

Western Lewis-Rectorville Water & Gas



OFFICE
8044 KY 3161
Maysville, KY 41056
(606) 742-0014
(606) 742-0015
1-800-230-5740
(606) 742-0016 Fax

TTD/DEAF, HARD OF HEARING
SPEECH IMPAIRED PERSONS
CALL 711
TTY USERS CALL
1-800-648-6056
NON-TTY USERS CALL
1-800-648-6057

WATER
TREATMENT PLANT
8012 Kennedy Creek Rd
Maysville, KY 41056
(606) 564-4449
(606) 564-4414 Fax



March 20, 2015

RECEIVED
MAR 25 2015
PUBLIC SERVICE
COMMISSION

Jeff Derouen
Executive Director
Public Service Commission
P.O.Box 615
211 Sower Boulevard
Frankfort, Ky. 40602

Re: (Tariff) Case No:2015-00059 Western Lewis- Rectorville Water & Gas Dist.

Enclosed you will find the above tariff.

Should further information be needed, please advise.

Pauline Bickley

Sincerely,

Pauline Bickley
Senior Office Clerk

2015 MAR 25 11:00 AM
PUBLIC SERVICE COMMISSION
FRANKFORT, KY 40602

P.S.C. Ky. No. __2015-00059

Cancels P.S.C. Ky. No. __2014-00408

WESTERN LEWIS RECTORVILLE WATER & GAS

OF

MASON & LEWIS COUNTIES

Rates, Rules and Regulations for Furnishing

TARIFF CASE NO. 2015-00059

AT

8044 KY 3161
MAYSVILLE, KY 41056

**Filed with PUBLIC SERVICE COMMISSION OF
KENTUCKY**

ISSUED: March 19, 2015

EFFECTIVE: April 01, 2015

ISSUED BY: WESTERN LEWIS RECTORVILLE
(Name of Utility)

BY: CHAIRMAN, JOHN THOMAS

PAULINE BICKLEY, SR. OFFICE CLERK

For: Mason and Lewis Counties, KY
Community, Town or City

P.S.C. NO. 2

Original SHEET NO. 1

Western Lewis-Rectorville
(Name of Utility)

CANCELLING P.S.C. NO. 2014-00408

SHEET NO.

RATES & CHARGES

MONTHLY RATES:

	<u>BASE RATE</u>	<u>GCR RATE</u>	<u>TOTAL RATE PER UNIT</u>	
FIRST: 1,000 cubic feet or less	\$3.9883	\$7.9217	\$ 11.9100 Minimum Bill	(R)
NEXT: 4,000 cubic feet	1.4565	7.9217	9.3782 Per 1,000 cubic feet	
NEXT: 5,000 cubic feet	1.3970	7.9217	9.3187 Per 1,000 cubic feet	
OVER: 10,000 cubic feet	1.2228	7.9217	9.1445 Per 1,000 cubic feet	

CUSTOMER CHARGE \$ 1.00 Per Month

*GCR Rate is the Gas Cost Recovery Rate

DATE OF ISSUE March 19, 2015

DATE EFFECTIVE April 01, 2015

ISSUED BY /s/ John Thomas

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. 2015-00059 DATED 03/19/2015