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**PUBLIC SERVICE
COMMISSION**

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION
CASE NO. 2026-00155**

IN THE MATTER OF :

**TREVOR CHRISTIE
TRIDENT FOOTBALL CLUB**

COMPLAINANT

v.

NOTICE OF APPEARANCE

JESSAMINE COUNTY WATER DISTRICT NO.1

DEFENDANT

The undersigned, Howard Downing, gives notice of entry of appearance as counsel of record for Jessamine County Water District No. 1 in the above styled matter.

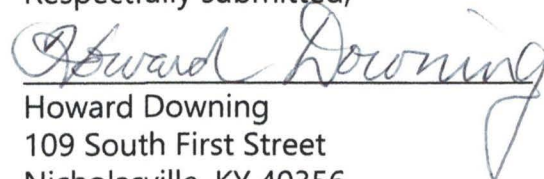
The undersigned requests that he be added to the electronic service list in the above styled proceeding and that the following electronic mail address is submitted, as follows:

hdowning@windstream.net.

The undersigned waives any right to service of Commission orders by United States Mail and that he possesses the facilities to receive electronic transmissions.

Dated: June 12, 2026.

Respectfully submitted,



Howard Downing
109 South First Street
Nicholasville, KY 40356
859-885-4619

hdowning@windstream.net

Attorney for Jessamine County Water
District No. 1

CERTIFICATE OF SERVICE

This is to certify that the foregoing electronic filing was transmitted to Ms. Linda C. Bridwell, <linda.birdwell@ky.gov & psced@ky.gov> Executive Director, Kentucky Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, KY 40602 and mailed to Trevor Christie, President of Trident Football Club, 595 Sussex Estates, Nicholasville, KY 40356 this 12th day of June, 2026.



Howard Downing, Attorney for
Jessamine County Water District No. 1