Lake Village Water Association

801 Pleasant Hill Drive P.O. Box 303 Burgin, Kentucky 40310 (859) 748-5642

March 6, 2017

RECEIVED

Kentucky Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40601 MAR 8 2017

Public Service Commission

Re: Lake Village Water Association, Inc.

Case No. 2016-00153

To Whom It May Concern:

Per Item 8 of the May 20, 2016 Order issued for Case No. 2016-00153, a copy of the "as built" drawings and certified statement from the project engineer are attached.

If further information is desired, please let me know.

Sincerely,

Mike D. Sanford, MPA

Executive Director

Lake Village Water Association, Inc.

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ENGINEER'S CERTIFICATION OF FINAL DRAWINGS AND SPECIFICATIONS

North point Traing Center Line Extension and Tankkens.

PROJECT NAME:

The final Drawings and Specifications, other assembled Construction Contract Documents,
bidding-related documents (or requests for proposals or other construction procurement
documents), and any other Final Design Phase deliverables, comply with all requirements of the
U.S. Department of Agriculture, Rural Utilities Service, to the best of my knowledge and
professional judgment.

If the Engineers Joint Contract Documents Committee (EJCDC) documents have been used, all modifications required by RUS Bulletin 1780-26 to the best of my knowledge and belief have been made in accordance the terms of the license agreement, which states in part that the Engineer "must plainly show all changes to the Standard EJCDC Text, using 'Track Changes' (redline/strikeout), highlighting, or other means of clearly indicating additions and deletions." Such other means may include attachments indicating changes (e.g. Supplementary Conditions modifying the General Conditions).

Elizabeth Dienst, Project Manager, Strand Associates

Name and Title