



A Touchstone Energy Cooperative 

RECEIVED

MAR 31 2016

PUBLIC SERVICE  
COMMISSION

March 31, 2016

HAND DELIVERED

Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

Dear Executive Director:

Pursuant to the Commission's final Order in Case No. 2013-00403, dated February 7, 2014, please find enclosed for filing an original and ten (10) copies of Owen Electric Cooperative's Annual Report of its Prepay Metering Program.

If you have any questions regarding this filing, please feel free to contact me.

Very truly yours,  
OWEN ELECTRIC COOPERATIVE, INC.

A handwritten signature in dark ink, appearing to read 'Mark A. Stallons', with a long horizontal flourish extending to the right.

Mark A. Stallons  
President & CEO

OWEN ELECTRIC COOPERATIVE  
CASE 2013-00403  
FINAL ORDER DATED FEBRUARY 7, 2014  
**2015 ANNUAL REPORT OF PREPAY METERING PROGRAM**

Month/Year	Number of Pre-Pay Participants (Total)	Number of Pre-Pay Participants Added During Month	Number of Pre-Pay Participants Leaving Program During Month (Members left Cooperative service area.)	Number of Pre-Pay Participants Disconnected for Non-Pay (depleted account to zero) During Month
January-15	119	19	5	13
February-15	130	11	0	13
March-15	138	13	5	12
April-15	150	14	2	11
May-15	153	9	6	15
June-15	163	13	3	19
July-15	173	12	2	26
August-15	184	12	1	27
September-15	199	16	1	27
October-15	208	18	9	28
November-15	226	22	4	29
December-15	242	17	1	34