Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov David L. Armstrong Chairman

James W. Gardner Vice Chairman

Linda K. Breathitt Commissioner

December 20, 2013

Ms. Janet Cole Education Services Coordinator Kentucky Rural Water Association Post Office Box 1424 Bowling Green, Kentucky 42102-1424

VIA ELECTRONIC MAIL

Re: Case No. 2013-00440

Kentucky Rural Water Association

Dear Ms. Cole:

The enclosed documents have been filed in the record of the above-referenced case. Any objections to this action should be submitted to the Commission within five days of receipt of this letter.

Sincerely,

Jeff Derouen
Executive Director

gw

Enclosures

- 1. E-mail Msg 15 Dec 2013
- 2. E-mail Msg 16 Dec 2013
- 3. Training Materials



From: Randall Kelley
To: Wuetcher, Jerry (PSC)

Subject: Handouts from the Pride Training

Date: Monday, December 16, 2013 4:57:43 PM

Attachments: KRWA 1.pptx

KRWA 2.pptx

Jerry,

Attached are the PowerPoints that were handed out at the Pride/KRWA training in London KY. The handouts should be similar for the other two training events. If another handout comes up, we will send copies of any other handouts that are used.

Randall

Randall Kelley
Training Specialist
Kentucky Rural Water Association
3251 Spring Hollow Avenue
Bowling Green, KY 42102-1424
270/843-2291 phone
270/796-8623 fax

Upcoming Events:

KRWA Training Renaissance Center Cadiz, KY January 7-8, 2014

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From: Wuetcher, Jerry (PSC) Janet Cole (j.cole@krwa.org) To:

Subject: Case No. 2013-00440: KRWA Eastern Kentucky PRIDE Training

Date: Sunday, December 15, 2013 2:11:13 PM

Ms. Cole:

Good day!

Please advise if any written materials will be handed out during the KRWA Eastern Kentucky PRIDE Training instruction. If written materials will be distributed to the attendees, please submit a copy to the PSC. If you prefer to email the materials to me, I will ensure that they are placed in the main case record.

Thank you for your assistance in this matter.

Sincerely,

Gerald E. Wuetcher Executive Advisor/Attorney **Public Service Commission of Kentucky**

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