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Case Management System - KY Public Service Commission

Regular Cases Before the Commission as of March 29, 2024

2023-00143 RECEIVED: 05/05/23 FILED: 05/31/23 FINAL: 09/20/23 REOPENED: SUSPENSION DATE:

CASE CODE
Transfer / Sale / Purchase / Merger

UTILITIES:
Hardin County Water District #1

INDEX OF EVENTS:

10/24/23	POST CASE: Richard Shufelt Hardin County Water District No. 1 Response to final Order
09/20/23	Final Order Entered: 1. Pursuant to KRS 278.020(1)(a), Hardin District No. 1 is granted a Certificate of Public Convenience and Necessity to provide utility service to and for the public to the West Point System. 2. Joint Applicants' application for Commission approval of Hardin District No. 1's acquisition of the West Point System is granted. 3. The initial rates and terms of service proposed by Hardin District No. 1 for customers of the West Point System are approved, effective on the date of closing. 4. Within ten days of completion of the transfer of the West Point System to Hardin District No. 1, Hardin District No. 1 shall notify the Commission in writing of the date that the transfer occurred. 5. Within ten days of closing of the acquisition of the West Point System, Hardin District No. 1 shall file a revised tariff sheet with the Commission, using the Commission's electronic Tariff Filing System, indicating application of the rates approved in this Order to the West Point System service territory. 6. This case is closed and removed from the Commission's docket.
07/03/23	Richard B. Shufelt Joint Applicants Joint Applicants Response to the Commission Staffs Second Request for Information
06/30/23	COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION TO HARDIN COUNTY WATER DISTRICT NO. 1 AND CITY OF WEST POINT
06/09/23	Richard B. Shufelt Joint Applicants Joint Applicants Response to the Commission Staffs First Request for Information
06/09/23	Order Entered: 1. Joint Applicants' amended joint application is deemed filed as of May 31, 2023. 2. Joint Applicants' request for approval of the proposed acquisition of ownership and control is continued for an additional 60 days from July 30, 2023, to September 28, 2023, pursuant to KRS 278.020(7). 3. The procedural schedule contained in the Commission's May 25, 2023 Order is amended as provided in the attached Appendix. 4. Nothing contained herein shall prevent the Commission from entering further Orders in this matter.
05/31/23	COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION TO HARDIN COUNTY WATER DISTRICT NO. 1 AND CITY OF WESTPOINT
05/31/23	Richard Shufelt Skeeters, Bennett, Wilson Humphrey Amended Application
05/25/23	Order Entered: 1. This case is continued for 60 additional days, up to and including September 2, 2023. 2. The procedural schedule set forth in the Appendix to this Order shall be followed. 3. Joint Applicants shall respond to all requests for information propounded by Commission Staff, whether identified on the procedural schedule or otherwise, as provided in those requests. 4. Any party filing a paper with the Commission shall file an electronic copy in accordance with the electronic filing procedures set forth in 807 KAR 5:001E, Section 8. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.
05/17/23	No deficiency letter
05/05/23	Richard Shufelt Hardin County Water District, No. 1 Hardin County Water District, No.1 and the City of West Point Joint Application
04/27/23	Acknowledge Receipt of Filing
04/27/23	Hardin County Water District No. 1 Notice of Intent and Election for Transfer and Acquisition Using Electronic Filing Procedures

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Total Number of Cases: 1