## THE JESSAMINE JOURNAL

507 North Main Street . Nicholasville, Kentucky 40356

## AFFIDAVIT NOTICE OF PUBLICATION

## RECEIVED DEC 21 2010 PUBLIC SERVICE COMMISSION

## STATE OF KENTUCKY COUNTY OF JESSAMINE

My commission expi	My Commission expires April 26, 2014 res: ID # 418644
Vluonico	AdKin, Notary Public
Subscribed and sworn to before me this the day o	of December, 2010
size(s) of ad(s)	Illino
concerning a notice to the public occupying the $3X6$	ne following space:
printed the advertising for <u>Ilsame</u> So Rate Chage	Ith CIKhan Watn
of The Jessamine Journal in Nicholasville, I	Sournal
that I hold the position of Advertising	Rep
I, Peggy Adkins	, do hereby certify

Jessamine South Elkhorn Water District has filed an application with the Public Service Commission to increase its rates for water service. The proposed effective date of the change is November 3, 2010.

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3/4" x 5/8" Meter	austral Kreith A	<b>V</b> -1 45	alf in the same
	Current Rate	Proposed	
First 2,000 gallons	24.10	27.81	Minimum Bill
Next 2,000 gallons	6.40	8.25	per 1000 gals
Next 2,000 gallons	6.30	8.15	per 1000 gals
Next 10,000 gallons	6.20	8.05	per 1000 gals
Next 8,000 gallons	6.10	7.95	per 1000 gals
Over 24,000 gallons	6.00	7.85	per 1000 gals
1" Meter			
First 10,000 gallons	74.30	92.83	Minimum Bill
Next 6,000 gallons	6.20	8.05	per 1000 gals
Next 8,000 gallons	6.10	7.95	per 1000 gals
Over 24,000 gallons	6.00	7.85	per 1000 gals
2" Meter			
First 24,000 gallons	160.30	204.77	Minimum Bill
Over 24,000 gallons	6.00	7.85	per 1000 gals

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The rates contained in this notice are the rates proposed by Jessamine South Elkhorn Water District. However, the Public Service Commission may order rates to be charged that are higher or lower than the rates proposed in this notice.

Any corporation, association, body politic, or person may request leave to intervene by motion within thirty (30) days after notice of the proposed rate change is given. A motion to intervene shall be in writing, shall be submitted to the Executive Director, Public Service Commission, P O Box 615, Frankfort, KY 40602, and shall set forth the grounds for the motion, including the status and interest of the party movant. Copies of the application may be obtained at no charge from the District office at 802 S Main St, Nicholasville, KY 40356. Upon request from an intervenor, the District shall furnish to the intervenor a copy of the application and supporting documents.

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