

# Grayson County Water District

21 Shull White Rd.  
Leitchfield KY 42754  
(270) 259-2917 (270) 200-4302 FAX  
e-mail [gewd@graysonwater.com](mailto:gewd@graysonwater.com)

RECEIVED

JUN 08 2018

PUBLIC SERVICE  
COMMISSION

June 5, 2018

RE: Case No. 2017-00247  
To: Gwen Pinson  
Executive Director  
Kentucky Public Service Commission  
P.O Box 615, 211 Sower Boulevard  
Frankfort, Ky. 40602-6015

Ms. Pinson

Per the Commissions request of the above referenced order I am inclosing the Architect certification of substantial completion. The Architect is still reviewing the as built drawing and I do not have them available for the Commission at this time.

At the point that I do receive the record drawings I will forward you a copy as well. I presume that the commission would want a copy by CD if not so please advise.

Respectively submitted



Kevin Shaw  
District Manager  
Grayson County Water District

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TDD users . . . . . 1-800-648-6056  
Voice . . . . . 1-800-648-6057



# AIA<sup>®</sup> Document G704<sup>™</sup> – 2017

## Certificate of Substantial Completion

<b>PROJECT:</b> <i>(name and address)</i> Grayson County Water District Office and Utility Building 21 Shull White Road Leitchfield, KY 42754	<b>CONTRACT INFORMATION:</b> Contract For: General Construction  Date: July 26, 2017	<b>CERTIFICATE INFORMATION:</b> Certificate Number: 001  Date: May 10, 2018
<b>OWNER:</b> <i>(name and address)</i> Grayson County Water District Board 113 Lee Avenue Leitchfield, KY 42754	<b>ARCHITECT:</b> <i>(name and address)</i> Brandstetter Carroll Inc. 2360 Chauvin Drive Lexington, KY 45017	<b>CONTRACTOR:</b> <i>(name and address)</i> UD Contracting 3049 Lilac Road Leitchfield, KY 42754

The Work identified below has been reviewed and found, to the Architect's best knowledge, information, and belief, to be substantially complete. Substantial Completion is the stage in the progress of the Work when the Work or designated portion is sufficiently complete in accordance with the Contract Documents so that the Owner can occupy or utilize the Work for its intended use. The date of Substantial Completion of the Project or portion designated below is the date established by this Certificate.

*(Identify the Work, or portion thereof, that is substantially complete.)*

Complete Project

Brandstetter Carroll Inc.		Ian C. Beattie, Associate	March 12, 2018
<b>ARCHITECT</b> <i>(Firm Name)</i>	<b>SIGNATURE</b>	<b>PRINTED NAME AND TITLE</b>	<b>DATE OF SUBSTANTIAL COMPLETION</b>

### WARRANTIES

The date of Substantial Completion of the Project or portion designated above is also the date of commencement of applicable warranties required by the Contract Documents, except as stated below:

*(Identify warranties that do not commence on the date of Substantial Completion, if any, and indicate their date of commencement.)*

1 Year General Construction, all additional Warranties per Construction Documents and 2 Additional Years for all pavement and related subgrade.

### WORK TO BE COMPLETED OR CORRECTED

A list of items to be completed or corrected is attached hereto, or transmitted as agreed upon by the parties, and identified as follows:

*(Identify the list of Work to be completed or corrected.)*

Attached

The failure to include any items on such list does not alter the responsibility of the Contractor to complete all Work in accordance with the Contract Documents. Unless otherwise agreed to in writing, the date of commencement of warranties for items on the attached list will be the date of issuance of the final Certificate of Payment or the date of final payment, whichever occurs first. The Contractor will complete or correct the Work on the list of items attached hereto within Twenty-One (21) days from the above date of Substantial Completion.

Cost estimate of Work to be completed or corrected: \$N/A

The responsibilities of the Owner and Contractor for security, maintenance, heat, utilities, damage to the Work, insurance, and other items identified below shall be as follows:

*(Note: Owner's and Contractor's legal and insurance counsel should review insurance requirements and coverage.)*

The Owner and Contractor hereby accept the responsibilities assigned to them in this Certificate of Substantial Completion:

UD Contracting

CONTRACTOR (Firm Name)

Grayson County Water District Board

OWNER (Firm Name)

SIGNATURE

PRINTED NAME AND TITLE

Joe Meredith - Treasurer

DATE

5/16/18

SIGNATURE

PRINTED NAME AND TITLE

Chairman

DATE

5/16/18