Case Management System - KY Public Service Commission

Regular Cases Before the Commission as of April 26, 2024

2021-00218 RECEIVI

RECEIVED: 05/24/21 FILED: 06/23/21 FINAL: 01/05/22 SUSPENSION DATE: 12/22/21

5/22 REOPENED:

CASE CODE

Alternative Rate Filing Adjustment

UTILITIES:

Madison County Utilities District

INDEX OF EVENTS:

01/05/22 Final Order Entered: 1. The findings contained in the Staff Report are adopted and incorporated by reference into this Order as if fully set out herein. 2. The general service rates proposed by Madison District are denied. 3. The rates set forth in Appendix B to this Order are approved for services rendered by Madison District on and after the date of this Order. 4. Within 20 days of the date of entry of this Order, Madison District shall file with this Commission, using the Commission's electronic Tariff Filing System, new tariff sheets setting forth the rates and charges approved herein and their effective date, and stating that the rates and charges were authorized by this Order. 5. Madison District shall use the midpoint of the depreciable lives of the National Association of Regulatory Utility Commissioners ranges, as proposed in the application and agreed upon by Staff, to depreciate water plant assets for accounting purposes in all future reporting periods. No adjustment to accumulated depreciation, or retained earnings should be made to account for this change in the accounting estimate. 6. This case is closed and removed from the Commission's docket. Jud Patterson Madison County Utilities District Response to Staffs Report 12/20/21 NOTICE OF FILING OF COMMISSION STAFF REPORT 12/03/21 11/22/21 Order Entered: 1. No later than December 3, 2021, Commission Staff shall file with the Commission and serve upon all parties of record a written report containing its findings and recommendations regarding Madison District's requested rate adjustment. 2. All other provisions of the Commission's October 11, 2021 Order not in conflict with this Order shall remain in full force and effect. 3. The Commission shall open a separate proceeding, Case No. 2021-00422,1 to address the issue of the installation of broadband fiber optic cable in the system owned by Madison District. 4. The record in this matter shall be incorporated by reference into the record of Case No. 2021-00422. 10/29/21 Jud Patterson Madison County Utilities District Additional response to Staffs First Request for Information 1a-e. Jud Patterson Madison County Utilities District Refiling of answers to Item 1 a-e in Staffs First Request 10/29/21 of Information 10/29/21 Jud Patterson Madison County Utilities District Response to Staffs Third Request for Information COMMISSION STAFF'S THIRD REQUEST FOR INFORMATION TO MADISON COUNTY UTILITIES 10/14/21 DISTRICT 10/11/21 Order Entered: 1. The September 28, 2021 motion of Madison District for an extension of time within which to respond to Staff's Second Request for Information is granted. 2. The amended procedural schedule set forth in the Appendix to this Order shall be followed. 09/30/21 Jud patterson Madison County Utilities District MCUDs response to Commission Staffs First Request for Information 09/28/21 Jud patterson Madison County Utilities District Response to Commission Staffs First Request for Information COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION TO MADISON COUNTY 09/10/21 UTILITIES DISTRICT Jud Patterson Madison County Utilities District MCUD response to Commission Staffs First Request for 08/31/21 Information 07/29/21 COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION TO MADISON COUNTY UTILITIES DISTRICT Order Entered: 1. The procedural schedule set forth in the Appendix to this Order, which is attached 07/08/21 hereto and incorporated herein, shall be followed. 2. a. Responses to requests for information shall be appropriately bound, tabbed and indexed, with the original and an electronic version to the Commission. The Commission expects the original documents to be filed with the Commission within 30 days of the lifting of the current state of emergency. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked. Each response shall

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| | include the name of the witness responsible for responding to the questions related to the information provided. b. Each response shall be answered under oath or, for representatives of a public or private |
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| | corporation or a partnership or an association or a governmental agency, be accompanied by a signed certification of the preparer or person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, |
| | and belief formed after a reasonable inquiry. |
| 06/24/21 | Deficiency cured letter |
| 06/23/21 | Jud Patterson Madison County Utilities District ARF Form 1, corrected customer notice and proof of service to attorney general to cure deficiencies in deficiency letter from PSC dated June 8th, 2021 |
| 06/08/21 | Amended Deficiency letter, information due 06/28/2021 |
| 06/08/21 | Deficiency letter, information due 06/28/2021 |
| 05/24/21 | Jud Patterson Madison County Utilities District Application for rate increase |
| 05/24/21 | Acknowledge Receipt of Filing |
| 05/24/21 | Madison County Utilities District Notice of Intent to File a Purchased Water Adjustment Using Electronic Filing Procedures |
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Total Number of Cases: 1