

April 21, 2016

RECEIVED

APR 22 2016

PUBLIC SERVICE  
COMMISSION

*Via U.S. Mail*

Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
211 Sower Boulevard  
Frankfort, KY 40602

Re: In the Matter of: An Application of South Kentucky Rural Electric Cooperative Corporation for a Certificate of Public Convenience and Necessity to Construct a New Headquarters Facility and For Approval to Transfer Ownership of Certain Assets or, in the Alternative, a Determination That Such Approval is Unnecessary  
**PSC Case No. 2014-00355**

Dear Executive Director:

Pursuant to the Order entered by the Commission in the above-referenced matter on March 27, 2015 (the "Final Order"),<sup>1</sup> please find enclosed the following additional permits and related documents issued in connection with SKRECC's construction of its New Headquarters Facility in Somerset, Kentucky:<sup>2</sup>

- HVAC Permit # HVAC-16-02-0146-P (Frei Plumbing, Inc./Leonard H. Morrison III);
- Plumbing Permit # PL-15-11-00766-P (Frei Plumbing, Inc./Desmond Frei);
- Electrical Inspection Report and Permit # 31090 (F.I.E. Electric, Inc.);
- Letter from the Kentucky Public Protection Cabinet, Department of Housing, Buildings and Construction, reflecting the approval of the Division of Plumbing of plans related to the New Headquarters Facility; and
- Letter from MSE of Kentucky, Inc., SKRECC's architect, advising that a Notice of Intent (NOI) for Construction Sites and the related Notice of Termination (NOT) need not be submitted to the Kentucky Division of Water for the Project.

<sup>1</sup> Specifically, Ordering Paragraph 10 of the Final Order directs South Kentucky Rural Electric Cooperative Corporation ("SKRECC") to tender to the Commission copies of the permits referenced in paragraph 26 of SKRECC's Application filed in this matter on October 20, 2014. This correspondence is intended to address the outstanding permits and approvals discussed in that paragraph of SKRECC's Application.

<sup>2</sup> SKRECC previously tendered similar permits and documents to the Commission by correspondence dated June 22, 2015, and June 25, 2015.

KPSC Executive Director  
April 21, 2016  
Page 2

In addition to the foregoing, SKRECC has been advised by the City of Somerset Planning Commission that it need not seek nor obtain approval of a site development plan related to the New Headquarters Facility. Finally, the portion of the Project related to the New Headquarters Facility's communications tower remains in progress; SKRECC will keep the Commission abreast of its status and any other relevant permitting and approval activities, as required by the Final Order.

Please return to me a file-stamped copy of this correspondence utilizing the enclosed self-addressed, postage-prepaid envelope, and please do not hesitate to contact me if you have any questions or concerns.

Very truly yours,



Mark David Goss

Enclosures



COMMONWEALTH OF KENTUCKY  
 PUBLIC PROTECTION CABINET  
 DEPARTMENT OF HOUSING, BUILDINGS, AND CONSTRUCTION  
 Division Of HVAC  
 101 Sea Hero Road, Suite 100  
 Frankfort, KY 40601-5412  
 Phone: (502) 573-0395 Fax: (502) 573-1401

PERMIT # <b>HVAC-16-02-0146-P</b>
ALTERNATE PERMIT #
PERMIT ISSUE DATE <b>02/08/16</b>

# HVAC Permit

**PROJECT DESCRIPTION**  
 PROJECT ADDRESS 200 Somerset Blvd Somerset, KY 42501-3159 COUNTY Pulaski  
 SUBDIVISION \_\_\_\_\_ LOT # \_\_\_\_\_  
 SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ PARCEL # \_\_\_\_\_ ACRES \_\_\_\_\_

OWNER South Ky RECC, PHONE # (606) 676-0549  
 MAILING ADDRESS 200 Somerset Blvd Somerset, KY 42501-3159 MOBILE # \_\_\_\_\_  
 EMAIL \_\_\_\_\_

CONTRACTOR Frei Plumbing Inc, Leonard H Morrison III LICENSE # HM00821  
 MAILING ADDRESS 239 S Richardson Dr, Somerset, KY 42501-2033 PHONE # (606) 676-0549  
 HOMEOWNER CLAIMING EXEMPTION FROM LICENSURE: \_\_\_\_\_ EMAIL \_\_\_\_\_

APPLICANT Leonard H Morrison III PHONE # (606) 676-0549  
 MAILING ADDRESS 239 S Richardson Dr Somerset, KY 42501-2033 MOBILE # \_\_\_\_\_  
 EMAIL \_\_\_\_\_

<b>PERMIT TYPE:</b> RESIDENTIAL _____ COMMERCIAL <u>X</u> MULTI-FAMILY _____	<b>PERMIT INFORMATION:</b> Case # _____ Plan # _____ Value of Project \$ <u>\$250,001 to \$300,000</u> Type of Heating _____ Type of Cooling _____ # of Units _____ # of Systems <u>1</u> Date of Sizing Calculations _____ Orientation _____ Summer Design _____ Considerations (degrees) _____ Winter Design _____ Considerations (degrees) _____														
	<table border="1"> <thead> <tr> <th colspan="4">Units</th> </tr> <tr> <th>System</th> <th>Sq. Footage</th> <th>Heat Gain</th> <th>Heat Loss</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>				Units				System	Sq. Footage	Heat Gain	Heat Loss			
Units															
System	Sq. Footage	Heat Gain	Heat Loss												
<b>PERMIT CATEGORY:</b> <input checked="" type="checkbox"/> New Construction <input type="checkbox"/> Existing Unit <input type="checkbox"/> Manufactured Home <input type="checkbox"/> Modular Home <input type="checkbox"/> Replacement <input type="checkbox"/> Single Family Unit <input type="checkbox"/> Duplex <input type="checkbox"/> Correction And Testing <input type="checkbox"/> Range Hood <input type="checkbox"/> Town Home <input checked="" type="checkbox"/> Other															

**COMMENTS:**

**FEES AND PAYMENTS:**

Fee	Amount	Check Dt.	Check #	Payment #	Payer	Amount	Amt. Applied
HVAC Permit Fee	\$1,025.00	02/08/16		216-348	Desl Frei	\$1,025.00	\$1,025.00
<b>Total Fees:</b>	<b>\$1,025.00</b>	<b>Total Payments:</b>		<b>\$1,025.00</b>			

Payment Memo: Processed through EPay, Payment Type: CreditCard, Payment Amount: \$1,025.00 (Transaction Amount: \$1,025.00, Processing Fee: \$0.00)

The Department of Housing, Building and Construction, Division of HVAC, is issuing this HVAC construction permit upon your request in accordance with KRS 198B.6871 and 815 KAR 8:070. You, the undersigned, are fully aware that you are responsible for this installation in its entirety through completion. It is your responsibility to notify, request and obtain all required inspections. If for any reason you fail to complete this installation, it shall be your responsibility to notify the Department immediately.

APPLICATION ISSUED BY: \_\_\_\_\_ APPLICATION DATE: 02/08/16  
 Kentucky State Portal RESPONSIBLE INSPECTOR: Joseph Lycns  
 INSPECTOR PHONE#: (606) 416-1207





COMMONWEALTH OF KENTUCKY  
 PUBLIC PROTECTION CABINET  
 DEPARTMENT OF HOUSING, BUILDINGS, AND CONSTRUCTION  
 DIVISION OF PLUMBING  
 101 SEA HERO ROAD, SUITE 100  
 FRANKFORT, KY 40601-5412  
 502-573-0397, Fax: 502-573-1058

**Plumbing Permit Application Receipt**

PERMIT # <b>PL-15-11-00766-P</b>
ALTERNATE PERMIT #
STATUS <b>Issued - Pending Approval</b>
APPLICATION DATE <b>11/05/2015</b>

**PROJECT DESCRIPTION**

**PROJECT ADDRESS** 200 Somerset Blvd, Somerset, KY 42501-3159 **COUNTY** Pulaski

**SUBDIVISION** \_\_\_\_\_

**OWNER** South KY RECC **PHONE #** (606) 676-0549

**MAILING ADDRESS** 200 Somerset Blvd, Somerset, KY 42501-3159 **MOBILE #** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**CONTRACTOR** Desmond Frei **LICENSE #** M6311

**MAILING ADDRESS** 239 S Richardson Dr, Somerset, KY 42501-2033 **PHONE #** (606) 676-0549

**HOMEOWNER CLAIMING EXEMPTION FROM LICENSURE:** \_\_\_\_\_ **EMAIL** dustin@freiplumbinginc.com

**APPLICANT** Desmond Frei **PHONE #** (606) 676-0549

**MAILING ADDRESS** 239 S Richardson Dr, Somerset, KY 42501-2033 **MOBILE #** (606) 875-6358

**EMAIL** dustin@freiplumbinginc.com

PERMIT TYPE:	PERMIT CATEGORY:
RESIDENTIAL _____	<input type="checkbox"/> New Construction <input checked="" type="checkbox"/> Existing Unit <input type="checkbox"/> Single Family Unit <input type="checkbox"/> Multi-Family Unit <input type="checkbox"/> Manufactured Home <input type="checkbox"/> Modular <input type="checkbox"/> Farmstead Exemption N/A <input type="checkbox"/> Water Heater Replacement <input checked="" type="checkbox"/> COMMERCIAL <input type="checkbox"/> Back Flow Preventer <input type="checkbox"/> Sewer Service <input type="checkbox"/> Water Service <input type="checkbox"/> Sewer and Water Service Only <input type="checkbox"/> Lawn Irrigation <input type="checkbox"/> Mobile Home Park <input type="checkbox"/> Other

**PERMIT INFORMATION:**

Type of Water Supply	<u>Municipal</u>	Type of Sewage	<u>Municipal</u>	Plan #	<u>004955/LP</u>	Case #	<u>085947-000-A</u>
Water Closets	<u>28</u>	Sinks	<u>8</u>	Multi Family Units	_____	Sewage Number	_____
Bath Tubs	_____	Service Sinks	<u>3</u>	Laundry Trays	_____	Roof Drains	_____
Lavatories	<u>25</u>	Drinking Fountains	<u>3</u>	Floor Drains	<u>10</u>	Open Receptacles	_____
Showers	<u>8</u>	Dishwashers	_____	Sewage Ejector Pumps	_____	Water Services	_____
Urinals	<u>8</u>	Special Fixture	_____	Sand Traps	_____	House Sewers	_____
Interior Grease Trap	_____	Mobile Home Park Units	_____	Automatic Washers	<u>3</u>	Water Heaters	<u>4</u>
				Back Flow Preventer Units	_____		

**COMMENTS:**

FEES:		PAYMENTS:					
Fee	Amount	Date	Check #	Payment #/Conf #	Payer	Amount	Applied
PLB Plumbing Permit Fee	\$1,545.00	11/05/2015		1115-	Desmond Frei	\$1,545.00	\$1,545.00
<b>Total Fees:</b>	<b>\$1,545.00</b>			731/16699909			
						<b>Total Payments:</b>	<b>\$1,545.00</b>

The Department of Housing, Buildings and Construction, Division of Plumbing, is issuing this plumbing construction permit upon your request in accordance with KRS 218.124 and 815 KAR 20:150. You are fully aware that you are responsible for this installation in its entirety through completion. It is your responsibility to notify, request and obtain all required inspections. If for any reason you fail to complete this installation, it shall be your responsibility to notify the Department immediately.

**APPLICATION ISSUED BY:** Kentucky State Portal **APPLICATION DATE:** 11/05/2015

**RESPONSIBLE INSPECTOR:** Joseph Wieso



# SOUTH KENTUCKY RECC ELECTRICAL INSPECTION REPORT

## CHECK LIST

	Rough in		Final	
	OK	Rej.	OK	Rej.
1. Service Grounding				
2. Meter Base and Fittings				
3. Service Mast and Other Conduit				
4. Service Conductors				
5. Service Panel				
6. Kitchen Appliance Circuit				
7. Laundry Appliance Circuit				
8. Water Heater Circuit				
9. Clothes Dryer Circuit				
10. Electric Heat Circuits				
11. Air Conditioner Circuits				
12. Range and Oven Circuits				
13. General Branch Circuits				
14. Junction Boxes				
15. Connections				
16. No. of Conductors in Boxes				
17. All Metal Boxes Grounded				
18. Cables Strapped Properly				
19. Outside Lights Protected				
20. GFI Circuit				
21. Polarity Check on All Plugs				
22. Plug Spaced Properly				

MEMBER NO. \_\_\_\_\_

METER NO. \_\_\_\_\_

SERVICE ORDER NO. \_\_\_\_\_

CERTIFICATE NO. \_\_\_\_\_

DIRECTIONS

PARKERS MILL RD

INSPECTOR	DATE	PASS	REJ.
TEMPORARY			
ROUGH IN			
YELLOW/STICKER			
FINAL			

## INSPECTION NOTES

11-5-13 - SCAB H-17-15 12-10-15 1-15-16 2-25-16  
 SIAB outside lights MAINT  
 3-25-16 - MAINT - Garage OK to cover walls  
 3-25-16 Meter stop walls 3-25-16 BLDG + GROUNDS (WALLS)  
 4-8-16 WRHS OFFICE WALLS

<b>ELECTRICAL PERMIT</b> Please <input checked="" type="checkbox"/> one		<b>ELECTRICAL CONTRACTOR</b>	
PULASKI CO. <input type="checkbox"/>	CLINTON CO. <input type="checkbox"/>	FIE. 18246	
WAYNE CO. <input type="checkbox"/>	McREARY CO. <input type="checkbox"/>		
RUSSELL CO. <input type="checkbox"/>			
HEALTH DEPARTMENT		MASTER ELECTRICIAN	
		20514	
JOB NAME		TEMPORARY SERVICE	
SKRECC		ROUGH IN	
JOB ADDRESS		TEMP-PERM Y/S	
		FINAL	
TYPE OF INSTALLATION		PERMIT FEE	
		OTHER	
DATE ISSUED		TOTAL	
PERMIT ISSUED BY	PERMIT ISSUED TO		
		PERMIT # 31090	

www.scantopdf.com



**PUBLIC PROTECTION CABINET**

**Department of Housing, Buildings and Construction**

Division of Plumbing  
101 Sea Hero Road, Suite 100  
Frankfort, KY 40601-5412  
Phone: 502-573-0397, Fax: 502-573-1058  
www.dhbc.ky.gov

**Steven L. Beshear**  
Governor

**Gary A. Feck**  
Commissioner

**Ambrose Wilson IV**  
Secretary

**Jack L. Coleman**  
Deputy Commissioner

July 22, 2015

Martin S Friedman  
MSE of Kentucky Inc  
624 Wellington Way  
Lexington, KY 40503-2768

RE: Case No: 085947-000-A / Plan#:004955 / LP  
South Ky RECC Whse Bldg B-Reduce Size and  
Renovation 2015  
200 Somerset Blvd  
Somerset, KY/Pulaski  
Revised Plan (with notes)  
Number of Openings: 104

Dear Martin S Friedman:

This is to advise you that plans covering the above captioned project are approved for the plumbing system only by the Division of Plumbing as of the date of this letter. The approval type is as listed above.

Inspections must be requested before any part of this plumbing is covered under the floor or concealed in the walls. A final inspection and air test must be requested after all plumbing fixtures have been set. If a private sewage disposal system or water system is used they also must be inspected.

Two sets of approved plans have been sent to the project Plumbing Inspector. One set of the approved plumbing plans shall be on the construction site for the plumbing inspectors review and comments.

This approval is valid only if construction is begun within one year from this date. If you have any questions concerning this project, please contact the Division of Plumbing at (502) 573-0397.

Sincerely,

  
David Moore

Gloria Wetzel  
gloria.wetzel@ky.gov  
CC: Joseph Wiese

April 15, 2016

Mr. Allen Anderson, CEO  
South Kentucky Rural Electric Cooperative Corp.  
925-929 N. Main Street  
Somerset, KY 42503

RE: KYDOW NOI for new Somerset Office

Dear Mr. Anderson:

This letter is intended to clarify the reasons that forms KYR10 (Notice of Intent (NOI) for Construction Sites) and the related NOT (Notice of Termination) are not required for your project. I have attached the general information sheet for Form KYR10 Stormwater Construction. Normally the construction contractor is required to file this form electronically upon starting construction on a site. However, this form only is applicable where "a disturbance of one ore more acres" is planned. In the case of the Somerset office project it has been determined that only about 28,000 sq. ft. (0.64 acres) of site area is being disturbed for construction of the new office foundations and floor. The remainder of the project construction area is paved or covered by existing buildings, and the site area there will not be disturbed.

Consequently, the NOI application is not required. Similarly, because the NOI is not filed, the Notice of Termination (NOT) of the site disturbance activity is also not required.

Please let me know if you require further clarification.

Thank You,

MSE OF KENTUCKY, INC.



Glen A. Ross, P.E.  
President