



A Touchstone Energy<sup>®</sup> Cooperative 

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MAR 09 2017

PUBLIC SERVICE  
COMMISSION

March 8, 2017

Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

Dear Executive Director:

Pursuant to the Commission's final Order in Case No. 2013-00403, dated February 7, 2014, please find enclosed for filing an original and ten (10) copies of Owen Electric Cooperative's Annual Report of its Prepay Metering Program.

If you have any questions regarding this filing, please feel free to contact me.

Very truly yours,  
OWEN ELECTRIC COOPERATIVE, INC.

A handwritten signature in blue ink, appearing to read "Mark A. Stallons", with a long horizontal flourish extending to the right.

Mark A. Stallons  
President & CEO

## 2016 PSC Pre-Pay Meter Report

Month/Year	Number of Pre-Pay Participants (Month-End Total)	Number of Pre-Pay Participants Added During Month	Number of Pre- Pay Participants Leaving Program During Month (Reason Undetermined)	Number of Pre-Pay Participants Disconnected for Non-Pay (depleted account to zero) During Month
December-15	242			
January-16	253	13	2	98
February-16	264	15	4	101
March-16	286	23	1	92
April-16	329	50	7	52
May-16	357	34	6	76
June-16	368	21	10	114
July-16	391	25	2	119
August-16	416	27	2	146
September-16	423	18	11	121
October-16	433	20	10	101
November-16	450	25	8	113
December-16	458	17	9	135