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JUN 18 2018

PUBLIC SERVICE COMMISSION

Morgan County Water District 1009 Highway 172 West Liberty, KY 41472 606-743-1204 (Office) 606-743-3895(Fax)

June 14, 2018

Mrs. Gwen Pinson
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

Re:

Morgan County Water District

Case No 2016-0068

Dear Mrs. Pinson:

The PSC Staff Report for the above referenced case calculated a rate increase of 26.56%. In a letter dated July 38, 2016, a request was made to only raise the rate 15%. This 15% increase was put in place in the August 17, 2016. This rate increase has proven to be insufficient to generate the necessary revenue for the water district. At this time the Morgan County Water District requests the PSC to allow us to raise rates to those calculated in the staff report dated July 11, 2016 (attached).

Kyle Risner, Chairman Holli Literal, Secretary/Treasurer

Steve Pelfrey, Manager

If you need additional information please contact our office.

Sincerely,

Kyle Risner, Chairman

Attachment

CC: Larry Cann, Cann-Tech, LLC

| | FOR Morgan County Water District |
|--|---|
| | P.S.C. KY. NO. |
| | 1 St Revised SHEET NO. 1 |
| MORGAN COUNTY WATER DISTRICT | CANCELLING P.S.C. KY. NO. 1 |
| (Name of Utility) | SHEET NO |
| 5/8" x 3/4" Meter | |
| First 2,000 gallons | \$27.53 Minimum Bill |
| Next 3,000 gallons Next 5,000 gallons | 10.13 per 1,000 gallons 9.37 per 1,000 gallons |
| Next 5,000 gallons | 8.61 per 1,000 gallons |
| Over 15,000 gallons | 7.85 per 1,000 gallons |
| 1 Inch Meter | |
| First 5,000 gallons | \$57.92 Minimum Bill |
| Next 5,000 gallons Next 5,000 gallons | 9.37 per 1,000 gallons 8.61 per 1,000 gallons |
| Over 15,000 gallons | 7.85 per 1,000 gallons |
| 2 Inch Meter | |
| First 15,000 gallons | \$147.82 Minimum Bill |
| Over 15,000 gallons | 7.85 per 1,000 gallons |
| 6 Inch Meter | |
| First 100,000 gallons | \$815.07 Minimum Bill |
| Over 100,000 gallons | 7.85 per 1,000 gallons |
| W | |
| Wholesale Rates | 04.05 |
| City of Campton | \$4.05 per 1,000 gallons |
| City of Frenchburg | \$4.05 per 1,000 gallons |

| DATE OF ISSUE | 07 / 09 / 2018 |
|----------------------|---------------------------------|
| | Month / Date / Year |
| DATE EFFECTIVE | 09 / 01 / 2018 |
| | Month / Date / Year |
| ISSUED BY | |
| | (Signature of Officer) |
| TITLE | |
| BY AUTHORITY OF ORDE | R OF THE PUBLIC SERVICE COMMISS |
| IN CASE NO | DATED |