

# BLACK MOUNTAIN UTILITY DISTRICT

Phone: 1-606-573-1277 Fax: 1-606-573-1276

609 FOURMILE ROAD · BAXTER, KY 40806

December 27, 2018

Public Service Commission Jeff D. Cline PO Box 615 211 Sower Blvd. Frankfort, KY 40602

RECEIVED

JAN 02 2019

PUBLIC SERVICE COMMISSION

RE: Case No. Black Mountain Utility District 2015-00088

Mr. Cline:

Pursuant to your request of November 9, 2018 I have put together the following information on behalf of Black Mountain Utility District.

1. Spreadsheet generated for 2016 Surcharge Income and related bank statements where money was deposited and copies of bank statements and copies of out-going checks for loan payments to KIA and Rural Development.

I have also attached a copy of the 2017 audit completed by Christian Sturgeon and Associates. As you are aware, BMUD is under review by PSC involving Case No. 2018-00068, they have not requested a copy of Districts audit results, however if you don't mind please share with them a copy of this report.

I will be working on 2017 request and forward those to you under a separate cover.

**Respectfully Submitted:** 

Charles H. Guyn Accountant

Encl Cc:bmud

RECEIVED

# JAN 02 2019

PUBLIC SERVICE COMMISSION

| BLACK MTN UTILITY<br>SURCHARGE INCOME<br>FY 2016 |            |  |  |  |  |  |
|--|------------|--|--|--|--|--|
| JAN  | 9,182.19   |  |  |  |  |  |
| FEB  | 12,698.40  |  |  |  |  |  |
| MAR  | 12,671.58  |  |  |  |  |  |
| APR  | 12,141.02  |  |  |  |  |  |
| MAY  | 12,708.73  |  |  |  |  |  |
| JUNE   | 12,672.93  |  |  |  |  |  |
| JULY   | 12,394.68  |  |  |  |  |  |
| AUG  | 12,856.27  |  |  |  |  |  |
| SEPT   | 12,724.07  |  |  |  |  |  |
| ост  | 12,556.15  |  |  |  |  |  |
| NOV  | 12,839.64  |  |  |  |  |  |
| DEC  | 12,150.06  |  |  |  |  |  |
| TOTALS   | 147,595.72 |  |  |  |  |  |



BANK OF HARLAN

P.O. BOX 919 HARLAN, KENTUCKY 40831 PHONE 606-573-1202 www.bankofharlan.com FDIG

Page Number Account Number: Date



BLACK MOUNTAIN UTILITY DISTRIC BOND & INTEREST FUND 609 FOUR MILE RD BAXTER, KY 40806

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|                                     |                                     | Money Marl                                | ket Deposit Acco                           | unt  |                                       |
|-------------------------------------|-------------------------------------|---|--|--|---------------------------------------|
| Beginning<br>Balance<br>\$ 5,521.08 | We Have A<br>Number Depos<br>1 \$ . | sits/Credits Number                       | ave Subtracted<br>er Checks/Debits<br>\$ 0 | Current Days<br>Balance Perie<br>\$ 5,521.22 31  |                                       |
|                                     |                                     | nnual Percentage<br>Yield Earned<br>0.03% | From To                                    | Interest Earned<br>This Period<br>1/2016 \$ 0.14 | Interest Paid<br>This Year<br>\$ 0.14 |
|                                     |                                     | OTHER                                     | CREDITS                                    |  |                                       |
| DATE<br>01/29/2016                  | AMOUNT<br>0.14                      | DESCRIPTION<br>Interest Credit            |  |  |                                       |
|                                     |                                     |   | CE INFORMATIO                              | N  |                                       |
| DATE<br>12/31/2015                  | BALANCE<br>5,521.08                 | DATE<br>01/04/2016                        | BALANCE<br>5,521.08                        | DATE<br>01/29/2016                               | BALANCE 5,521.22                      |
|                                     |                                     | 0.00                                      | 0.00                                       |  |                                       |
|                                     |                                     | 0.00                                      | 0.00                                       |  |                                       |
| DATE<br>01/04/2016                  |                                     | DESCRIPTION<br>Effective Interest Rat     | OTES                                       |  |                                       |





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> Page Number Account Number: Date



1 of 2

02/29/16

BLACK MOUNTAIN UTILITY DISTRIC BOND & INTEREST FUND 609 FOUR MILE RD BAXTER, KY 40806

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|                                     |                    |      |             | Mone                                      | ey Marke         | et Deposit /                        | Account                   | •                                   |  |                                       |
|-------------------------------------|--------------------|------|-------------|---|------------------|-------------------------------------|---------------------------|-------------------------------------|--|---------------------------------------|
| Beginning<br>Balance<br>\$ 5,521.22 | Nui<br>2           |      |             | lded<br>its/Credits<br>182.47             |                  | ve Subtractec<br>Checks/Del<br>\$ 0 | oits Ba                   | urrent<br>lance<br>14,703.69        | Days in<br>Period<br>29                  |                                       |
|                                     |                    |      |             | nual Percentag<br>ïeld Earned<br>0.03%    | le               | Interest Pe<br>From<br>02/01/2016   | eriod<br>To<br>02/29/2016 | Interest Ea<br>This Pe<br>5 \$ 0.28 |  | Interest Paid<br>This Year<br>\$ 0.42 |
|                                     |                    |      |             | Contractor and the Anti-Andrew Speech the | - DEPO           | SITS                                |                           |                                     |  |                                       |
| DATE /                              | AMOUNT<br>9,182.19 |      |             |   |                  | DATE                                | AMOUNT                    | DESCRIPT                            | ION                                      |                                       |
| -                                   | alaatta tereba era |      |             | (   | OTHER O          | CREDITS -                           |                           |                                     |  |                                       |
| DATE<br>02/29/201                   |                    | AMOL | JNT<br>0.28 | DESCRIPTION<br>Interest Credit            | 1                |                                     |                           |                                     |  |                                       |
|                                     |                    |      |             | - DAILY I                                 | BALANC           |                                     | ATION -                   |                                     |  |                                       |
| DATE                                |                    | BALA | NCE         | DA  | ATE              | BALANO                              | CE                        | DATE                                |  | BALANCE                               |
| 01/31/201<br>02/01/201              | 240                |      | 1.22        |   | 0/2016<br>9/2016 | 14,703.4<br>14,703.4                |                           |                                     |  |                                       |
|                                     |                    |      |             | C   | 0.00             | 0.0                                 | 0                         |                                     |  |                                       |
|                                     |                    |      |             | C   | 0.00             | 0.0                                 | 0                         |                                     |  |                                       |
|                                     |                    |      | ******      |   | — NO             | TES                                 |                           |                                     | an a |                                       |
| DATE<br>02/01/201                   | 16                 |      |             | DESCRIPTIC<br>Effective Inte              |                  | 0.03%                               |                           |                                     |  |                                       |





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Page Number Account Number: Date



BLACK MOUNTAIN UTILITY DISTRIC BOND & INTEREST FUND 609 FOUR MILE RD BAXTER, KY 40806

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|                                      |                     |      |                      | Mon                                    | ey Marke         | et Deposit /                        | Account                   |   |                                       |
|--------------------------------------|---------------------|------|----------------------|--|------------------|-------------------------------------|---------------------------|---|---------------------------------------|
| Beginning<br>Balance<br>\$ 14,703.69 | Nu<br>2             |      |                      | ded<br>ts/Credits<br>,698.87           |                  | ve Subtracted<br>Checks/Del<br>\$ 0 | oits Bal                  | ance Days i<br>Days i<br>27,402.56 Days i<br>31 |                                       |
|                                      |                     |      |                      | nual Percentag<br>ield Earned<br>0.03% | ge               | Interest Pe<br>From<br>03/01/2016   | eriod<br>To<br>03/31/2016 | Interest Earned<br>This Period<br>\$ 0.47       | Interest Paid<br>This Year<br>\$ 0.89 |
|                                      |                     |      |                      |  | - DEPO           | SITS                                |                           |   |                                       |
| DATE<br>03/23/2016                   | AMOUNT<br>12,698.40 | 1    | CRIPTIC<br>lar Depos |  |                  | DATE                                | AMOUNT                    | DESCRIPTION                                     |                                       |
|                                      |                     |      |                      |  | OTHER            | CREDITS -                           |                           |   |                                       |
| DATE                                 |                     | AMO  | JNT                  | DESCRIPTIO                             |                  |                                     |                           |   |                                       |
| 03/31/20                             | 16                  |      | 0.47                 | Interest Credit                        |                  |                                     |                           |   |                                       |
| -                                    |                     |      |                      | - DAILY                                | BALANC           |                                     | ATION -                   |   |                                       |
| DATE                                 |                     | BALA | NCE                  |  | ATE              | BALAN                               |                           | DATE  | BALANCE                               |
| 02/29/20<br>03/01/20                 |                     |      | )3.69<br>)3.69       |  | 3/2016<br>1/2016 | 27,402.<br>27,402.                  |                           |   |                                       |
|                                      |                     |      |                      | (                                      | 0.00             | 0.0                                 | 00                        |   |                                       |
|                                      |                     |      |                      | (                                      | 0.00             | 0.0                                 | 00                        |   |                                       |
|                                      |                     |      |                      |  | — NO             | TES                                 |                           |   |                                       |
| DATE                                 |                     |      |                      | DESCRIPTIC                             |                  |                                     |                           |   |                                       |
| 03/01/20                             | 16                  |      |                      | Effective Inte                         | erest Rate       | 0.03%                               |                           |   |                                       |





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Page Number Account Number: Date 1 of 2 04/30/16

#### BLACK MOUNTAIN UTILITY DISTRIC BOND & INTEREST FUND 609 FOUR MILE RD BAXTER, KY 40806

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|                                      |                                |                                       | Mone                         | y Marke                 | et Deposit /                        | Account                   | •   |                                       |
|--------------------------------------|--------------------------------|---------------------------------------|------------------------------|-------------------------|-------------------------------------|---------------------------|---|---------------------------------------|
| Beginning<br>Balance<br>\$ 27,402.56 |                                | lave Addeo<br>Deposits/C<br>\$ 12,672 | credits                      |                         | ve Subtracted<br>Checks/Del<br>\$ 0 | oits Bala                 | ance Days<br>0,074.87 30                  |                                       |
|                                      |                                | Yield                                 | l Percentag<br>Earned<br>)3% | е                       | Interest Pe<br>From<br>04/01/2016   | eriod<br>To<br>04/30/2016 | Interest Earned<br>This Period<br>\$ 0.73 | Interest Paid<br>This Year<br>\$ 1.62 |
|                                      | n an de ante ante ante ante an |                                       |                              | - DEPC                  | SITS                                |                           |   |                                       |
|                                      | OUNT DESC<br>671.58 Regul      |                                       |                              |                         | DATE                                | AMOUNT                    | DESCRIPTION                               |                                       |
|                                      |                                |                                       |                              | a is a second as        | CREDITS-                            |                           |   |                                       |
| DATE<br>04/29/2016                   | AMOL                           |                                       | SCRIPTION<br>erest Credit    |                         |                                     |                           |   |                                       |
|                                      |                                |                                       | - DAILY E                    | BALANC                  | E INFORM                            | ATION                     |   |                                       |
| DATE<br>03/31/2016<br>04/01/2016     | BALAI<br>27,40<br>27,40        | 2.56                                  | DA<br>04/26                  | ATE<br>5/2016<br>5/2016 | BALANO<br>40,074.<br>40,074.        | CE<br>14                  | DATE                                      | BALANCE                               |
|                                      |                                |                                       | 0                            | .00                     | 0.0                                 | 0                         |   |                                       |
|                                      |                                |                                       | õ                            | .00                     | 0.0                                 | 0                         |   |                                       |
| -                                    |                                |                                       |                              | - NO                    | TES                                 |                           |   |                                       |
| DATE<br>04/01/2016                   |                                | -                                     | ESCRIPTIC                    |                         | 0.03%                               |                           |   |                                       |





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Page Number Account Number: Date 1 of 2 05/31/16

BLACK MOUNTAIN UTILITY DISTRIC BOND & INTEREST FUND 609 FOUR MILE RD BAXTER, KY 40806

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# Please see our Schedule of Fees effective June 30,2016.

|                                      |                                   | Mone                                     | ey Marke | et Deposit Accou                                | nt   | مار بر الانتخاب المراجع المراجع<br>المراجع المراجع |
|--------------------------------------|-----------------------------------|--|----------|---|--|--|
| Beginning<br>Balance<br>\$ 40,074.87 | We Have A<br>Number Depo<br>1 \$. | sits/Credits                             |          | /e Subtracted<br>Checks/Debits<br>\$ 15,084.86  |  | Days in Items<br>Period Enclose<br>31 2  |
|                                      |                                   | nnual Percentag<br>Yield Earned<br>0.03% |          | Interest Period<br>From To<br>05/01/2016 05/31/ | Interest Earr<br>This Peri<br>2016 \$-0.96 |  |
| DATE<br>05/31/2016                   | AMOUNT<br>0.96                    | DESCRIPTION<br>Interest Credit           | I        | CREDITS   |  |  |
| CHECK NO<br>137                      | DATE<br>05/27/2016                | AMOUNT<br>6,578.50                       |          | CHECK NC<br>13                                  |  | AMOUNT<br>8,506.36<br>ber in sequence  |
|                                      |                                   | DAILY E                                  | BALANC   | E INFORMATION                                   |  | ······································   |
| DATE<br>04/30/2016<br>05/02/2016     | BALANCE<br>40,074.87<br>40,074.87 | DA<br>05/27<br>05/31                     | /2016    | BALANCE<br>24,990.01<br>24,990.97               | DATE                                       | BALANCE  |
|                                      |                                   | 0.                                       | 00       | 0.00  |  |  |
|                                      |                                   | 0.                                       | 00       | 0.00  |  |  |
|                                      | <u></u>                           |  | - NO     | TES   |  | ······································   |
| DATE<br>05/02/2016                   | -                                 | DESCRIPTIO<br>Effective Inter            |          | 0.03%   |  |  |



Account:

| 5         | CK MOUNTAIN UTILITY   | DISTRICT             |   | - <u></u>                       | 100          |
|-----------|---|----------------------|---|---------------------------------|--------------|
|           | BOND & INTEREST FI<br>609 FOUR MILE ROAD<br>BAXTER, KY 40006  |                      | 9,20 May  | , 2016                          |              |
| S (mggtat | KENIUCKY INFRASIRU  |                      | ·   | \$ <sup>6,578</sup>             | .50<br>. A 3 |
|           | " Bank of Harlan  | C DEVENCY_ELY        | 10  | <u>بالمراجع (مارک</u>           | ,            |
| Sline     | о, чот вір, нанійн, ніртііску 47831<br>*  |                      | tore  | the offe                        | P            |
|           |   | 11.00 F 10 F 10 F 10 | Alla  | li 1. ×                         | <u>S</u>     |
|           | 05/27/20  | 016 137              | 66 E70  | 50                              |              |
|           | 03/21/20  | 10 101               | \$6,578   | 5.50                            |              |
| 1 J       | 00/2//20  |                      | 30,370  | . 50                            |              |
|           |   | DISTRICT             | 30,370  | 7.50<br>                        | 200 yr 11    |
|           | K MOUNTAIN UTILITY  | DISTRICT             | and an and a state of the second s |                                 |              |
| BLAC      | K MOUNTAIN UTILITY<br>BOND & INTEREST FU<br>009 FOUR MLE HOAD   | DISTRICT<br>IND      | Tak. 20 p   | AQ.                             | .36          |
| BLAC      | K MOUNTAIN UTILITY<br>BOND & INTEREST FU<br>COS FOUR MILE ROAD<br>DAYTER, KY 40006  | DISTRICT<br>IND      | 9ale. 20 p  | ,න <u>ති</u><br>ay, 2016        | •            |
| BLAC      | K MOUNTAIN UTILITY<br>BOND & INTEREST FU<br>COS FOUR MLE HOAD<br>DAYTER, KY 40006<br>MUTICKY INTERASTRUC  | DISTRICT<br>IND      | 9ale. 20 p  | "Ŋ).<br>lay, 2016<br>_] \$8,506 | .36<br>A =   |
| BLAC      | K MOUNTAIN UTILITY<br>BOND & INTEREST FU<br>099 FOUR MLE HOAD<br>DATER, KY 4006<br>ENTICKY INTERSTRUC<br>SUISAND FU & RUNDLE<br>DUISAND FU & RUNDLE<br>DUISAND FU | DISTRICT<br>IND      | 9ale. 20 p  | "Ŋ).<br>lay, 2016<br>_] \$8,506 | •            |

# KENTUCKY INFRASTRUCTURE AUTHORITY

1024 Capital Center Drive Suite 340 Frankfort, Kentucky 40601 Telephone: (502) 573-0260 Fax: (502) 573-0157

# \*\* PAYMENT REQUEST \*\*

| Charles Guyn<br>Black Mountain Utility District<br>609 Four Mile Road<br>Baxter, KY 40806    | LOAN NUMBER: 04/15/2016<br>INVOICE DATE: 04/15/2016<br>PAYMENT DATE: 06/01/2016<br>INTEREST RATE: 1,00% |
|--|---|
| PAYMENT DE   | ETAILS:   |
| PRINCIPAL DUE:<br>INTEREST DUE:<br>SERVICE FEE DUE:<br>CHARGE\-CREDIT:<br>TOTAL PAYMENT DUE: | \$5,441.24<br>\$909.81<br>\$227.45<br>\$0.00<br><b>\$6,578.50</b><br>(rounded to nearest .01)           |
|  | \$176,521.52  |
| BOND & INTEREST FUND   | 80/421 №<br>0 May, 2016<br>\$6,578.50<br>1ars-50/000 • • • • • • • • • • • • • • • • •                  |
| Bank Use Only: Acct. No.   | OBI DW RFP FD F REVOLV<br>REF#  |
| Initialed by USBank, KY:   |   |

KENTUCKY INFRASTRUCTURE AUTHORITY

1024 Capital Center Drive Suite 340 Frankfort, Kentucky 40601 Telephone: (502) 573-0260 Fax: (502) 573-0157

# \*\* PAYMENT REQUEST \*\*

| Charles Guyn   |  | LOAN NUMBER:   |  |
|--|--|--|--|
| Black Mountain Uti   | lity District  | INVOICE DATE:<br>PAYMENT DATE:   | 04/15/2016   |
| 609 Four Mile Road   | d  | INTEREST RATE:   | A State Stat |
| Baxter, KY 40806   |  |  | 2* *   |
|  | PAYMENT DETAILS  | <u>:</u>   |  |
|  |  | \$6,112.96   |  |
|  |  | \$2,243.81   |  |
|  | TEREST DUE:  | \$149.59   |  |
|  | RVICE FEE DUE:   |  |  |
| Cł   | HARGE\-CREDIT:   | \$0.00   |  |
|  | TAL DAVATNE DUE  | \$8,506.36   |  |
| 10   | DTAL PAYMENT DUE:  | (rounded to nearest .01)   |  |
|  |  |  |  |
| RI   | MAINING LOAN BALANCE:  | \$143,474.46   |  |
| <u>industanten ander nationalistanten ander ander</u><br>Ander ander and | ແຫຼງຊີງແຫຼງໃນເພັດເຫັນ ແມ່ນແມ່ນ ແມ່ນເຊິ່ງແມ່ນເຮົາແຜນແມ່ນແມ່ນ. | and a second s |  |
| BLACK MOUNTAIN U   | JTILITY DISTRICT 73-780/421                                  | - <i>in</i> o  |  |
| BOND & INTEL<br>609 FOUR MIL   |  |  | JTHORITY.  |
| BAXTER, KY   |  | ay-,   | RETURN   |
| KENTUCKY INFR  | ASTRUCTURE AUTHORITY   |  | essed on late  |
| Tisht Manager J. Dive  | Undrod Civ Dollars36/  | 000:   |  |
| Fight Thousand Five  | Hundred Six Dollars36/                                       |  |  |
| THE Bank of Ha   | urlan  |  |  |
| PO. BOX 919. HARLAN, KENT  |  | $\sim$   |  |
| · llenc_   |  | the internet   |  |
|  | leen   | EN TT  | RG   |
| l)<br>Contractoria ancienta anticiata antic  |  |  | 1167365  |
|  |  | Beneficiary Account Addres   | s 60 Livingston Ave<br>St. Paul, MN 55107-2292   |
|  |  | OBI GAP REV FD   |  |
|  |  | REF#   |  |
| Bank Use Only: Acct. No.   |  |  |  |
| Date Paid:   |  |  |  |
| Initialed by USBank, KY:_  |  |  |  |





P.O. BOX 919 HARLAN, KENTUCKY 40831 PHONE 606-573-1202





Page Number Account Number: Date



BLACK MOUNTAIN UTILITY DISTRIC BOND & INTEREST FUND 609 FOUR MILE RD BAXTER, KY 40806

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## Please see our Schedule of Fees effective June 30,2016.

|                                      |                 |        |      | Mone                                    | ey Marke  | et Deposit /                            | Accou                 | nt        |                                |                         |                                       |
|--------------------------------------|-----------------|--------|------|---|-----------|---|-----------------------|-----------|--------------------------------|-------------------------|---------------------------------------|
| Beginning<br>Balance<br>\$ 24,990.97 | Nu<br>2         |        |      | lded<br>its/Credits<br>I,850.57         |           | ve Subtracted<br>Checks/Del<br>\$ 31.70 |                       | Bala      | rent<br>nce<br>9,809.84        | Days in<br>Period<br>30 | Items<br>Enclosed<br>I                |
|                                      | ×               |        |      | nual Percentag<br>íield Earned<br>0.03% | e         | Interest Pe<br>From<br>06/01/2016       | eriod<br>To<br>06/30/ | /2016     | Interest I<br>This I<br>\$ 0.8 | Period                  | Interest Paid<br>This Year<br>\$ 3.40 |
|                                      |                 |        |      |   | - DEPC    | SITS                                    |                       |           |                                |                         |                                       |
|                                      | IOUNT<br>849.75 |        |      |   |           | DATE                                    | AMC<br>015            | UNT<br>73 | DESCRIF                        | 7,941.95                |                                       |
|                                      |                 |        |      | (                                       | OTHER (   | CREDITS -                               |                       |           |                                |                         |                                       |
| DATE                                 |                 | AMOL   | INT  | DESCRIPTION                             | V         |   |                       |           | Z                              | 1,841.09                |                                       |
| 06/30/2016                           |                 |        | 0.82 | Interest Credit                         |           |   |                       |           |                                |                         |                                       |
| ******                               |                 |        |      |   | OTHER     | DEBITS -                                |                       |           |                                |                         |                                       |
| DATE                                 |                 | AMOU   | INT  | DESCRIPTION                             |           |   |                       |           |                                |                         |                                       |
| 06/01/2016                           |                 | 31     |      | Ach withdrawal<br>CHECK ORDE            |           | E                                       |                       |           |                                |                         |                                       |
|                                      |                 |        |      | - DAILY                                 | BALANC    | E INFORM                                | ATION                 | J         |                                |                         |                                       |
| DATE                                 |                 | BALAN  | NCE  |   | ATE       | BALAN                                   |                       |           | DATE                           |                         | BALANCE                               |
| 05/31/2016                           |                 | 24,990 |      |   | 0/2016    | 49,809.                                 |                       |           |                                |                         |                                       |
| 06/01/2016                           |                 | 24,959 | 9.27 | 06/30                                   | 0/2016    | 49,809.                                 | 84                    |           |                                |                         |                                       |
|                                      |                 |        |      | C                                       | 0.00      | 0.0                                     | 0                     |           |                                |                         |                                       |
|                                      |                 |        |      | C                                       | .00       | 0.0                                     | 0                     |           |                                |                         |                                       |
| -                                    |                 |        |      |   | - NO      | TES                                     |                       |           |                                |                         |                                       |
| DATE                                 |                 |        |      | DESCRIPTIC                              |           |   |                       |           |                                |                         |                                       |
| 06/01/2016                           |                 |        |      | Effective Inte                          | rest Rate | 0.03%                                   |                       |           |                                |                         |                                       |





P.O. BOX 919 HARLAN, KENTUCKY 40831 PHONE 606-573-1202

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Page Number Account Number: Date



BLACK MOUNTAIN UTILITY DISTRIC BOND & INTEREST FUND 609 FOUR MILE RD BAXTER, KY 40806

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|                                       |                                      | Money Ma                                 | rket Deposit                                   | Account                   |                              |  |
|---------------------------------------|--------------------------------------|--|--|---------------------------|------------------------------|--|
| Beginning<br>Balance<br>49,809.84     | We Have Ac<br>Number Depos<br>1 \$.6 | its/Credits Numl                         | Have Subtracted<br>per Checks/De<br>\$ 27,968. | bits Bala                 |                              | ays in Items<br>Period Enclose<br>31 1 |
|                                       |                                      | nual Percentage<br>′ield Earned<br>0.03% | Interest P<br>From<br>07/01/2016               | eriod<br>To<br>07/31/2016 | Interest Earne<br>This Perio |  |
| · · · · · · · · · · · · · · · · · · · | ,,,,,,, _                            |  | R CREDITS -                                    |                           |                              |  |
| DATE<br>07/29/2016                    | AMOUNT<br>0.65                       | DESCRIPTION<br>Interest Credit           | IECKS  |                           |                              |  |
| CHECK NO<br>.139                      | DATE<br>07/05/2016                   | AMOUNT<br>27,968,75                      | СН   | ECK NO<br>denotes missi   | DATE<br>ng check numb        | AMOUNT<br>per in sequence              |
|                                       | · · ·                                | DAILY BALA                               | <b>NCE INFORM</b>                              | ATION                     |                              |  |
| DATE<br>06/30/2016<br>07/01/2016      | BALANCE<br>49,809.84<br>49,809.84    | DATE<br>07/05/2016<br>07/29/2016         | BALAN<br>21,841.<br>21,841.                    | 09 · ·                    | DATE                         | BALANCE                                |
|                                       |                                      | 0.00                                     | 0.0  | 0                         |                              |  |
|                                       |                                      | 0.00                                     | 0.0  | 0                         |                              |  |
|                                       |                                      |  | IOTES  |                           |                              | · · · · · · · · · · · · · · · · · · ·  |
| DATE<br>07/01/2016                    |                                      | DESCRIPTION<br>Effective Interest Ra     | ite 0.03%                                      |                           |                              |  |



| BOND &<br>GOF DO<br>HAVII | AIN UTILITY DISTRICT<br>INTEREST FUND<br>UN MUE ROAD<br>FH, KY 40876<br>, DEMELOPMENT<br>, DEMELOPMENT<br>, DEMELOPMENT<br>, JUNE<br>/ Harlan | LOUIS KILSUUM | )72<br>June, 2016<br>\$27,968<br>\$11 \$27,968<br>\$11 \$27,968<br>\$11 \$27,968<br>\$11 \$27,968 | )<br> |
|---------------------------|---|---------------|---|-------|
| 07/                       | 05/2016 139   | \$27,968      | .75 .   |       |



Account:





HARLAN, KENTUCKY 40831 PHONE 606-573-1202



www.bankofharlan.com

Page Number Account Number: Date 1 of 2 08/31/16

#### BLACK MOUNTAIN UTILITY DISTRIC BOND & INTEREST FUND 609 FOUR MILE RD BAXTER, KY 40806

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|                                      |                     |     |                       | N                                 | lone                   | y Marke | t Deposit /                        | Accou                 | nt   | •                         |                            |                         |                                       |
|--------------------------------------|---------------------|-----|-----------------------|-----------------------------------|------------------------|---------|------------------------------------|-----------------------|------|---------------------------|----------------------------|-------------------------|---------------------------------------|
| Beginning<br>Balance<br>\$ 21,841.74 | Nur<br>2            |     |                       | ded<br>ts/Credits<br>,683.73      |                        |         | ve Subtracted<br>Checks/De<br>\$ 0 |                       | Bala | rrent<br>ance<br>4,525.47 | 1                          | Days in<br>Period<br>31 | Items<br>Enclose<br>1                 |
|                                      |                     |     |                       | nual Perce<br>ield Earne<br>0.03% |                        | 9       | Interest Pe<br>From<br>08/01/2016  | eriod<br>To<br>08/31/ | 2016 |                           | st Earr<br>is Peri<br>0.80 |                         | Interest Paid<br>This Year<br>\$ 4.85 |
|                                      |                     |     |                       |                                   |                        | - DEPO  | SITS                               |                       |      |                           |                            |                         |                                       |
|                                      | AMOUNT<br>12,682.93 |     |                       |                                   |                        |         | DATE                               | AMC                   | UNT  | DESCF                     | RIPTIC                     | N                       |                                       |
|                                      |                     |     |                       |                                   | -0                     | THER O  | CREDITS -                          |                       |      |                           |                            |                         |                                       |
| DATE<br>08/31/201                    |                     | AMO | JNT<br>0.80           | DESCRIP<br>Interest Cr            |                        |         |                                    |                       |      |                           |                            |                         |                                       |
|                                      |                     |     |                       | - DAI                             | LYB                    | ALANC   | E INFORM                           | ATION                 | J —  |                           |                            |                         |                                       |
| DATE<br>07/31/201<br>08/01/201       | 6                   |     | NCE<br>41.74<br>41.74 |                                   | DA<br>08/09/<br>08/31/ | /2016   | BALAN<br>34,524<br>34,525          | 67                    |      | DAT                       | ΓE                         |                         | BALANCE                               |
|                                      |                     |     |                       |                                   | 0.                     | 00      | 0.0                                | 00                    |      |                           |                            |                         |                                       |
|                                      |                     |     |                       |                                   | 0.                     | 00      | 0.0                                | 00                    |      |                           |                            |                         |                                       |
|                                      |                     |     |                       |                                   |                        | - NO    | TES                                |                       |      | •                         |                            |                         |                                       |
| DATE<br>08/01/201                    | 16                  |     |                       | DESCRI<br>Effective               |                        |         | 0.03%                              |                       |      |                           |                            |                         |                                       |





HARGAN KENTUCKI (2003) PHONE 806-515-1000 RAN DETROPACE (2017)

> Page Number Account Number: Date



1 of 1 09/30/16

## BLACK MOUNTAIN UTILITY DISTRIC BOND & INTEREST FUND 609 FOUR MILE RD BAXTER, KY 40806

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|                                      | i                                | Mone                                     | y Marke      | et Deposit /                        | Accou                 | nt                     |                                |                         |                                      |
|--------------------------------------|----------------------------------|--|--------------|-------------------------------------|-----------------------|------------------------|--------------------------------|-------------------------|--------------------------------------|
| Beginning<br>Balance<br>\$ 34,525,47 | We Have A<br>Number Depo<br>1 \$ | sits/Credits                             |              | ve Subtracted<br>Checks/Del<br>\$ 0 |                       | Curi<br>Balai<br>\$ 34 |                                | Days in<br>Period<br>30 |                                      |
|                                      | A                                | nnual Percentag<br>Yield Earned<br>0.03% | e            | Interest Pe<br>From<br>09/01/2016   | eriod<br>To<br>09/30/ | 2016                   | Interest E<br>This F<br>\$ 0.8 | Period                  | Interest Pak<br>This Year<br>\$ 5.70 |
|                                      |                                  | (  | THER         | CREDITS -                           |                       |                        |                                |                         |                                      |
| DATE<br>09/30/2016                   | AMOUNT<br>0.85                   | DESCRIPTION<br>Interest Credit           | 1            |                                     |                       |                        |                                |                         |                                      |
|                                      |                                  | DAILY                                    | BALANC       | E INFORM                            | ATION                 |                        |                                |                         |                                      |
| DATE<br>08/31/2016                   | BALANCE<br>34,525.47             |  | ATE<br>/2016 | BALAN(<br>34,525.                   |                       |                        | DATE<br>09/30/20               | 016                     | BALANCE<br>34,526 32                 |
|                                      |                                  | 0  | .00          | 0.0                                 | 00                    |                        |                                |                         |                                      |
|                                      |                                  | 0  | .00          | 0.0                                 | 00                    |                        |                                |                         |                                      |
|                                      | n ha constant and the second     |  | - NO         | TES                                 |                       |                        |                                |                         |                                      |
| DATE<br>09/01/2016                   |                                  | DESCRIPTIC<br>Effective Inte             |              | 0.03%                               |                       |                        |                                |                         |                                      |





P.O. BOX 919 HARLAN, KENTUCKY 40831 PHONE 606-573-1202

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Page Number Account Number: Date



BLACK MOUNTAIN UTILITY DISTRIC BOND & INTEREST FUND 609 FOUR MILE RD BAXTER, KY 40806

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|                                      |                                   | Mone                                     | ey Marke                | t Deposit /                               | Account                  |                                     |                         |                                       |
|--------------------------------------|-----------------------------------|--|-------------------------|---|--------------------------|-------------------------------------|-------------------------|---------------------------------------|
| Beginning<br>Balance<br>\$ 34,526.32 | We Have A<br>Number Depo<br>3 \$7 |  |                         | e Subtracted<br>Checks/Del<br>\$ 45,000.0 | hito De                  | urrent<br>Ilance<br>59,778.78       | Days in<br>Period<br>31 | Items<br>Enclosed<br>3                |
|                                      |                                   | nnual Percentag<br>Yield Earned<br>0.03% | le                      | Interest Pe<br>From<br>10/01/2016         | eriod<br>To<br>10/31/201 | Interest Ea<br>This Pe<br>6 \$ 1.51 |                         | Interest Paid<br>This Year<br>\$ 7.21 |
|                                      |                                   |  | - DEPO                  | SITS                                      |                          |                                     |                         |                                       |
|                                      | UNT DESCRIPT<br>00.00 Regular Dep |  |                         | DATE<br>10/25/2016                        |                          | T DESCRIPTI<br>Regular Depos        |                         |                                       |
|                                      |                                   | (  | OTHER O                 | CREDITS -                                 |                          | ***                                 |                         |                                       |
| DATE<br>10/31/2016                   | AMOUNT                            | DESCRIPTION<br>Interest Credit           | 4                       |   |                          |                                     |                         |                                       |
| <b></b>                              |                                   |  |                         | DEBITS -                                  |                          |                                     |                         |                                       |
| DATE<br>10/26/2016                   | AMOUNT<br>45,000.00               | DESCRIPTION<br>Miscellaneous I           |                         |   |                          |                                     |                         |                                       |
|                                      |                                   |  | BALANC                  | E INFORM                                  | ATION -                  |                                     |                         |                                       |
| DATE<br>09/30/2016<br>10/01/2016     | BALANCE<br>34,526.32<br>34,526.32 | DA<br>10/12                              | ATE<br>2/2016<br>5/2016 | BALANO<br>79,526.<br>104,777.             | CE<br>32                 | DATE<br>10/26/2016<br>10/31/2016    |                         | BALANCE<br>59,777.27<br>59,778.78     |
|                                      |                                   | C  | .00                     | 0.0                                       | 0                        |                                     |                         |                                       |
|                                      |                                   | C  | .00                     | 0.0                                       | 0                        |                                     |                         |                                       |
|                                      |                                   |  | - NO                    | TES                                       |                          |                                     |                         |                                       |
| DATE<br>10/01/2016                   |                                   | DESCRIPTIC<br>Effective Inte             |                         | 0.03%                                     |                          |                                     |                         |                                       |





HARLAN, KENTUCKY 40831 PHONE 606-573-1202 **FDIC** 

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Page Number Account Number: Date 1 of 2 11/30/16

## BLACK MOUNTAIN UTILITY DISTRIC BOND & INTEREST FUND 609 FOUR MILE RD BAXTER, KY 40806

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| ·                                    |                                     |  |                |  |                           | :                                       |                            |
|--------------------------------------|-------------------------------------|--|----------------|--|---------------------------|---|----------------------------|
|                                      |                                     | Mone                                     | y Mark         | et Deposit /                               | Account                   | •                                       |                            |
| Beginning<br>Balance<br>\$ 59,778.78 | We Have A<br>Number Depos<br>2 \$ 1 |  |                | ve Subtracted<br>Checks/Deb<br>\$ 15,071.9 | bits Bala                 | ance NP                                 | eriod Enclose<br>30 3      |
|                                      |                                     | nnual Percentag<br>Yield Earned<br>0.03% | e              | Interest Pe<br>From<br>11/01/2016          | eriod<br>To<br>11/30/2016 | Interest Earne<br>This Perio<br>\$ 1.55 |                            |
|                                      |                                     |  | - DEPC         | OSITS                                      |                           |   |                            |
|                                      | 07 Regular Depo                     |  |                | DATE                                       | AMOUNT                    | DESCRIPTION                             | 1                          |
|                                      |                                     | C  | THER           | CREDITS -                                  |                           |   |                            |
| DATE<br>11/30/2016                   | AMOUNT<br>1.55                      | DESCRIPTION<br>Interest Credit           |                |  |                           |   |                            |
|                                      |                                     |  | - CHE          | скѕ ——                                     |                           |   |                            |
| CHECK NO                             | DATE                                | AMOUNT                                   |                | CHE  | ECK NO                    | DATE                                    | AMOUNT                     |
| 140                                  | 11/30/2016                          | 6,571.70                                 |                | * - C                                      | 141<br>enotes missi       | 11/30/2016<br>ing check numb            | 8,500.25<br>er in sequence |
|                                      |                                     | DAILY E                                  | BALANC         | E INFORM                                   | ATION                     |   |                            |
| DATE                                 | BALANCE                             | DA                                       |                | BALANC                                     |                           | DATE                                    | BALANCE                    |
| 10/31/2016<br>11/01/2016             | 59,778.78<br>59,778.78              |  | /2016<br>/2016 | 72,502.8<br>57,432.4                       |                           |   |                            |
|                                      |                                     | 0  | 00             | 0.0  | 0                         |   |                            |
|                                      |                                     | 0  | 00             | 0.0  | 0                         |   |                            |
| ( <del></del>                        |                                     |  |                | TES  |                           |   |                            |
| DATE<br>11/01/2016                   |                                     | DESCRIPTIO<br>Effective Inte             |                | 0.03%                                      |                           |   |                            |



**BOH-OPERATION &** 

# **KENTUCKY INFRASTRUCTURE AUTHORITY**

Telephone: (502) 573-0260 Fax: (502) 573-0157

# \*\*INVOICE\*\*

Charles Guyn Black Mountain Utility District 609 Four Mile Road Baxter, KY 40806 LOAN NUMBER: 10/17/2016 INVOICE DATE: 10/17/2016 PAYMENT DUE DATE: 12/01/2016 INTEREST RATE: 1.00%

## PAYMENT DETAILS:

| PRINCIPAL DUE:<br>INTEREST DUE:<br>SERVICE FEE DUE:<br>CHARGE\-CREDIT:<br>TOTAL PAYMENT DUE:        | . [,                        | \$5,468.44<br>\$882.61<br>\$220.65<br>\$0.00<br>\$6,571.70  | · .  |
|---|-----------------------------|---|------|
| BACK MOUNTAIN UTILITY DISTRICT<br>BOOD & INTEREST FUNC<br>BOOD & FOUR MILE ROAD<br>BAXTER, KY 40806 | Beneficiary Account Address | <ul> <li>\$ 6,571.70</li> <li>000</li> <li>00</li></ul> | 2292 |

# KENTUCKY INFRASTRUCTURE AUTHORITY

Telephone: (502) 573-0260 Fax: (502) 573-0157

# \*\*INVOICE\*\*

LOAN NUMBER: Charles Guyn INVOICE DATE: 10/17/2016 Black Mountain Utility District PAYMENT DUE DATE: 12/01/2016 609 Four Mile Road INTEREST RATE: 3.00% Baxter, KY 40806 PAYMENT DETAILS: \$6,204.66 PRINCIPAL DUE: \$2,152.12 INTEREST DUE: \$143.47 SERVICE FEE DUE: \$0.00 CHARGE\-CREDIT: \$8,500.25 TOTAL PAYMENT DUE: . . . . 73-780/421 **BLACK MOUNTAIN UTILITY DISTRICT BOND & INTEREST FUND** 609 FOUR MILE ROAD DATE 22\_November \_\_\_\_2016 BAXTER, KY 40806 PAY TO THE WENTUCKY\_INFRASTRUCTURE\_AUTHORITY \$8,500.25 ← Heat Reactive RITY 25/000LARS Eight Thousand Five Hundred Dollars-™ Bank of Harlan OPER. P.O. BOX 919, HARLAN, KENTUCKY 40831 MP MEMO. U.S. BANK N.A. RBK: Ky Infrastructure Authority c/o US Bank KY Pooled Checks ABA: P.O. Box 003422 USBANK CT WIRE CLRG **BFN:** Cincinnati, OH 45264-3422 Beneficiary Account #: 60 Livingston Ave Beneficiary Account Address: St. Paul, MN 55107-2292

OBI: 7

REF#: GAP REV FD





HARLAN, KENTUCKY 40831 PHONE 606-573-1202 www.bankofharlan.com



Page Number Account Number: Date



### BLACK MOUNTAIN UTILITY DISTRIC BOND & INTEREST FUND 609 FOUR MILE RD BAXTER, KY 40806

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|                                      |                              |             | Money                                 | Marke       | t Deposit .  | Accour       | it . |                       |       |  |
|--------------------------------------|------------------------------|-------------|---------------------------------------|-------------|--|--------------|------|-----------------------|-------|--|
| Beginning<br>Balance<br>\$ 57,432.45 | We R<br>Number<br>3          | \$ 26,073.1 | edits 1<br>36<br>Percentage<br>Earned | Number<br>0 | e Subtracted<br>Checks/De<br>\$ 0<br>Ø /s<br>Interest Po<br>From<br>12/01/2016 | bits<br>/ 42 |      | e<br>)5.81 /          | eriod | Items<br>Enclosed<br>2<br>Interest Paid<br>This Year<br>\$ 10.33 |
|                                      |                              |             |                                       | DEPO        | SITS   |              |      |                       |       |  |
|                                      | AMOUNT DES<br>12,839.64 Regu |             |                                       |             | DATE<br>12/27/2016   | 6 6666 F. 6  |      | ESCRIPT<br>alar Depos |       |  |
|                                      |                              |             | 0                                     | THER C      | REDITS-  |              |      |                       |       |  |
| DATE<br>12/31/201                    | 6 AMOU                       |             | CRIPTION<br>est Credit                |             |  |              |      |                       |       |  |
|                                      |                              |             | DAILY B                               | ALANC       |  | ATION        |      |                       |       |  |
| DATE<br>11/30/2010<br>12/01/2010     |                              | 2.45        | DAT<br>12/27/2<br>12/31/2             | E<br>2016   | BALAN<br>83,504.<br>83,505.  | CE<br>24     |      | DATE                  |       | BALANCE  |
|                                      |                              |             | 0.0                                   | 00          | 0.0  | 00           |      |                       |       | 2  |
|                                      |                              |             | 0.0                                   | 00          | 0.0  | 00           |      |                       |       |  |
| Westward In Concession of Concession |                              |             |                                       | - NO        | TES  |              |      |                       | A     |  |
| DATE                                 |                              | DES         | SCRIPTION                             |             |  |              |      |                       |       |  |
| 12/01/201                            | 6                            | Effe        | ective Intere                         | est Rate    | 0.03%  |              |      |                       |       |  |







USDA

۱ If : (P thr let

United States Department of Agriculture

# NOTICE OF PAYMENT DUE

December 6, 2016

Black Mountain Utility District Attn: Steve Sergent, Chairman 609 Fourmile Road Baxter, KY 40806

Overdue TE COPY

According to our records, the following amount(s) are due on your Rural Development indebtedness on or before January 1, 2017. Please make check payable to USDA/Rural Development and mail to the address listed below.

| <u>Loan No.</u>   | Interest Due  | Principal Due              | Total Due Late Fee                           |
|---|---|----------------------------|--|
| 91-01   | \$ 2,400.00   | \$ 4,000.00 <sup>5</sup> % | \$ 6,400:00 + 16.98 6,416,98                 |
| 91-02   | \$ 3,611.25   | \$ 5,500.00 4.5%           | \$ 9,111.25 \$21.02 9,132.27                 |
| 91-05   | \$ 5,557.50   | \$ 8,500.00 4.5 %          | ° \$ 14,057.50 <sup>\$</sup> 3⊒.4§ 14,689.98 |
| 91-08   | \$ 1,485.00   | \$ 2,400.00 4.5 %          | \$ 3,885.00 \$ 9.17 3,894.17                 |
| 91-10   | \$ 3,240.00   | \$ 5,000.00 U.5 %          | \$ 8,240.00 \$19.11 8,259.11                 |
| 91-12   | \$_8,100.00   | \$ 10,000.00, 4.5 %        | \$18,100.00#38.23 18,138.23                  |
| 91-15   | \$ 3,575.00   | \$ 10,000.00 5 %           | \$13,575.00 d 42.47 13,617.47                |
|   | 27,968.75   | TOTAL                      | \$ 73,368.75 179.45 73,548,20                |
| 15  |   | 45,400 -                   | \$ 73, 548.20 Ad OS 1/31/17                  |
| 10 B<br>Lc<br>USDAFEL<br>Seventy<br>THE Bar<br>PO. BOX 919,<br>MEALO_Prin: 45<br>(P<br>thr<br>lef | MOUNTAIN UTILITY DIST<br>OND & INTEREST FUND<br>609 FOUR MILE ROAD<br>BAXTER, KY 40806<br>JRAL DEVELOPMENT<br>Three Thousand Five<br>three Thousand Five<br>the of Harlan<br>HARLAN, KENTUCKY 40831 | 27 December., 20           | \$ 73,548.20                                 |



# KACo Workers Compensation Fund - Payroll Audit

**Coverage administered under:** KACo Workers Compensation **n the State of:** KY

| Class | Class Description               | Coverage              | Estimated<br>Payroll |        | stimated<br>Premium | Actual<br>Payroll | Actual<br>Premium |
|-------|---------------------------------|-----------------------|----------------------|--------|---------------------|-------------------|-------------------|
| '520  | Waterworks operations & drivers | 4.72                  | \$265,000            | ) \$12 | ;508.00             | \$249,977         | \$11,798.91       |
| 810   | Clerical office employees       | 0.25                  | \$60,000             | ) :    | \$150.00            | \$61,048          | \$152.62          |
|       |                                 | Subtotal for          | Classes              |        | \$12,6              | 58.00             | \$11,951.53       |
|       |                                 | Prorata Adj           | ustment              | 1.0000 | 12,6                | 58.00             | 11,952.00         |
|       |                                 | Experience            | Modifier             | 0.8200 | (2,2)               | 78.00)            | (2,151.00)        |
|       |                                 | Schedule C            | redits               | 1.1000 | 1,0                 | 38.00             | 980.00            |
|       |                                 | Premium D             | iscounts:            |        |                     | 0.00              | 0.00              |
|       |                                 | Premium S             | ubtotal              |        | 11,4                | 418.00            | 10,781.00         |
|       |                                 | Minimum P             | remium               |        | ;                   | 350.00            | 350.00            |
|       |                                 | Tax Fund              |                      |        | -                   | 704.00            | 665.00            |
|       |                                 | Total Annu<br>Premium | al                   |        | \$12,               | 122.00            | \$11,446.00       |
| I     |                                 |                       |                      |        | Refun               | d Due             | (\$676.00)        |

If you have any questions, please call 1-800-264-5226

|                |                 |                     | Deposit Summary   | 12/27/2016 10:23 AM |
|----------------|-----------------|---------------------|-------------------|---------------------|
| Summary of Dep | oosits to BOH-B | OND & INTEREST ACCO | UNT on 12/27/2016 |                     |
| Chk No.        | PmtMethod       | Rcd From            | Memo              | Amount              |
|                | Check           | KACO                | W/C REFUND        | 676.00              |
| Less Cash Back | :               |                     |                   |                     |

Deposit Total:

676.00



RECEIVED

JAN 02 2019

PUBLIC SERVICE COMMISSION

Black Mountain Utility District Baxter, Kentucky \*\*\*\*\* Independent Auditors' Report And Financial Statements For the Year Ended December 31, 2017

# Black Mountain Utility District Table of Contents

|   | Page  |
|---|-------|
| Independent Auditors' Report  | 1-2   |
| Basic Financial Statements:   |       |
| Statements of Net Position  | 3-4   |
| Statements of Revenues, Expenses and Changes in Net Position  | 5     |
| Statements of Cash Flows  | 6-7   |
| Notes to Financial Statements   | 8-13  |
| Independent Auditors' Report on Internal Control Over Financial<br>Reporting and on Compliance and Other Matters Based on an<br>Audit of Financial Statements Performed in Accordance |       |
| With Government Auditing Standards  | 14-15 |
| Schedule of Findings and Responses  | 16-17 |



## Christian Sturgeon & Associates, PSC Certified Public Accountants

## Independent Auditors' Report

To the Commissioners Black Mountain Utility District Baxter, Kentucky

## **Report on the Financial Statements**

We have audited the accompanying financial statements of the business-type activities of Black Mountain Utility District (the District) as of and for the year ended December 31, 2017, and the related notes to the financial statements, which collectively comprise the District's basic financial statements as listed in the table of contents.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditors' Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditors' judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

## Opinion .

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of the business-type activities of Black Mountain Utility District, as of December 31,

2017, and the respective changes in financial position and cash flows thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Other Matters

## **Required Supplementary Information**

Management has omitted the Management's Discussion and Analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by this missing information.

## Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated August 3, 2018 on our consideration of Black Mountain Utility District's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering Black Mountain Utility District's internal control over financial reporting and compliance.

Christian Sturgeon & Associates, PSC

Christian Sturgeon & Associates, PSC London, Kentucky

August 3, 2018

# Black Mountain Utility District Statement of Net Position December 31, 2017

Assets

| Receivable, less allowance for doubtful         accounts of \$64,000 and \$46,000, respectively         Unbilled accounts receivable         Prepaid expenses         Total Current Assets         Restricted Assets         Customer deposits         Debt and interest funds         Total Restricted Assets         Capital Assets         Land and improvements         Buildings and improvements         Source of supply and pumping         Vater treatment equipment         Transmission and distribution plant         Vehicles and other equipment         Sewer lines         Less: accumulated depreciation   |        |
|---|--------|
| Receivable, less allowance for doubtful       11         accounts of \$64,000 and \$46,000, respectively       11         Unbilled accounts receivable       21         Prepaid expenses       23         Total Current Assets       33         Noncurrent Assets       33         Restricted Assets       33         Customer deposits       34         Debt and interest funds       34         Total Restricted Assets       34         Capital Assets       34         Land and improvements       24         Source of supply and pumping       1,46         Water treatment equipment       14         Transmission and distribution plant       18,55         Vehicles and other equipment       54         Sewer lines       13         Less: accumulated depreciation       45 | 32,305 |
| Unbilled accounts receivable4Prepaid expenses33Total Current Assets33Noncurrent Assets33Restricted Assets33Customer deposits35Debt and interest funds35Total Restricted Assets36Capital Assets36Land and improvements32Source of supply and pumping1,46Water treatment equipment14Transmission and distribution plant18,55Vehicles and other equipment54Sewer lines13Less: accumulated depreciation(6,21)   |        |
| Prepaid expenses       3         Total Current Assets       3         Noncurrent Assets       3         Restricted Assets       3         Customer deposits       3         Debt and interest funds       3         Total Restricted Assets       4         Capital Assets       4         Land and improvements       2         Buildings and improvements       2         Source of supply and pumping       1,46         Water treatment equipment       14         Transmission and distribution plant       18,55         Vehicles and other equipment       54         Sewer lines       13         Less: accumulated depreciation       (6,21  | 32,212 |
| Total Current Assets33Noncurrent Assets33Restricted Assets33Customer deposits35Debt and interest funds35Total Restricted Assets36Capital Assets36Land and improvements32Buildings and improvements32Source of supply and pumping1,46Water treatment equipment14Transmission and distribution plant18,55Vehicles and other equipment54Sewer lines13Less: accumulated depreciation(6,21   | 3,000  |
| Noncurrent AssetsRestricted AssetsCustomer depositsDebt and interest fundsTotal Restricted AssetsCapital AssetsLand and improvementsBuildings and improvementsSource of supply and pumpingWater treatment equipment14Transmission and distribution plantVehicles and other equipmentSewer linesLess: accumulated depreciation   | 23,508 |
| Restricted AssetsCustomer depositsDebt and interest funds2Total Restricted Assets2Capital Assets2Land and improvements2Buildings and improvements2Source of supply and pumping1,46Water treatment equipment14Transmission and distribution plant18,59Vehicles and other equipment54Sewer lines13Less: accumulated depreciation(6,21   | 21,025 |
| Customer depositsCustomer depositsDebt and interest fundsTotal Restricted AssetsCapital AssetsLand and improvementsBuildings and improvementsSource of supply and pumpingVater treatment equipmentTransmission and distribution plantVehicles and other equipmentSewer linesLess: accumulated depreciation  |        |
| Debt and interest fundsTotal Restricted AssetsCapital AssetsLand and improvementsBuildings and improvementsSource of supply and pumpingVater treatment equipmentTransmission and distribution plantVehicles and other equipmentSewer linesLess: accumulated depreciation  |        |
| Total Restricted Assets4Capital Assets2Land and improvements2Buildings and improvements25Source of supply and pumping1,40Water treatment equipment14Transmission and distribution plant18,55Vehicles and other equipment54Sewer lines13Less: accumulated depreciation(6,21)   | 5,968  |
| Capital AssetsLand and improvements25Buildings and improvements25Source of supply and pumping1,46Water treatment equipment14Transmission and distribution plant18,59Vehicles and other equipment54Sewer lines13Less: accumulated depreciation(6,21)   | 6,694  |
| Land and improvements22Buildings and improvements25Source of supply and pumping1,46Water treatment equipment14Transmission and distribution plant18,59Vehicles and other equipment54Sewer lines13Less: accumulated depreciation(6,21)   | 2,662  |
| Buildings and improvements25Source of supply and pumping1,46Water treatment equipment14Transmission and distribution plant18,55Vehicles and other equipment54Sewer lines13Less: accumulated depreciation(6,21)  |        |
| Source of supply and pumping1,46Water treatment equipment14Transmission and distribution plant18,59Vehicles and other equipment54Sewer lines13Less: accumulated depreciation(6,21)  | 9,112  |
| Water treatment equipment14Transmission and distribution plant18,59Vehicles and other equipment54Sewer lines13Less: accumulated depreciation(6,21)  | 4,288  |
| Transmission and distribution plant18,59Vehicles and other equipment54Sewer lines13Less: accumulated depreciation(6,21)   | 0,855  |
| Vehicles and other equipment54Sewer lines13Less: accumulated depreciation(6,21)   | 1,978  |
| Sewer lines   13     Less: accumulated depreciation   (6,21)  | 8,070  |
| Less: accumulated depreciation (6,21  | 9,633  |
|   | 0,311  |
| Net Capital Assets 14,95  | 0,066) |
|   | 4,181  |
| Total Noncurrent Assets14,99  | 6,843  |
| Total Assets\$_15,31  | 7,868  |

## Black Mountain Utility District Statement of Net Position (Continued) December 31, 2017

Liabilities

| Current Liabilities                  |               |
|--------------------------------------|---------------|
| Current portion of long-term debt    | \$ 73,907     |
| Note payable - line of credit        | 142,000       |
| Accounts payable                     | 318,793       |
| Accrued interest payable             | 1,512         |
| Accrued salaries and taxes payable   | 13,148        |
| Customer deposits                    | 70,642        |
| Other current liabilities            | 40,684        |
| Total Current Liabilities            | 660,686       |
| Noncurrent Assets                    |               |
| Long-term debt, less current portion |               |
| included in current liabilities      | 1,333,707     |
| Total Noncurrent Liabilities         | 1,333,707     |
| Total Liabilities                    | 1,994,393     |
| Net Position                         |               |
| Net investment in capital assets     | 13,404,567    |
| Restricted                           | 42,662        |
| Unrestricted                         | (123,754)     |
| Total Net Position                   | \$ 13,323,475 |
|                                      |               |

## Black Mountain Utility District Statement of Revenues, Expenses and Changes in Net Position For the Year Ended December 31, 2017

| Operating Revenues                      |               |
|---|---------------|
| Water sales                             | \$ 1,574,692  |
| Sewer sales                             | 1,328         |
| Other revenues                          | 323,656       |
| Total Operating Revenues                | 1,899,676     |
| Operating Expenses                      |               |
| Salaries and wages                      | 315,597       |
| Employee benefits                       | 119,757       |
| Purchased water                         | 797,894       |
| Utilities                               | 111,684       |
| Chemicals                               | 4,511         |
| Materials and supplies                  | 105,933       |
| Contracted services                     | 17,100        |
| Vehicle and equipment expenses          | 97,895        |
| Insurance                               | 20,200        |
| Office expenses                         | 51,824        |
| Bad debt expense, net of recoveries     | 28,877        |
| Depreciation                            | 509,975       |
| Other operating expenses                | 132,116       |
| Total Operating Expenses                | 2,313,363     |
| Operating Income                        | (413,687)     |
| Non-operating Revenues (Expenses)       | 15            |
| Interest income                         |               |
|   | (63,718)      |
| Total Non-operating Revenues (Expenses) | (63,703)      |
| Change in Net Position                  | (477,390)     |
| Net Position, Beginning of Year         | 13,800,865    |
| Net Position, End of Year               | \$ 13,323,475 |

## Black Mountain Utility District Statement of Cash Flows For the Year Ended December 31, 2017

| Cash Flows From Operating Activities<br>Receipts from customers<br>Payments to employees<br>Payments to suppliers   | \$ 1,866,074<br>(314,474)<br>(1,496,373) |
|---|--|
| Net Cash Provided by Operating Activities   | 55,227                                   |
| Cash Flows From Capital and Related Financing Activities<br>Purchases of property, plant and equipment<br>Principal payments on debt<br>Interest payments on debt         | (15,232)<br>(79,909)<br>(62,943)         |
| Net Cash Used by Capital and Related Financing Activities   | (158,084)                                |
| Cash Flows From Investing Activities<br>Interest income   | 15                                       |
| Net Cash Provided by Investing Activities   | 15                                       |
| Net Increase (Decrease) in Cash and Cash Equivalents  | (102,842)                                |
| Cash and Cash Equivalents at Beginning of Year  | 177,809                                  |
| Cash and Cash Equivalents at End of Year  | \$ 74,967                                |
| Reconciliation of cash per Statement of Net Position to<br>cash per Statement of Cash Flows:<br>Cash and cash equivalents<br>Customer deposits<br>Debt and interest funds | \$  32,305<br>35,968<br>6,694_           |
| Cash and cash equivalents per Statement of Cash Flows   | \$ 74,967                                |

## Black Mountain Utility District Statement of Cash Flows (Continued) For the Year Ended December 31, 2017

| Reconciliation of Operating Income to Net Cash   |    |           |
|--|----|-----------|
| Provided by Operating Activities:                | ¢  | (412 697) |
| Operating income (loss)                          | \$ | (413,687) |
| Adjustments to reconcile operating income to net |    |           |
| cash provided by operating activities            |    |           |
| Depreciation                                     |    | 509,975   |
| Bad debt expense                                 |    | 28,877    |
| (Increase) Decrease in operating assets          |    |           |
| Accounts receivable                              |    | (13,853)  |
| Unbilled receivables                             |    | (8,000)   |
| Prepaid expenses                                 |    | (2,332)   |
| Increase (Decrease) in operating liabilities     |    |           |
| Accounts payable                                 |    | (54,122)  |
| Accrued salaries and taxes payable               |    | 1,123     |
| Customer deposits                                |    | (872)     |
| Other current liabilities                        |    | 8,118_    |
| Net Cash Provided by Operating Activities        | \$ | 55,227    |

## Note 1 – Summary of Significant Accounting Policies

#### Reporting Entity

Black Mountain Utility District, of Harlan County, Kentucky ("District") was created in 1983 under Chapter 74 of the Kentucky Revised Statutes. The District is governed by a five person board of Commissioners which is appointed by the Harlan County Fiscal Court. The District is regulated by the Kentucky Public Service Commission.

The District is a rural water utility system whose purpose is to establish, develop and operate a water supply and distribution system, including limited sewer services, for its members and customers in Harlan County, Kentucky. The District's primary source of revenue is from water sales to its customers, including public bodies and local businesses in its service area.

## Basis of Accounting, Financial Presentation and Measurement Focus

The basic financial statements of the District have been prepared in accordance with accounting principles generally accepted in the United States of America ("GAAP") as applied to governmental units. The Governmental Accounting Standards Board ("GASB") is the standard-setting body for governmental accounting and financial reporting. The GASB periodically updates its codification of the existing Governmental Accounting and Financial Reporting Standards which, along with subsequent GASB pronouncements (Statements and Interpretations), constitutes GAAP for governmental units.

The District applies all relevant Financial Accounting Standards Board (FASB) pronouncements and Accounting Principles Board (APB) opinions issued on or before November 30, 1989, unless those pronouncements conflict or contradict GASB pronouncements, in which case, GASB prevails. In addition, the District applies all applicable FASB Statements and Interpretations issued after November 30, 1989, except those that conflict with or contradict GASB pronouncements.

The Statement of Net Position and Statement of Revenues, Expenses and Changes in Net Position display information about the District as a whole. These statements include all funds of the District.

The financial statements are prepared using the accrual basis of accounting. Revenues are recognized when earned and expenses are recorded when a liability is incurred, regardless of the timing of related cash flows.

Operating income reported by the District includes revenues and expenses related to the continuing operation of water service for its customers. Principal operating revenues are charges to customers for services. Principal operating expenses are the costs of providing the services and include administrative expenses and depreciation of capital assets. Other revenues and expenses are classified as non-operating in the financial statements.

#### Cash and Cash Equivalents

The District considers demand deposits and certificates of deposit with maturities of less than three months to be cash equivalents.

## Note 1 - Summary of Significant Accounting Policies (Continued)

#### Accounts Receivable

Receivables include amounts due from customers for water and sewer services. These receivables are due at the time the services are billed and are considered past due on the sixteenth day of the following month. Accounts receivable are presented net of uncollectible accounts. The allowance amount is estimated using a percentage of accounts past due more than 30 days. At December 31, 2017, the allowance for doubtful accounts was \$64,000.

#### Unbilled Accounts Receivable

Estimated unbilled revenues from water sales are recognized at the end of each fiscal year on a pro rata basis. The estimated amount is based on billing during the month following the close of the fiscal year.

#### Prepaid Expenses

Prepaid expenses include payments to vendors that benefit future reporting periods and are reported on the consumption basis.

#### Capital Assets

The District's property, plant and equipment with useful lives of more than one year are stated at historical cost. The costs of normal maintenance and repairs that do not add to the asset value or materially extend useful lives are not capitalized. Capital assets are depreciated using the straight-line method. When assets are disposed, the cost and applicable accumulated depreciation are removed from the respective accounts, and the resulting gain or loss is recorded in operations.

Estimated useful lives for depreciable assets are as follows:

| Asset Classification            | Range of Lives |
|---------------------------------|----------------|
| Structures and improvements     | 10-40 years    |
| Transmission distribution mains | 25-50 years    |
| Plant equipment                 | 10-25 years    |
| Meters and services             | 25 years       |
| Other equipment and vehicles    | 5-10 years     |

#### Customer Deposits

The District collects and holds in escrow a \$75 deposit from customers to ensure collection of its water charges. Interest at an annual rate of 1.25% is paid on these deposits.

#### Net Position

The District has adopted accounting guidance, GASB Statement No. 63, *Financial Reporting of Deferred Outflows of Resources, Deferred Inflows of Resources, and Net* Position. Net position is comprised of the various net earnings from operating income, non-operating revenues and expenses, and capital contributions. Net position is classified in the following three components:

## Note 1 – Summary of Significant Accounting Policies (Continued)

#### Net Position (Continued)

Net investment in capital assets – This component of net position consists of capital assets, net of accumulated depreciation, reduced by the outstanding balances of any bonds, mortgages, notes or other borrowings that are attributable to the acquisition, construction or improvement of those assets.

Restricted – This component of net position consists of restricted assets less liabilities and deferred inflows of resources related to those assets. Restricted assets are those with limits on their use that are externally imposed constraints imposed by creditors (such as through debt covenants), grantors, contributors, or laws or regulations of other governments or constraints imposed by law through constitutional provisions or enabling legislation.

Unrestricted – This component of net position consists of net amounts of the assets, deferred outflows of resources, liabilities, and deferred inflows of resources that are not included in the determination of the net investment in capital assets or the restricted component of net position.

#### Use of Estimates

The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the reporting period. Actual results could differ from those estimates.

#### Note 2 - Restricted Assets

Under the terms of all loan resolutions, the District is required to maintain certain accounts and funds for the benefit and protection of the creditors. In addition, the District is also required to collect reasonable and sufficient rates and charges for services rendered, prohibited from selling, leasing or mortgaging any part of the system without prior approval, required to maintain the operating system in good condition and to carry adequate insurance on all properties to protect against loss or damage.

The resolutions require the District to establish a depreciation fund or reserve to be used to finance the cost of unusual repairs, renewals and replacements not included in the annual budget and to pay for future system extensions. The balance of these accounts at December 31, 2017 was \$6,694. Restricted assets at December 31, 2017 also included customer deposits of \$35,968.

#### Note 3 - Kentucky Revised Statute

At December 31, 2017, \$69,493 of the cash of the District was covered by federal depository insurance. In accordance with Kentucky Revised Statute (KRS) 91A.060, the deposits are to be insured by the Federal Depository Insurance Corporation or collateralized to the extent uninsured by any obligations permitted by KRS 41.240(4). According to KRS 41.240(4), financial institutions shall either pledge or provide as collateral securities or other obligations having an aggregate current face value or current quoted market value at least equal to the deposits. According to KRS 66.480, the District is allowed to invest in obligations of the U.S. Treasury and U.S. agencies, repurchase agreements, obligations of the Commonwealth of Kentucky and its agencies, interest bearing deposits of insured savings and loans, or interest bearing deposits of insured national or state banks. For additional cash descriptive information, see Note 1.

## Note 4 - Custodial Credit Risk - Deposits

Custodial credit risk is the risk that in the event of a bank failure, the District's deposits may not be returned to it. The District does not have a deposit policy for custodial credit risk. As of December 31, 2017, none of the District's total deposits at banks of \$69,493 were exposed to custodial credit risk.

## Note 5 - Capital Assets

The following is a summary of capital asset transactions for the year ended December 31, 2017:

|                                     | Balance<br>Dec. 31, 2016 |            | Additions |              | Dispositions |        | <br>Balance<br>Dec. 31, 2017 |  |
|-------------------------------------|--------------------------|------------|-----------|--------------|--------------|--------|------------------------------|--|
| Land and improvements               | \$                       | 29,112     | \$        | -            | \$           |        | \$<br>29,112                 |  |
| Building and improvements           |                          | 254,288    |           | -            |              |        | 254,288                      |  |
| Source of supply and pumping        |                          | 1,460,855  |           | -            |              | -      | 1,460,855                    |  |
| Water treatment equipment           |                          | 141,978    |           | <del>-</del> |              | -      | 141,978                      |  |
| Transmission and distribution plant |                          | 18,598,070 |           | -            |              | -      | 18,598,070                   |  |
| Vehicles and other equipment        |                          | 546,557    |           | 15,234       |              | 12,158 | 549,633                      |  |
| Sewer lines                         |                          | 130,311    |           | -            |              | -      | 130,311                      |  |
| Totals at historical cost           |                          | 21,161,171 |           | 15,234       |              | 12,158 | <br>21,164,247               |  |
| Less accumulated depreciation for:  |                          |            | •         |              |              |        |                              |  |
| Building and improvements           |                          | 90,870     |           | 8,992        |              | -      | 99,862                       |  |
| Source of supply and pumping        |                          | 441,784    |           | 72,087       |              | -      | 513,871                      |  |
| Water treatment equipment           |                          | 98,432     |           | 5,679        |              | -      | 104,111                      |  |
| Transmission and distribution plant |                          | 4,693,323  |           | 380,276      |              | -      | 5,073,599                    |  |
| Vehicles and other equipment        |                          | 325,438    |           | 37,156       |              | 12,158 | 350,436                      |  |
| Sewer lines                         |                          | 62,402     |           | 5,785        |              | -      | 68,187                       |  |
| Total accumulated depreciation      |                          | 5,712,249  |           | 509,975      |              | 12,158 | <br>6,210,066                |  |
| Capital assets - net                | <u>\$</u> 1              | 15,448,922 | \$        | (494,741)    | \$           | -      | \$<br>14,954,181             |  |

#### Note 6 - Line of Credit

The District has a line of credit with a local bank for \$144,000 maturing May 27,2018, with interest payable monthly at 2.3% per annum. The line of credit is secured by a certificate of deposit. The outstanding balance at December 31, 2017 is \$142,000.

# Note 7 - Long-Term Debt

The following is a summary of long-term debt transactions for the year ended December 31, 2017:

|   | Balance<br>Dec. 31, 2016 | Additions | Payments  | Balance<br><u>Dec. 31, 2017</u> | Due Within<br><u>One Year</u> |
|---|--------------------------|-----------|-----------|---------------------------------|-------------------------------|
| Loan payable to Kentucky<br>Infrastructure Authority,<br>principal and interest, at<br>the rate of 3%, payable on<br>a semi-annual basis, with<br>final payment due June 1,<br>2026   | \$ 137,270               | \$-       | \$ 12,690 | \$ 124,580                      | \$ 13,073                     |
| Loan payable to Kentucky<br>Infrastructure Authority,<br>principal and interest, at<br>the rate of 1%, payable on<br>a semi-annual basis, with<br>final payment due June 1,<br>2031   | 171,053                  |           | 11,019    | 160,034                         | 10,634                        |
| Various loans payable to<br>United States Department<br>of Agriculture, payable<br>annually in varying<br>principal amounts, with<br>final payments due<br>January 1, 2026 to January<br>1, 2038; interest payable<br>on a semi-annual basis at<br>the rate of 4.5% to 5% | 1,171,100                |           | 48,100    | 1,123,000                       | 50,200                        |
| · .   | \$ 1,479,423             | \$        | \$ 71,809 | \$ 1,407,614                    | \$ 73,907                     |

## Note 7 - Long-Term Debt

The aggregate annual repayments on long-term debt are summarized as follows:

| Year Ending December 31 | Principal       | ncipal Interest |         |    | Total     |  |  |
|-------------------------|-----------------|-----------------|---------|----|-----------|--|--|
| 2018                    | \$<br>73,907    | \$              | 56,627  | \$ | 130,534   |  |  |
| 2019                    | 76,009          |                 | 53,807  |    | 129,816   |  |  |
| 2020                    | 80,624          |                 | 50,876  |    | 131,500   |  |  |
| 2021                    | 82,352          |                 | 47,730  |    | 130,082   |  |  |
| 2022                    | 85,994          |                 | 44,502  |    | 130,496   |  |  |
| 2023-2027               | 441,360         |                 | 170,079 |    | 611,439   |  |  |
| 2028-2032               | 379,168         |                 | 88,715  |    | 467,883   |  |  |
| 2033-2037               | 188,200         |                 | 20,530  |    | 208,730   |  |  |
|                         | \$<br>1,407,614 | \$              | 532,866 | \$ | 1,940,480 |  |  |

## Note 8 - Risk Management

The District is exposed to various risks of loss related to limited torts; theft of, damage to and destruction of assets; errors and omissions and natural disasters for which the District carries commercial insurance. There have been no significant reductions in coverage for the year and settlements have not exceeded coverage in the past three years.

## Note 9 - Subsequent Events

## Date of Management Evaluation

Management of the District has evaluated subsequent events through August 3, 2018, the date on which the financial statements were available to be issued.



## Independent Auditors' Report on Internal Control Over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with *Government Auditing Standards*

To the Commissioners Black Mountain Utility District Baxter, Kentucky

We have audited, in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of the business-type activities of Black Mountain Utility District as of and for the year ended December 3<sup>1</sup>, 2017, and the related notes to the financial statements, which collectively comprise Black Mountain Utility District's basic financial statements, and have issued our report thereon dated August 3, 2018.

## Internal Control Over Financial Reporting

In planning and performing our audit of the financial statements, we considered Black Mountain Utility District's internal control over financial reporting (internal control) to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinion on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of Black Mountain Utility District's internal control. Accordingly, we do not express an opinion on the effectiveness of the District's internal control.

Our consideration of internal control was for the limited purpose described in the preceding paragraph and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies and, therefore, material weaknesses or significant deficiencies may exist that were not identified. However, as described in the accompanying schedule of findings and responses, we identified certain deficiencies in internal control that we consider to be material weaknesses.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect and correct misstatements on a timely basis. A material weakness is a deficiency, or combination of deficiencies, in internal control such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. We consider the deficiencies described in the accompanying schedule of findings and responses to be material weaknesses (See items 2017-1 and 2017-2).

## Compliance and Other Matters

As part of obtaining reasonable assurance about whether Black Mountain Utility District's financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit and, accordingly, we do not express such an opinion. The results of our tests disclosed instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards* and which are described in the accompanying schedule of findings and responses as item 2017-3.

## Black Mountain Utility District's Response to Findings

Black Mountain Utility District's response to the findings identified in our audit is described in the accompanying schedule of findings and responses. Black Mountain Utility District's response was not subjected to the auditing procedures applied in the audit of the financial statements and, accordingly, we express no opinion on it.

### Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance. This report is an integral part on an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Christian Sturgeon & Associates, PSC

Christian Sturgeon & Associates, PSC London, Kentucky

August 3, 2018

## Black Mountain Utility District Schedule of Findings and Responses December 31, 2017

Findings – Financial Statements

2017-1

#### Criteria:

As discussed in *Standards for Internal Control in the Federal Government* published by the General Accounting Office of the United States, internal control is an integral component of an organization's management that provides reasonable assurance that an objective of reliable financial reporting is being achieved. Organizations should implement procedures to ensure this objective is achieved.

#### **Condition:**

During the audit procedures performed, instances of this objective not being completely achieved were noted.

#### Cause:

The District's limited internal resources prevent the preparation of financial statements and related note disclosures in accordance with generally accepted accounting principles.

#### Effect:

The District was unable to prepare their financial statements and related note disclosures in accordance with generally accepted accounting principles.

#### Views of responsible officials and planned corrective actions:

The District feels that it would not be cost beneficial to hire the personnel required to complete these tasks.

2017-2

#### Criteria:

As discussed in *Standards for Internal Control in the Federal Government* published by the General Accounting Office of the United States, internal control is an integral component of an organization's management that provides reasonable assurance that an objective of reliable financial reporting is being achieved. Organizations should implement procedures to ensure this objective is achieved.

#### Condition:

During the audit procedures performed, instances of this objective not being completely achieved were noted.

#### Cause:

The size of the District's office staff does not allow proper segregation of duties with regard to bank reconciliations, cash collections, billings, postings to the accounts receivable ledger, and expenditures for goods or services.

#### Effect:

This condition creates a weakness in internal controls which could result in unauthorized transactions being processed.

#### Views of responsible officials and planned corrective actions:

The District feels that it would not be cost beneficial to hire the personnel required to complete these tasks.

## 2017-3

## Criteria:

The bonding agreements entered into with Rural Development for construction of water lines state that the District is to maintain a certain percentage of the operating income in a depreciation account for its upkeep and replacement. The District should implement procedures to ensure this objective is achieved.

## Condition:

During the audit procedures performed, it was noted that the District is not maintaining the depreciation reserve funds as required by the bonding contracts.

#### Cause:

The lack of funds available to the District prevents the ability for reservation in a depreciation account.

## Effect:

This condition causes the District to be in violation of its bonding agreements and could result in the bonds being called prematurely.

## Views of responsible officials and planned corrective actions:

The District currently does not have funds available to maintain an adequate depreciation reserve account. The District will consider requesting a rate increase which will help fund the depreciation reserve account.