Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



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David L. Armstrong Chairman

James W. Gardner Vice Chairman

> Linda Breathitt Commissioner

November 4, 2014

PARTIES OF RECORD

RE: Western Rockcastle Water Association Case No. 2014-00007

Attached is an item which is being filed in the record of Case No. 2014-00007 APPLICATION OF WESTERN ROCKCASTLE WATER ASSOCIATION, INC. FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO CONSTRUCT AND FINANCE A PROJECT PURSUANT TO THE PROVISIONS OF KRS 278.023. The document is a copy of the promissory note between Eastern Rockcastle Water Association and Rural Development. It was sent by the utility via e-mail.

Sincerely,

Linda Faulkner Filings Director



USDA								
Form RD 440-22					State			
(Rev. 6-06)		PROMISSORY NOTE			Kentucky			
	(ASSOCIATION O	RORGANIZATION	1)	County	astle		
KIND OF LOAN:					Case No.	25010		
ASSOCIATION-	- ORGANIZATION				21-002-****4314			
HOUSING-ORGANIZATION					FINANCE OFFICE USE ONLY			
_ nooshio-oko					F	LN	LC	IA
■ PUBLIC BODY	/					-14		
OTHER	C	ase No	. 2014-	00007				
			,	Date		3-11-	2014	
EOD VALUE DE	ECEIVED, Western Roo	rkcastle Wat	er Associati	on				
	wer") promises to pay to the				ough the R	Pural Ho	ising Ser	vice Rur
Business-Cooperative	Service, or Rural Utilities	Service within the	Rural Developme	ent Mission A	rea, the Fa	rm Servi	ice Agend	y, or the
	and the second of the second		•					-
successor Agencies, L	Inited States Department of	Agriculture, (here	ein called the "Go	vernment") at	its office i	n		
London, KY 407	41		, or at such other	place as the G	overnmen	may her	reafter de	signate ir
		Service Control						
writing, the principal a	amount of	Six Hun	dred Twenty-	Five Thou	sand			_ dollars
/n		or an army				/	100	20000000
(\$ 625,00	0.0), plus interes	st on the unpaid p	rincipal balance a	t the rate of	TWO	& /5/	100	percent
, 275	%) per annum. The said	neinginal and inte	rect chall be noid	in the following	na installa	ants on	or before	the
,		principal and mic	iest shan be paid	in the following	ing matanin	ients on	or before	uic
following dates:								
	& INTEREST ONLY	on	03-11-2015					
	\$ INTEREST ONLY INTEREST ONLY	on	03-11-2016					
	\$							
	\$	on		and				
	\$ \$ 26,719.00	thereafter on	the 11TH C	F MARCH	ofeach		YEAR	
until the maineinel and	interest are fully paid excep							
and the same of th								
if not sooner paid, sha	ill be due and payable	FORTY	(40) years	from the d	ate of thi	is note, ar	d except
that prepayments may	be made as provided below	. The consideration	on herefor shall su	pport any agr	eement mo	difying	the	
foregoing schedule of	payments.							
If the total amou	unt of the loan is not advanc	ed at the time of	oan closing, the lo	oan shall be ad	dvanced to	Borrow	er as requ	ested by
Borrower and approve	ed by the Government and ir	iterest shall accru	e on the amount o	f each advanc	e from its	actual da	te as sho	wn on the
reverse hereof.								
	made on any indebtedness e	videnced by this	note shall be appli	ed first to inte	rest comp	uted to th	ne effecti	ve date of
the payment and then			The second secon					
	scheduled installments, or a	ny portion thereo	f, may be made at	any time at th	ne option o	f Borrov	ver. Refu	nds and
extra payments, as def	fined in the regulations of th	e Government ac	cording to the sou	rce of funds in	wolved, sl	nall, after	payment	of
	the installments last to beco							
	s as scheduled herein				The second	a constant to		

If the Government at any time assigns this note and insures the payment thereof, Borrower shall continue to make payments to the Government as collection agent for the holder. No assignment of this note shall be effective unless the Borrower is notified in writing of the name and address of the assignee. The Borrower shall thereupon duly note in its records the occurrence of such assignment, together with the name and address of the assignee.

While this note is held by an insured lender, prepayments as above authorized made by Borrower may, at the option of the Government, be remitted by the Government to the holder promptly or, except for final payment, be retained by the Government and remitted to the holder on either a calendar quarter basis or an annual installment due date basis. The effective date of every payment made by Borrower, except payments retained and remitted by the Government on an annual installment due date basis, shall be the date of the United States Treasury check by which the Government remits the payment to the holder. The effective date of any prepayment retained and remitted by the Government to the holder on an annual installment due date basis shall be the date of the prepayment of Borrower, and the Government will pay the interest to which the holder is entitled accruing between the effective date of any such prepayment and the date of the Treasury check to the holder.

Any amount advanced or expended by the Government for the collection hereof or to preserve or protect any security hereto, or otherwise under the terms of any security or other instrument executed in connection with the loan evidenced hereby, at the option of the Government shall become a part of and bear interest at the same rate as the principal of the debt evidenced hereby and be immediately due and payable by Borrower to the Government without demand. Borrower agrees to use the loan evidenced hereby solely for purposes authorized by the Government.

Borrower hereby certifies that it is unable to obtain sufficient credit elsewhere to finance its actual needs at reasonable rates and terms, taking into consideration prevailing private and cooperative rates and terms in or near its community for loans for similar purposes and periods of time.

If at any time it shall appear to the Government that Borrower may be able to obtain a loan from a responsible cooperative or private credit source at reasonable rates and terms for loans for similar purposes and periods of time, Borrower will, at the Government's request, apply for and accept such loan in sufficient amount to repay the Government.

Default hereunder shall constitute default under any other instrument evidencing a debt or other obligation of Borrower to the Government or securing such a debt or other obligation and default under any such other instrument shall constitute default hereunder. Upon any such default, the Government at its option may declare all or any part of any such indebtedness immediately due and payable.

This note is given as evidence of a loan to Borrower made or insured by the Government pursuant to the Consolidated Farm and Rural Development Act if the box opposite "Association" is checked under the heading "KIND OF LOAN," or pursuant to Title V of the Housing Act of 1949 if the box opposite "HOUSING-ORGANIZATION" is checked. This note shall be subject to the present regulations of the Government and to its future regulations not inconsistent with the express provisions hereof.

Presentment, protest, and no	ofice are hereby waived.						
	Wes	stern Rockcastle Water Asso					
(CORPORATE SEAL)	B	(Name of Borrower) Comparison of Executive Official) Darrell Whitaker, President					
(
ATTEST:	Day						
ATTEST.							
Julia Ri	00c P.						
Julia Pigg (Signature of	Attesting Official)						
Secretary	Mt.						
	Attesting Official)						
	RECORD	OF ADVANCES					
AMOUNT	DATE	AMOUNT	DATE				
(1)\$ 87,388.25	03/31/14	(6)\$					
(2)\$ 124,589.15	05/16/14	(7)\$					
(3)\$ 252,448.60	06/12/14	(8)\$					
(4)\$ 50,068.87	07/17/14	(9)\$					
(5)\$ 110,505.13	08/14/14	(10)\$					
	ТОТ	FAL \$ 625,000.00 \$0.00					
PAY TO THE ORDER OF	Proceedings of the second	¥.	TOWN TO THE RESERVE TO THE PERSON OF THE PER				
		UNITED STATES OF	AMERICA				
		USDA Rural Development					
		(Name of Agency)					
		ву					
			Particular and the second seco				