Regular Cases Before the Commission as of April 19, 2024

2020-00096

RECEIVED: 03/24/20 FILED: 03/24/20 SUSPENSION DATE:

FINAL: 03/16/21

**REOPENED**:

## CASE CODE

Training or Certification

## UTILITIES:

Hardin County Water District #2

## **INDEX OF EVENTS:**

03/16/21	Final Order Entered: 1. The Training Program is hereby approved and accredited for a maximum of six
03/10/21	hours of water district management training for water district commissioners seeking to satisfy the annual training requirements set forth in KRS 74.020(6) and (7). 2. The Training Program may not
	be used by water district commissioners seeking to satisfy any portion of the initial training requirement for water district commissioners required by KRS 74.020(8). 3. This matter is closed and removed from the Commission's docket.
10/01/20	Gerald E. Wuetcher Hardin County Water District No. 2 Notice of Filing - Final Report on Water Training Program
04/15/20	Order Entered: 1. Joint Applicants' Training Program scheduled to take place on September 28, 2020, is hereby conditionally approved and accredited for up to six hours of annual water district management training for water district commissioners seeking to satisfy the training requirements set forth in in KRS 74.020(6) and (7). 2. Joint Applicants' Training Program may not be used by water district
	commissioners seeking to satisfy any portion of the initial training requirement for water district commissioners required by KRS 74.020(8). 3. Joint Applicant shall retain a record of all water district commissioners attending the Training
	Program. 4. No later than 30 days from the Training Program, Joint Applicants shall file with the Commission: a. A sworn statement attesting that the accredited instruction was performed, including a statement that the materials regarding each sessions were distributed as required by the Commission herein;
	b. A. description of any changes in the presenters or purposed curriculum that occurred after the application; c. The name of each attending water district commissioner, his or her water district, and the number of hours that he or she attended; and d. A copy of any written material given to water district commissioners attending the sessions that was not previously provided to the Commission.
04/07/20	Gerald E. Wuetcher Hardin County Water District No. 2 and Stoll Keenon Ogden PLLC Notice of Rescheduling of Proposed Water District Management Training Program
03/24/20	Gerald E. Wuetcher Hardin County Water District No. 2 and Stoll Keenon Ogden PLLC Application for Accreditation of A Water District Management Training Program
03/20/20	Acknowledge Receipt of Filing
03/20/20	Hardin County Water District No. 2 Notice of Intent to File an Application for Accreditation of Water Management Training Using Electronic Filing Procedures

Total Number of Cases: 1