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Case Management System - KY Public Service Commission

Regular Cases Before the Commission as of May 11, 2025

2023-00101 RECEIVED: 04/05/23 FILED: 04/05/23 FINAL: 12/13/23 REOPENED:

SUSPENSION DATE: 10/04/23

CASE CODE

Alternative Rate Filing Adjustment

UTILITIES:

Henderson County Water District

INDEX OF EVENTS:

12/13/23

Final Order Entered: 1. The recommendations contained in the Commission Staff's Report are adopted and incorporated by reference into this Order as if fully set out herein. 2. The water service rates proposed by Henderson District are denied. 3. The rates set forth in the Appendix to this Order are approved for services rendered by Henderson District on or after January 1, 2024. 4. The Nonrecurring Charges set forth in the Appendix to this Order are approved for service rendered by Henderson District on or after January 1, 2024. 5. Within 20 days of the date of service of this Order, Henderson District shall file with this Commission, using the Commission's electronic Tariff Filing System, new tariff sheets setting forth the rates and charges approved herein and their effective date, and stating that the rates and

charges were authorized by this Order. 6. Henderson District shall use the midpoint of the depreciable lives of the NARUC ranges, as

proposed in the application and agreed upon by Commission Staff, to depreciate water plant assets for accounting purposes in all future reporting periods. No adjustment to accumulated depreciation or retained earnings should be made to account for this change in the accounting estimate. 7. Henderson District is authorized to assess a monthly Water Loss Reduction Surcharge of \$1.87 per meter per month for 48 months, or until \$584,220 has been assessed, whichever occurs first, to fund its unaccounted-for water loss reduction efforts

08/24/23	Robert K Miller Henderson Coun	y Water District Response to staff report.

08/22/23 NOTICE OF FILING OF COMMISSION STAFF'S REPORT

06/30/23 Robert K Miller Henderson County Water District Cover letter, responses to RFI #2, and attachments.

06/19/23	COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION TO HENDERSON COUNTY
	11/1

WATER DISTRICT

06/05/23 Robert K Miller Henderson County Water District Cover letter, responses to RFI #1, and attachments. O4/28/23 Order Entered: 1. The procedural schedule set forth in Appendix A to this Order shall be followed. 2.

On or before the date set forth in the procedural schedule, Henderson District shall file its responses to the Commission Staff's First Request for Information, attached to this Order as Appendix B. 3.

the Commission Staff's First Request for Information, attached to this Order as Appendix B. 3.

Henderson District shall respond to any additional requests for information propounded by Commission

Staff as provided in those requests. 4. No later than the date set forth in the procedural schedule, Commission Staff shall file with the Commission and serve upon all parties of record a written report (Commission Staff's Report) containing its findings and recommendations regarding Henderson District's requested rate adjustment. 5. No later than 14 days after the date of service of the

Commission Staff's Report, each party

of record shall file with the Commission: a. Its written comments on and any objections to the findings contained in the Commission Staff's

Report; and b. Any additional evidence for the Commission to consider. 6. If Commission Staff recommends that Henderson District's financial condition supports a higher rate than Henderson District proposes or the assessment of an additional rate or charge not proposed in Henderson District's application,

04/12/23 No deficiency letter

04/06/23 Robert K Miller Henderson County Water District Cover letter and three additional disclosure

documents.

04/05/23 Robert K Miller Henderson County Water District Cover Letter and ARF Application.

03/24/23 Acknowledge Receipt of Filing

03/23/23 Henderson County Water District Notice of Intent to File an Application for a Rate Adjustment pursuant

to 807 KAR 5:076 Using Electronic Filing Procedures