



3 HMB Circle
 U.S. 460
 Frankfort, KY 40601
 Office: (502) 695-9800
 Fax: (502) 695-9810

June 5, 2017

Public Service Commission
 Division of General Admin
 Filings Branch
 211 Sower Blvd
 Frankfort, KY 40601

RECEIVED

JUN 6 2017

PUBLIC SERVICE
 COMMISSION

RE: PSC Order No. 2015-00127
 Jessamine County Water District No. 1
 Water System Improvements Project
 Final Project Budget
 HMB Project No. 4099.15

Dear Sir or Madam:

Please accept this correspondence for compliance relative to item number 7 of the referenced Order.

The final project budget of the referenced project, upon completion of construction, is as follows:

Construction	\$2,900,037.06
Basic Engineering	\$210,984.00
Construction Engineering	\$117,135.00
Preliminary & Additional Engineering	\$141,942.50
Land and Rights	\$55,000.00
Legal and Admin	\$31,446.36
Interest During Construction	\$23,416.09
Contingencies	\$97,494.18
Local Reimbursements	<u>\$22,544.81</u>
TOTAL	\$3,600,000.00

Should there be any questions, or if additional information is required, please do not hesitate to contact me at (502)695-9800 or castewart@hmbpe.com. Thank you.

Sincerely,
HMB Professional Engineers, Inc.

Chris A Stewart, PE
 Project Manager

cc: Mr. Carl Waits, Chairman – JCWD1
 Mr. Kerry Odle, PE – HMB
 File

- Highway Engineering
- Structural Engineering
- Water & Wastewater
- Site Development
- Master Planning
- Environmental Planning
- Surveying
- Project Management
- Cost Estimation
- Construction Inspection
- Aviation Services
- Environmental Remediation
- Landscape Architecture



HMB Professional Engineers, Inc.
3 HMB Circle, US 460
Frankfort, KY 40601
Phone: 502/695-9800
Fax: 502/695-9810

Table with 2 columns: Date (6/5/2017), Project (4099.15), Name (Filings Branch), RE: (PSC Order No. 2015-00127, Jessamine County Water District No. 1, Water System Improvements Project)

TO Public Service Commission
Division of General Admin
211 Sower Blvd
Frankfort, KY 40601

WE ARE SENDING YOU [X] Attached [] Under Separate Cover Via: _____ the following items:
[] Shop Drawings [X] Prints [] Plans [] Samples [] Specifications
[X] Copy of Letter [] Change Order [X] CD _____

Table with 4 columns: COPIES, DATE, NO., DESCRIPTION. Contains 4 rows of project documentation details.

THESE ARE TRANSMITTED as checked below:

- For Approval [X], For Your Use [], As Requested [X], For Review and Comment [], FOR BIDS DUE []
No Exceptions Taken [], Note Markings [], Returned for Corrections []
Resubmit ___ Copies for Approval [], Submit ___ Copies for Distribution [], Sign and Return []
PRINTS RETURNED AFTER LOAN TO US []

REMARKS

Blank lines for remarks.

Mr. Carl Waits, Chairman - JCWD1
COPY TO Mr. Kerry Odle, PE - HMB
File

SIGNED: Chris A Stewart, PE [Signature]



3 HMB Circle
 U.S. 460
 Frankfort, KY 40601
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December 1, 2016

Mr. Carl Waits, Chairman
 Jessamine County Water District No. 1
 2225 Lexington Road
 Nicholasville, KY 40356

RE: Substantial Completion
 Water System Improvements
 1,000,000 Gallon Elevated Tank
 AI# 33935, APE20140001
 PWSID# 0570214-14-001
 Jessamine County, KY
 HMB Project No. 4099.15

Dear Mr. Waits:

Substantial completion of the above referenced Contract was achieved on November 15, 2016. The contractor's one-year warranty period began on that date and shall expire on November 14, 2017.

As you know, HMB Professional Engineers, Inc. (HMB) provided all field construction observation for this project. Based upon our observations, we can certify that this project was completed in substantial conformance with the Division of Water approved plans and specifications to the best of our knowledge and belief.

At this time, we recommend acceptance of the completed project by the District.

The contractor's final Release of Liens will be included with the final payment application for the project.

Record Drawings are in process and will be forwarded to JCWD1 in the near future.

It has been a pleasure working with you and JCWD1 staff on another successful project. We look forward to future opportunities to continue our relationship with the District.

Should you have any questions, or if additional information is required, please do not hesitate to contact me at (502)695-9800 or castewart@hmbpe.com. Thank you.

Sincerely,
Chris A. Stewart
 HMB Professional Engineers, Inc.
 Chris A. Stewart, PE
 Project Manager

cc: Mr. Mike Adams – Phoenix Fabricators and Erectors, Inc.
 Mr. Terry Humphries, PE – DOW
 Mr. Mike Topp – Horizon Inspection
 Mr. Greg Pridemore – RD, Shelbyville
 File

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- Highway Engineering
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- Landscape Architecture

2015-00127
CONTAINS

PLANS and DRAWINGS

On CD

And

LARGE MAPS

RECEIVED ON:
June 6th, 2017