

Andy Beshear
Governor

John Lyons
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
Frankfort, Kentucky 40601-8294
Telephone: (502) 564-3940
psc.ky.gov

Angie Hatton
Chair

Mary Pat Regan
Commissioner

Andrew W. Wood
Commissioner

April 20, 2026

PARTIES OF RECORD

RE: Case No. 2026-00081
Parksville Water District
(278.023: Construct, Finance, Rates)

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE
Executive Director

Enclosure

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF THE PARKSVILLE)
WATER DISTRICT FOR A CERTIFICATE)
OF PUBLIC CONVENIENCE AND)
NECESSITY TO CONSTRUCT A SYSTEM) Case No. 2026 - 00081
IMPROVEMENTS PROJECT AND AN ORDER)
APPROVING A CHANGE IN RATES AND)
AUTHORIZING THE ISSUANCE OF SECURITIES)
PURSUANT TO KRS 278.023)

APPLICATION

This Electronic Application of the Parksville Water District ("Parksville District"), respectfully shows:

1. That Parksville District is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.
2. That the post office address of Parksville District is:

Parksville Water District
c/o Ms. Debbie Webb, Manager
P.O. Box 9
Parksville, Kentucky 40464
Phone: (859) 332-2255
Fax: (859) 332-2255
email address: pwd@kywimax.com
3. That Parksville District, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity permitting Parksville District to construct improvements to its existing water system (the "Project"); (ii) an Order approving increased rates; and (iii) authorization to issue securities.
4. That the Project Description and Need is attached hereto as **Exhibit "A"**.

Service List for 2026-00081

* Nick Pilcher

P.E.

HMB Professional Engineers, Inc.

3 HMB Circle

Frankfort, KY 40601

* Parksville Water District

10711 Lebanon Road

P. O. Box 9

Parksville, KY 40464

* Ms. Debbie Webb

Co-Manager

Parksville Water District

10711 Lebanon Road

P. O. Box 9

Parksville, KY 40464

* Honorable W. Randall Jones

Attorney at Law

Rubin & Hays

Kentucky Home Trust Building

450 South Third Street

Louisville, KY 40202