



# WESTERN LEWIS-RECTORVILLE WATER & GAS



**OFFICE**  
8044 KY 3161  
Maysville, Ky 41056  
(606)742-0014  
(606)742-0015  
1-800-230-5740  
(606)742-0016 Fax

**TTD/DEAF, HARD OF HEARING  
SPEECH IMPAIRED PERSONS**  
CALL 711  
**TTY USERS CALL**  
1-800-648-6056  
**NON-TTY USERS CALL**  
1-800-648-6057

**WATER  
TREATMENT PLANT**  
8012 Kennedy Creek Rd  
Maysville, Ky 41056  
(606)564-4449  
(606)564-4414 Fax

March 25, 2014

Jeff Derouen  
Executive Director  
Public Service Commission  
P.O.Box 615  
211 Sower Boulevard  
Frankfort, Ky. 40602

**RECEIVED**

APR - 1 2014

**PUBLIC SERVICE  
COMMISSION**

Re: (Tariff) Case No:2014-00069 Western Lewis- Rectorville Water & Gas Dist.

Enclosed you will find the above tariff.

Should further information be needed, please advise.

Sincerely,

*Pauline Bickley*

Pauline Bickley  
Senior Office Clerk

P.S.C. Ky. No. 2014-00069  
Cancels P.S.C. Ky. No. 2014-00049

**WESTERN LEWIS RECTORVILLE WATER & GAS**  
**OF**  
**MASON & LEWIS COUNTIES**

**Rates, Rules and Regulations for Furnishing**

**TARIFF CASE NO. 2014-00069**

**AT**

**8044 KY 3161**  
**MAYSVILLE, KY 41056**

**Filed with PUBLIC SERVICE COMMISSION OF**  
**KENTUCKY**

**ISSUED: MARCH 17, 2014**

**EFFECTIVE: APRIL 01, 2014**

**ISSUED BY: WESTERN LEWIS RECTORVILLE**  
**(Name of Utility)**

**BY: CHAIRMAN, JOHN THOMAS**

**PAULINE BICKLEY, SR. OFFICE CLERK**

For: Mason and Lewis Counties, KY  
Community, Town or City

P.S.C. NO. 2014-00069

Western Lewis-Rectorville  
(Name of Utility)

CANCELLING P.S.C. NO. 2014-00049

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**RATES & CHARGES**

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**MONTHLY RATES:**

	<u>BASE RATE</u>	<u>GCR RATE</u>	<u>TOTAL RATE PER UNIT</u>
FIRST: 1,000 cubic feet or less	\$3.9883	\$10.2938	\$ 13.8207 Minimum Bill
NEXT: 4,000 cubic feet	1.4565	10.2938	11.2889 Per 1,000 cubic feet
NEXT: 5,000 cubic feet	1.3970	10.2938	11.2294 Per 1,000 cubic feet
OVER: 10,000 cubic feet	1.2228	10.2938	11.0552 Per 1,000 cubic feet

**CUSTOMER CHARGE**                      **\$ 1.00 Per Month**

**\*GCR Rate is the Gas Cost Recovery Rate**

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DATE OF ISSUE March 17, 2014

DATE EFFECTIVE April 01, 2014

ISSUED BY /s/ John Thomas

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. 2014-00069      DATED 03/17/2014