Plant Ret(f)	Other Charges (g)	Balance End Yr (h)
Organization (301)							
Franchises (302)							
Land and Land Rights (303)		\$0.00					
Structures and Improvements (304)	\$15,897.00		\$2,093.00	\$0.00	\$0.00	\$0.00	\$17,989.00
Collecting and Impounding Reservoirs (305)							
Lake, River and Other Intakes (306)							
Wells and Springs (307)							
Infiltration Galleries and Tunnells (308)							
Supply Mains (309)							
Power Generating Equipment (310)							
Pumping Equipment (311)	\$917,242.00		\$53,291.00	\$0.00	\$0.00	\$0.00	\$3,224,174.00
Water Treatment Equipment (320)							
Distributions Reservoirs and Standpipes (330)	\$2,418,033.00		\$138,970.00	\$0.00	\$0.00	\$0.00	\$2,557,003.00
Transmission and Distribution Mains (331)	\$3,170,884.00		\$39,921.00	\$0.00	\$0.00	\$0.00	\$957,163.00
Services (333)							
Meters and Meter Installations (334)	\$1,117,894.00		\$25,208.00	\$0.00	\$0.00	\$0.00	\$1,143,102.00
Hydrants (335)	\$34,524.00		\$0.00	\$0.00	\$0.00	\$0.00	\$34,523.00
Backflow Prevention Devices (336)							
Other Plant and Miscellaneous Equipment (339)	\$25,354.00		\$0.00	\$0.00	\$0.00	\$0.00	\$25,355.00
Office Furniture and Equip. (340)	\$26,820.00		\$0.00	\$0.00	\$0.00	\$0.00	\$26,820.00
Transportation Equipment (341)	\$129,873.00		\$20,809.00	\$0.00	\$0.00	\$0.00	\$150,682.00
Stores Equipment (342)							

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Analysis of Accumulated Depreciation and Amortization by Primary Acct (Ref Page: 15)**

	<b>Balance Beg</b>	<b>Yr(c)</b>	<b>Cr-Chg Dep Exp(d)</b>	<b>Other Credits (e)</b>	<b>Charges-Plant Ret(f)</b>	<b>Other Charges (g)</b>	<b>Balance End Yr (h)</b>
Tools, Shop and Garage Equip (343)							
Laboratory Equipment (344)							
Power Operated Equipment (345)							
Communication Equipment (346)							
Miscellaneous Equipment (347)	\$141,735.00		\$5,259.00	\$0.00	\$0.00	\$0.00	\$146,994.00
Other Tangible Plant (348)	\$10,900.00		\$0.00	\$0.00	\$0.00	\$0.00	\$10,900.00
<b>Totals</b>	<b>\$8,009,156.00</b>		<b>\$285,551.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$8,294,705.00</b>

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Accumulated Amortization ( Acct. 110) (Ref Page: 16)**

Description	Total
Balance First of Year	
Credit during year	
Accruals Charged to Account 110.1	
Accruals Charged to Account 110.2	
Other Credits	
(specify)	
Total Credits	
Debits during year:	
Book Cost of Plant Retired	
Other Debits	
(specify)	
Total Debits	
Balance end of Year	\$0.00

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Utility Plant Acquisition Adjustments (Accts. 114-115) (Ref Page: 16)

Description	Total
Acquisition Adjustments (114)	
(specify)	
Total Plant Acquisition Adjustments	
Accumulated Amortization (115)	
(specify)	
Total Accumulated Amortization	
Net Aquisition Adjustments	

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Accounts and Notes Receivable - Net (Accts 141-144) (Ref Page: 18)**

Description	Total
Accounts and Notes Receivable	
Customer Accounts Receivable (141)	\$185,963.00
Other Accounts Receivable (142)	
	\$34,796.00
Total Other Accounts Receivable	\$34,796.00
Notes Receivable (144)	
Total Notes Receivable	
Total Accounts and Notes Receivable	\$220,759.00
Accumulated Provision for Uncollectible Accounts (143)	
Balance First of Year	
Add:	
Provision for uncollectibles for current year	
Collections of accountst previously written off	
Other	
(specify)	
Total Additions	
Deduct accounts written off during year:	
Other	
(specify)	
Total Deductions	
Balance end of Year	
Total Accounts and Notes Receivable - Net	\$220,759.00



**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Investments and Special Funds (Ref Page: 17)**

Description (a)	Face or Par Value (b)	Year End Book Cost
Investment in Associated Companies (123)		
Total Investment in Associated Companies		
Utility Investments (124)		
Total Utility Investments		
Other Investments (125)		
	\$0.00	\$100,000.00
Total Other Investments		\$100,000.00
Sinking Funds (126)		
Total Sinking Funds		
Other Special Funds (127)		
Total Other Special Funds		

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Materials and Supplies (151-153) (Ref Page: 19)

	Total
Plant Materials and Supplies (151)	
Merchandise (152)	
Other Materials and Supplies (153)	
Total Materials and Supplies	

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Prepayments (Acct. 162) (Ref Page: 19)

Description	Total
Prepaid Insurance	\$15,030.00
Prepaid Rents	
Prepaid Interest	
Prepaid Taxes	
Other Prepayments	
(Specify)	
Total Prepayments	\$15,030.00

31400 Union County Water District 01/01/2023 - 12/31/2023

Miscellaneous Deferred Debits (Acct. 186) (Ref Page: 20)

	Total
Miscellaneous Deferred Debits (186)	
Deferred Rate Case Expense (186.1)	\$0.00
Other Deferred Debits (186.2)	\$217,864.00
Regulatory Assets (186.3)	\$0.00
Total Miscellaneous Deferred Debits	\$217,864.00

31400 Union County Water District 01/01/2023 - 12/31/2023

Unamortized Debt Discount and Expense and Premium on Debt (Accts 181 and 251) (Ref Page: 20)

Description	Amt Written Off during year	Year End Balance
Unamortized Debt Discount and Expense (181)		
Total Unamortized Debt Discount and Expense		
Unamortized Premium on Debt (251)		
Total Unamortized Premium on Debt		

31400 Union County Water District 01/01/2023 - 12/31/2023

Extraordinary Property Losses (Acct. 182) (Ref Page: 21)

Description	Total
Extraordinary Property Losses (182)	
(Specify)	
Total Extraordinary Property Losses	

31400 Union County Water District 01/01/2023 - 12/31/2023

Advances for Construction (Acct. 252) (Ref Page: 21)

	Total
Balance First of Year	
Add credits during year	
Deduct charges during year	
Balance end of year	

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Long Term Debt (Ref Page: 22)**

Description of Obligation (a)	Issue Date (b)	Mature Date (c)	Interest Expense for Year Rate (d)	Interest Expense for Year Amount(e)	Principal per Balance Sheet Date (f)
Net Pension Liability	N/A	N/A	0.0000	\$0.00	\$641,575.00
Net OPEB Liability	N/A	N/A	0.0000	\$0.00	\$175,110.00
UCB Loan	08/30/2021	09/01/2031	3.4000	\$2,108.00	\$58,539.00
Current Portion of LT debt	N/A	N/A	0.0000	\$0.00	(\$7,729.00)
<b>Total</b>			0.0000	\$2,108.00	\$867,495.00



31400 Union County Water District 01/01/2023 - 12/31/2023

Bonds - Account 221 (Ref Page: 23)

Par Value of Actual Issue (1)	Cash Realized on Actual Issue (2)	Par Val of Amt. Held by or for Respondent (3)	Actually Outstanding at Close of Year (4)	Interest During Year Accrued (5)	Interest During Year Actually Paid (6)
Total					

31400 Union County Water District 01/01/2023 - 12/31/2023

Schedule of Bond Maturities (Ref Page: 23)

Bond Numbers (7)	Maturity Date (8)	Interest Rate (9)	Principal Amt (10)	Amounts Paid (11)	Remaining Bonds Outstanding (12)
<b>Total</b>					
(The total of Column 12 must agree with the total of col 4)					

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Notes Payable (Accts 232 and 234) (Ref Page: 24)**

Description	Nominal Date of Issue	Date of Maturity	Int. Rate	Int. Payment	Principal Amt Per Bal Sheet
Account 232 - Notes Payable					
Total Account 232					
Account 234 - Notes Payable to Associated Companies					
Total Account 234					

31400 Union County Water District 01/01/2023 - 12/31/2023

Accounts Payable to Associated Companies (Acct. 233) (Ref Page: 24)

Description	Total
Show Payable to Each Associated Company Separately	
(Specify)	
Total	

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Taxes Accrued (Acct. 236) (Ref Page: 25)**

	<b>Total</b>
Balance First of Year	\$18,428.00
Accruals Charged:	
Utility regulatory assessment fees (408.10)	
Property taxes (408.11)	
Payroll taxes (employer`s portion) (408.12)	\$22,783.00
Other taxes and licenses (408.13)	
Taxes other than income, other income and deductions (408.20)	
<b>Total taxes accrued</b>	<b>\$22,783.00</b>
Taxes paid during year:	
Utility regulatory assessment fees (408.10)	
Property taxes (408.11)	
Payroll taxes (employer`s portion) (408.12)	\$20,067.00
Other taxes and licenses (408.13)	
Taxes other than income, other income and deductions (408.20)	
<b>Total Taxes Paid</b>	<b>\$20,067.00</b>
<b>Balance end of year</b>	<b>\$21,144.00</b>

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Accrued Interest (Account 237) (Ref Page: 25)**

Description of Debt (a)	Balance Beg of Year (b)	Interest Accrued(c)	Interest Paid (d)	Balance End of Year (e)
Long Term Debt:				
	\$187.00	\$2,108.00	\$2,018.00	\$166.00
	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00
Notes Payable:				
Customer Deposits:				
Other				
Total Acct. No 237	\$187.00	\$2,108.00	\$2,018.00	\$166.00

31400 Union County Water District 01/01/2023 - 12/31/2023

Miscellaneous Current and Accrued Liabilities (Acct. 242) (Ref Page: 26)

Description	Balance End Year
Sewer Charge Payable	\$12,849.00
Accrued Water Purchases	\$0.00
Accrued Wages and Benefits	\$18,317.00
Deferred Revenue	\$0.00
Sanitation Charges payable	\$6,992.00
Total Miscellaneous Current and Accrued Liabilities	\$38,158.00

31400 Union County Water District 01/01/2023 - 12/31/2023

Regulatory Commission Expense( Acct 666 and 667) (Ref Page: 26)

Description of Case (Docket No.) (a)	Total Incurred During Year (b)	Amt Transferred to Acct 186.1 (c)	Expensed During Year (d)	Acct	Expensed During Year Amount (e)
Total					



**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Water Operating Revenue (Ref Page: 27)**

	Beginning Year Customers	Year End Customers	Amount
Operating Revenues			
Unmetered Water Revenue (460)			
Metered Water Revenue (461)			
Sales to Residential Customers (461.1)	2,242	2,248	\$885,424.00
Sales to Commercial Customers (461.2)	47	50	\$257,457.00
Sales to Industrial Customers (461.3)	2	2	\$571,668.00
Sales to Public Authorities (461.4)			
Sales to Multiple Family Dwellings (461.5)			
Sales through Bulk Loading Stations (461.6)			
<b>Total Metered Sales</b>	<b>2,291</b>	<b>2,300</b>	<b>\$1,714,549.00</b>
Fire Protection Revenue (462)			
Public Fire Protection (462.1)			
Private Fire Protection (462.2)			
<b>Total Fire Protection Revenue</b>			
Other Sales to Public Authorities (464)			
Sales to Irrigation Customers (465)			
Sales for Resale (466)	1	1	\$254,902.00
Interdepartmental Sales (467)			
<b>Total Sales of Water</b>	<b>2,292</b>	<b>2,301</b>	<b>\$1,969,451.00</b>
Other Water Revenues			
Guaranteed Revenues (469)			
Forfeited Discounts (470)			\$24,723.00
Miscellaneous Service Revenues (471)			\$62,767.00
Rents from Water Property (472)			\$0.00
Interdepartments Rents (473)			\$0.00
Other Water Revenues (474)			\$0.00
<b>Total Other Water Revenues</b>			<b>\$87,490.00</b>
<b>Total Water Operating Revenues</b>			<b>\$2,056,941.00</b>

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Water Utility Expense Accounts (Ref Page: 28)**

	<b>Current Year (c)</b>	<b>Supply and Exp-Op. (d)</b>	<b>Supply and Exp-Maint. (e)</b>	<b>Water Treatmnt. Exp-Op. (f)</b>	<b>Water Treatmnt Exp-Maint. (g)</b>	<b>Trans and Dist. Exp- Op (h)</b>	<b>Trans and Dist. Exp- Maint. (i)</b>	<b>Customer Accts Exp. (j)</b>	<b>Admin and Gen Exp.</b>
Salaries and Wages-Employees (601)	\$291,706.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$291,709.00
Salaries and Wages-Officers, Directors and Majority Stockholders (603)	\$14,400.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$14,400.00
Employee Pensions and Benefits (604)	\$165,085.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$165,085.00
Purchased Water (610)	\$1,138,914.00	\$1,138,914.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Purchased Power (615)									
Fuel for Power Production (616)	\$89,712.00	\$89,712.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Chemicals (618)									
Materials and Supplies (620)	\$83,599.00	\$0.00	\$0.00	\$0.00	\$0.00	\$35,614.00	\$47,985.00	\$0.00	\$0.00
Contractual Services - Eng. (631)									
Contractual Services - Acct. (632)									
Contractual Services - Legal (633)	\$15,700.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$15,700.00
Contractual Services - Management Fees (634)									
Contractual Serves - Water Testing (635)	\$24,845.00	\$0.00	\$0.00	\$0.00	\$0.00	\$24,845.00	\$0.00	\$0.00	\$0.00
Contractual Services - Other (636)									
Rental of Bld./Real Property (641)									

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Water Utility Expense Accounts (Ref Page: 28)**

	Current Year (c)	Supply and Exp- Op. (d)	Supply and Exp- Maint. (e)	Water Treatmnt. Exp-Op. (f)	Water Treatmnt Exp-Maint. (g)	Trans and Dist. Exp- Op (h)	Trans and Dist. Exp- Maint. (i)	Customer Accts Exp. (j)	Admin and Gen Exp.
Rental of Equipment (642)									
Transportation Expenses (650)	\$23,937.00	\$0.00	\$0.00	\$0.00	\$0.00	\$23,937.00	\$0.00	\$0.00	\$0.00
Insurance - Vehicle (656)									
Insurance - General Liability (657)	\$23,691.00	\$0.00	\$0.00	\$0.00	\$0.00	\$23,691.00	\$0.00	\$0.00	\$0.00
Insurance - Worker's Compensation (658)	\$2,012.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,012.00	\$0.00	\$0.00	\$0.00
Insurance - Other (659)	\$102.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$102.00
Advertising Expenses (660)	\$875.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$875.00
Regulatory Commission Exp.									
- Amortization of Rate Case (666)									
-Other (667)									
Water Resource Conservation Expense (668)									
Bad Debt (670)									
Miscellaneous Expenses (675)	\$38,634.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>Total</b>	<b>\$1,913,212.00</b>	<b>\$1,228,626.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$110,099.00</b>	<b>\$47,985.00</b>	<b>\$0.00</b>	<b>\$487,871.00</b>

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Pumping and Water Statistics - part one (Ref Page: 29)**

	<b>Water Purchased For Resale (Omit 000' s) (b)</b>	<b>Water Pumped from Wells (Omit 000' s) (c)</b>	<b>Total Water Pumped and Purchased (Omit 000' s) (d)</b>	<b>Water Sold To Customers (Omit 000' s) (e)</b>
January	33,670	0	33,670	27,040
February	26,041	0	26,041	20,081
March	23,934	0	23,934	19,360
April	27,759	0	27,759	21,778
May	27,991	0	27,991	20,857
June	32,108	0	32,108	26,199
July	28,193	0	28,193	22,425
August	35,251	0	35,251	27,471
September	32,010	0	32,010	25,434
October	30,092	0	30,092	24,041
November	31,046	0	31,046	24,545
December	30,397	0	30,397	25,078
<b>Total for the year</b>	<b>358,492</b>	<b>0</b>	<b>358,492</b>	<b>284,309</b>

31400 Union County Water District 01/01/2023 - 12/31/2023

Pumping and Water Statistics - part two (Ref Page: 29)

	Gallons	Date
Maximum Gallons pumped by all methods in any one day (Omit 000`s)	1,526,400	6/2/2023
Minimum Gallons pumped by all methods in any one day (Omit 000`s)	427,400	1/28/2023

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Pumping and Water Statistics - part three (Ref Page: 29)**

List	
If water is purchased indicate the following:	
Vendor	City of Morganfield
Point of Delivery	Water Treatment Plant

31400 Union County Water District 01/01/2023 - 12/31/2023

Pumping and Water Statistics - part four (Ref Page: 29)

Entity Receiving Water	Maximum Daily	Maximum Monthly
If water is sold to other water utilities for redistribution, identify all entities with whom the utility has a water sales contract and the maximum quantity the utility is under contract		
to provide daily and monthly. If unlimited then list "unlimited" otherwise list in thousands of gallons.		
	If water is sold to other water utilities for redistribution, identify	
	all entities with whom the utility has a water sales contract and the	
	maximum quantity the utility is under contract to provide daily and	
	monthly. If unlimited then list "unlimited" otherwise list in thousands of gallons.	
	City of Sturgis	

31400 Union County Water District 01/01/2023 - 12/31/2023

Sales For Resale (466) (Ref Page: 30)

Company	Gallons (Omit 000's)	Avg. Rate Per 1000 Gallons (Cents)	Amount
City of Sturgis	46,368	\$5.53	\$254,902.00
Total	46,368		\$254,902.00



**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Water Statistics (Ref Page: 30)**

Description	Gallons (Omit 000` s)	Percent
1. Water Produced, Purchased and Distributed		
2. Water Produced	0	
3. Water Purchased	358,492	
4. Total Produced and Purchased	358,492	
6. Water Sales:		
7. Residential	106,849	
8. Commercial	39,426	
9. Industrial	91,666	
10. Bulk Loading Stations	0	
11. Wholesale	46,368	
12. Public Authorities		
13. Other Sales (explain)		
14. Total Water Sales	284,309	
16. Other Water Used		
17. Utility/water treatment plant		
18. Wastewater plant		
19. System flushing	19,340	
20. Fire department		
21. Other Usage (explain)		
22. Total Other Water Used	19,340	
24. Water Loss		
25. Tank Overflows		
26. Line Breaks	4,855	
27. Line Leaks	358	
28. Excavation Damages		
29. Theft		
30. Other Loss (Explain)                      Line Loss	49,630	
31. Total Water Loss	54,843	

Note: Line 14 + Line 22 + Line 31 must equal  
Line 4

Water Loss Percentage

Line 31 divided by Line 4

15.2982

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**Plant Statistics (Ref Page: 31)**

Give the following information	
Number of fire hydrants, by size	36 - 6" flush hydrants
Number of private fire hydrants, by size	Three - 4" and 2"
If produced whether water supply is river, impounded streams, well, springs, artificial lake, or collector well	RIVER
If produced whether supply is by gravity, pumping or a combination	Combination of gravity & pumping
Type, capacity, and elevation of reservoirs at overflow and ground level	(1) Elevated 200,000 gallon storage tank, overflow elevation of 558 ft. (2) Elevated 100,000 gallon storage tank, overflow elevation of 665 ft. (3) Elevated 300,000 gallon storage tank, overflow elevation of 656 ft. (4) Elevated 200,000 gallon storage tank, overflow elevation of 576 ft. (5) 61,000 gal ground level storage tank, overflow elevation of 580 ft., (6) 81,000 gallon ground level storage tank, overflow elevation of 592 ft. (7) 160,000 gallon ground level storage tank, overflow elevation of 562 ft. (8) Elevated 750,000 gallon storage tank, overflow elevation of 614 ft. (9) Elevated 400,000 gallon storage tank, overflow elevation of 576 ft. and (10) Elevated 500,000 gallon storage tank, overflow elevation of 646 ft.
Miles of main by size and kind	(1) Approximately 196 miles of distribution lines (10" and 6"). (2) Asbestos and 2" and 6" PVC, (3) 5 miles of 12" CVC 900 PVC. (4) 4.6 miles of 8" PVC. (5) 125 miles of 4" PVC. (6) 70 miles of 6" PVC. (7) 50 miles of 2" PVC and (8) 9 miles of 10" PVC and 1600 ft. of 6" PVC (9) approx. 1 mile 2" PVC
Types of filters: gravity or pressure, number of units and total rated in capacity in gal. per min.	N/A
Type of disinfectant, number of units and capacity in pounds per 24 hours	(1) Booster chlorinator station at Waverly tank-One Grundfos 3/4 HP pump and One Severn Trent NXT3000 chlorinator, (2) Booster chlorinator station at Davis tank-one Grundfos 1 HP pump and One Severn Trent NXT3000 chlorinator, (3) Booster Chlorinator station at Waverly #2 tank-Two Grundfos 1.5 HP pumps and One Severn Trent NXT3000 chlorinator (4) Booster chlorinator station at Blueberry tank - Two Grundfos 1 HP pump and One Severn Trent NXT3000 chlorinator.
Station Equipment. List each pump, giving type and capacity, HP of driving unit and character of driving unit (steam/electric/int. combustion) also whether pump is high/ low duty	(1) Water Plant - Two 75 HP, 720 GPM electric pumps, (2) Minerva limp 5 HP, 90 GPM electric pump, (3) Pride - Two 10 HP, 111 GPM electric pumps, (4) Terry Hill - Two 3 HP, 60 GPM electric pumps, (5) Hwy 60 - Two 25 HP, 300 GPM booster stations, (6) Flourney - Two 20 HP, 350 GPM electric pumps, (7) Spring Grove - Two 15 HP, 70 GPM electric pumps, (8) Dekovan - 1 HP, 30 GPM electric pump, (9) in case of emergency: 2 booster stations with 5 HP, 70 GPM centrifugal booster stations, (10) Altitude valve stations (1 each): Dekovan, Sullivan, Buck track and Raleigh Tanks. (11) Pressure reducing stations (1 each); Sullivan line, Waller-Omer Road and Raleigh, (12) Waverly, two 30 HP, 500 GPM electric pump stations (13) Bethel Church - 1 HP, 30 GPM electric pump (14) McFall Road - 5 HP, 90 GPM electric pump and (15) Blueberry Hill/Hwy 60 pump station, two Baldor 30 HP electric motors with PACO pumps 831 GPM
Quantity of fuel used: coal in lbs., gas in cu.ft., oil in gals., and electric in KWH	Electric usage 683,881 KWH
Give description and total cost of any sizable additions or retirements to plant and service outside the normal system of growth for the period covered by this report	None
Capacity of clear well	N/A
Peak month, in gallons of water sold	August - 35,251,000 Gallons
Peak day, in gallons of water sold	Jun 2, 2023 - 1,526,400 Gallons

31400 Union County Water District 01/01/2023 - 12/31/2023

Plant Statistics - Part B (Ref Page: 31)

Type	
Choose one to indicate the type of Water Supply	Purchase

31400 Union County Water District 01/01/2023 - 12/31/2023

Plant Statistics - Part C (Ref Page: 31)

		Type
Choose one to indicate the type of Water Supply Method		Pumping

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**CheckList**

Item	Value 1	Value 2	Agree	Explain
NOTE: Any mention of page numbers or Line items refers to the annual report published and distributed for the 2002 report period.				
Identifications pages (ref 4-6) have been completed.				
Balance Sheet - Assets and Other Debts (ref. pg 7)				
Utility Plant (Accts 101-106) agrees with Sched: Net Utility Plants Accts 101-106 (ref pg 13) Line: Total Utility Plant	14432603.00	14432603.00	OK	
Accts 108-110 Acc. Depreciation and Amort. agrees with Sched: Analysis of Acc. Dep. and Amort. (ref pg 15) Line: Total 301-348 Col h	8294705.00	8294705.00	OK	
Accts 114-115 Utility Plant Acquisition Adjustments agrees with Sched: Utility Plant Aquisition Adjustments (ref pg 16) Line: Net Acquisition Adjustments (114-115)	0	0	OK	
Accts 123 Investment in Assoc. Companies agrees with Sched: Investments and Spec. Funds (ref pg 17) Line: Total Investment in Associated Companies	0	0	OK	
Accts 124-125 Utility Investments agrees with Sched: Investments and Spec. Funds (ref pg 17) Sum of Lines: 124 Total Utility Investments and 125 Total Other Investments	100000.00	100000.00	OK	
Accts 126 Sinking Funds agrees with Sched: Investments and Spec. Funds (ref pg 17) Line: 126 Total Sinking Funds	0	0	OK	
Accts 127 Other Special Funds agrees with Sched: Investments and Spec. Funds (ref pg 17) Line: Total 127 Other Special Funds	0	0	OK	
Accts 141-144 Accounts and Notes Receivable agrees with Sched: Accts and Notes Receivable (ref pg 18) Line: Net Balance141-144	220759.00	220759.00	OK	
Accts 151-153 Material and Supplies agrees with Sched: Material and Supplies (ref pg 19) Line: Total 151-153	0	0	OK	

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**CheckList**

Item	Value 1	Value 2	Agree	Explain
Accts 162 Prepayments agrees with Sched: Prepayments (ref pg 19) Line: Total 162	15030.00	15030.00	OK	
Accts 181 Unamortized Debt Discount and Expense agrees with Sched: Unamortized Debt Discount and Exp. (ref pg 20) Line: Total 181	0	0	OK	
Accts 182 Extraordinary Prop. losses agrees with Sched: Extraordinary Property Losses (ref pg 21) Line: Total 182	0	0	OK	
Accts 186 Misc. Deferred Debits agrees with Sched: Misc. Deferred Debits (ref pg 20) Line: Total 186	217864.00	217864.00	OK	
Balance Sheet - Equity Capitol and Liabilities (ref. pg 9)				
Accts 214 Appropriated Retained Earnings agrees with Sched: Statement of Retained Earnings (ref pg 12) Line: Total Appropriated Retained Earnings 214	80918.00	80918.00	OK	
Accts 215.1 Retained Earnings from Income before Contributions with Sched: Statement of Retained Earnings (ref pg 12) Line: Balance End of Year 215.1	-2948683.00	-2948683.00	OK	
Accts 215.2 Donated Capital with Sched: Statement of Retained Earnings (cont. 215.2) (ref pg 12) Line: Balance End of Year 215.2	8513825.00	8513825.00	OK	
Accts 221 Bonds agrees with Sched: Account 221 (ref pg 23) Line: Total Outstanding Bonds Col 4	0	0	OK	
Accts 221 Bonds agrees with Sched: Schedule of Bond Maturities (ref pg 23) Line: Total Remaining Bonds (Col 12)	0	0	OK	
Accts 224 Other Long Term Debt agrees with Sched: Long Term Debt (ref pg 22) Line: Total Acct 224 col f	867495.00	867495.00	OK	
Accts 232 Notes Payable agrees with Sched: Notes Payable (Accts 232 and 234) (ref pg 24) Line: Total Acct 232	0	0	OK	

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**CheckList**

Item	Value 1	Value 2	Agree	Explain
Accts 233 Accounts Payable to Associated Co. agrees with Sched: Accounts Payable to Assoc. Companies (Accts 233) (ref pg 24) Line: Total Acct 233	0	0	OK	
Accts 234 Notes Payable agrees with Sched: Notes Payable (Accts 232 and 234) (ref pg 24) Line: Total Acct 234	0	0	OK	
Accts 236 Taxes Accrued Balance First of Year agrees with Sched: Taxes Accrued (Accts 236) (ref pg 25) Line: Beginning Balance	18428.00	18428.00	OK	
Accts 236 Taxes Accrued agrees with Sched: Taxes Accrued (Accts 236) (ref pg 25) Line: Ending Balance	21144.00	21144.00	OK	
Accts 237 Accrued Interest Balance from Prev Year agrees with Sched: Accrued Interest (Accts 237) (ref pg 25) Line: Total 237 Balance Beginning of Year -Col b	187.00	187.00	OK	
Accts 237 Accrued Interest agrees with Sched: Accrued Interest (Accts 237) (ref pg 25) Line: Total 237 Balance End of Year -Col e	166.00	166.00	OK	
Accts 242 Misc. Current and Accrued Liabilities agrees with Sched: Misc current and Accrued Liabilities (Accts 242) (ref pg 26) Line: Total Miscellaneous and Current Accrued Liabilities	38158.00	38158.00	OK	
Accts 251 Unamortized Premium on Debt agrees with Sched: Unamortized Debt Discount and Expense and Premium on Debt (Accts 181 - 251) (ref pg 20) Line: Total 251	0	0	OK	
Accts 252 Advances for Contruction agrees with Sched: Advances for Contstruction (Accts 252) (ref pg 21) Line: Total 252	0	0	OK	
Total Equity Capital and Liabilities agrees with Balance Sheet - Assets and Other Debits: Total Assets and Other Debits	6930846.00	6930846.00	OK	
Comparitive Operating Statement (ref pg 10)				

**31400 Union County Water District 01/01/2023 - 12/31/2023**

**CheckList**

Item	Value 1	Value 2	Agree	Explain
Accts 400 Operating Revenues agrees with Sched: Water Operating Revenue (Accts 400) (ref pg 27) Line: Total Water Operating Revenues - Col e	2056941.00	2056941.00	OK	
Accts 401 Operating Expenses agrees with Sched: Water Utility Expense Accounts (ref pg 28) Line: Total Accts (601-675) - Col c	1913212.00	1913212.00	OK	
Accts 408.1 Taxes Other than Income agrees with Schedule Taxes Accrued (Acct 236) (ref pg 26) Sum of Accts 408.10 - 408.13	22783.00	22783.00	OK	
Sum of Accts 408.1 and 408.2 agrees with Sched: Taxes Accrued (Acct 236) (ref pg 25) Line: Total taxes Accrued	22783.00	22783.00	OK	
Accts 427 Interest Expense agrees with Sched: Accrued Interest (Acct 237) (ref pg 25) Line: Total Acct No 237 Col c - Interest Accrued	2108.00	2108.00	OK	
Net Income agrees with Sched: Retained Earnings (Acct 237) (ref pg 12) Line: Balance Transferred from Income (Acct 435)	-80169.00	-80169.00	OK	
Miscellaneous				
Schedule Net Utility Plant Accts 101 - 106 (ref pg 13) Utility Plant (101) agrees with Sched: Water Utility Plant Accounts (ref pg 14) Line: Total Water Plant Col f - Current Year	14396260.00	14396260.00	OK	
The analysis of water utility plant accounts Cols c though k has been completed (Ref pg 14)				
The analysis of accumulated depreciation and amortization by primary account has been completed. (Ref pg 14)				
Sched: Misc. Defferred Debits (Acct 186) Deferred Rate Case (Acct 186.1) agrees with Sched: Amort. of Rate Case (Acct 665 and 667) (ref pg 26) Line: Total Col c - Amt Transferred to 186.1	0.0000	0	OK	
Schedule of Long Term Debt has been completed (ref pg 22)				



**31400 Union County Water District 01/01/2023 - 12/31/2023**

**CheckList**

Item	Value 1	Value 2	Agree	Explain
Schedule of Bond Maturities has been completed (ref pg 23)				
Taxes collected (example: school tax, sales tax, franchise tax ) have been excluded from Operating Revenue ( Ref pg 29)				
The analysis of water opertating revenue Cols c,d and e have been completed. (Ref pg 28)				
The analysis of water utility expense accounts Cols c through k have been completed. (Ref pg 28)				
Schedule of Pumping and Purchased Water Statistics has been completed ( Ref pg 29)				
Sched Pumping and Water Statistics - part one (ref pg 29) Line Total for the year - Col Total (d) agrees with Sched Water Statistics (ref pg 30) Line 4. Total Produced and Purchased Col Gallons	358492	358492	OK	
Sched Pumping and Water Statistics - part one (ref pg 29) Line Total for the year - Col Water Sold(e) agrees with Sched Water Statistics (ref pg 30) Line Total Water Sales Col Gallons	284309	284309	OK	
Sched Sales for Resale (ref pg 30) 466 Total Gal agrees with Sched Water Statistics (ref pg 30) Total Water Sales	46368	46368	OK	
Schedule Water Statistics (ref pg 30) Lines 14,22 and 31 must equal Line 4	358492	358492	OK	
Have visited the Water Commissioner site. (Water Districts ONLY)				
Attest Commissioners listed on the Commissioner Schedule are correct for the report period and current commissioner details are up to date. (Water Districts ONLY)				
Oath Page Has been Completed				

31400 Union County Water District 01/01/2023 - 12/31/2023

Upload supporting documents

Document	Description	Supports
<a href="#">SD_31400_2023_1.pdf</a>		Audit Report

OATH

Commonwealth of Kentucky )  
County of Union ) ss:

Andrew Arnold makes oath and says  
(Name of Officer)

that he/she is Chairman of  
(Official title of officer)

Union County Water District  
(Exact legal title or name of respondent)

that it is his/her duty to have supervision over the books of account of the respondent and to control the manner in which such books are kept; that he/she knows that such books have, during the period covered by the foregoing report, been kept in good faith in accordance with the accounting and other orders of the Public Service Commission of Kentucky, effective during the said period; that he/she has carefully examined the said report and to have the best of his/her knowledge and belief the entries contained in the said report have, so far as they relate to matters of account, been accurately taken from the said books of account and are in exact accordance therewith; that he/she believes that all other statements of fact contained in the said report are true; and that the said report is a correct and complete statement of the business and affairs of the above-named respondent during the period of time from and including

January 1, 2023 , to and including December 31, 2023

[Signature]  
(Signature of Officer)

subscribed and sworn to before me, a Notary Public in and for  
the State and County named in the above this 26th day of March, 2023



My Commission expires 4/13/2024

[Signature]  
(Signature of officer authorized to administer oath)