

# GREEN RIVER VALLEY WATER DISTRICT

1180 East Main Street  
P.O. Box 460  
Horse Cave, KY 42749  
(270) 786-2134  
Fax (270) 786-5261  
TTY1-800-773-2135

DISTRICT COMMISSIONERS  
John Bunnell, Chairman  
Leland Glass  
Pat Tucker  
Adrian Gossett, Secretary  
Pat Ross, Attorney  
Debbie Fowler

Andrew Tucker, General Manager

RECEIVED

DEC 15 2023

PUBLIC SERVICE  
COMMISSION

December 6, 2023

Office of the General Counsel

Public Service Commission

211 Sower Boulevard

P. O. Box 615

Frankfort, Kentucky 40602-0615

RE: Payment of Civil Penalty

Case No. 2022-215

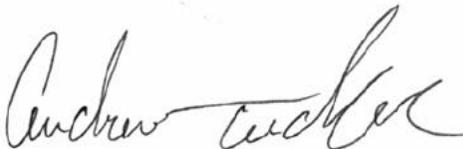
Green River Valley Water District

To Whom It May Concern:

Enclosed is a Cashier's check in the amount of \$250.00 made payable to the Kentucky State Treasurer. This check is being tendered by John Bunnell as payment in full of the civil penalty assessed against him by the Public Service Commission in its Order dated August 24, 2023 in Case No. 2022-215.

Mr. Bunnell has attended the required 12 hours of PSC approved Water Management Training which he was ordered to attend in the August 24, 2023 Order. The District's attorney will be filing the Certificates of Attendance in the PSC case file within the next few days.

Sincerely Yours,



Andrew Tucker, General Manager

Enclosure

The Green River Valley Water District is an Equal Opportunity Provider and Employer



MARIETTA, OHIO 45750  
WITH OFFICES IN OH, WV & KY  
1.800.374.6123 peoplesbancorp.com

1105956

Munfordville KY 168

Memo: Civil Penalty in PSC Case No. 2022-00215

December 06, 2023

REMITTER

John Bunnell

DATE

\*Kentucky State Treasurer\*

PAY TO THE ORDER OF

\*\*\*TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS

\$ \*\*\*\*\*250.00

DOLLARS

THE PURCHASE OF A SURETY BOND MAY BE REQUIRED BEFORE ANY OFFICIAL CHECK ON THIS BANK WILL BE REPLACED OR REFUNDED IN THE EVENT IT IS LOST, MISPLACED OR STOLEN.

**CASHIER'S CHECK**

*Eddie Revich*  
AUTHORIZED SIGNATURE

