

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
Frankfort, Kentucky 40601-8294
Telephone: (502) 564-3940
psc.ky.gov

Angie Hatton
Chair

Mary Pat Regan
Commissioner

Andrew W. Wood
Commissioner

April 2, 2026

PARTIES OF RECORD

Re: Case No. 2026-00007

Notice is given to all parties that the attached Milburn Water District Informal Conference Memorandum and attendance list has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the document, please do so within five days of receipt of this letter. If you have any questions, please contact Ashley Hatcher, Staff Attorney III, at Ashley.Hatcher@ky.gov.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell RP".

Linda C. Bridwell, PE
Executive Director

Attachment

INTRA-AGENCY MEMORANDUM

KENTUCKY PUBLIC SERVICE COMMISSION

TO: Case No. 2026-00007

FROM: Ashley Hatcher, Staff Attorney III

DATE: April 2, 2026

RE: Informal Conference of March 26, 2026

Pursuant to an Order issued on March 18, 2026, an informal conference was conducted on March 26, 2026. Attached is a copy of the attendance roster.

The purpose of the informal conference was to discuss the obligations laid out in the Commission's January 20, 2026 Order. Staff went through the Ordering paragraphs listed in the January 20, 2026 Order with Milburn County Water District (Milburn District), including that an answer or response to the Order was required. Mr. Eric Young was the only individual in attendance for Milburn District. Mr. Young stated that he was unaware if an attorney would be assisting with this case, but that sometimes the county attorney is involved. Milburn District stated that it was not aware that a response was required and believed that the rate case study was sufficient. Milburn District stated that it would be filing the response soon.

Due to the ongoing merger investigation in Case No. 2021-00341, Graves County Water District (Graves District) was in attendance. Counsel for Graves District Graves District asked for an update regarding the merger case between Graves District and Milburn District. Staff informed counsel that it could not state a specific date.

There being no further discussion, the informal conference was then adjourned.

cc: Parties of Record

PSC INFORMAL CONFERENCE SIGN IN SHEET

CASE NUMBER: 2026-0007

LOCATION: Public Service Commission, 211 Sower Blvd.
Frankfort, KY 40601

DATE: March 26, 2026

NAME	COMPANY
Gerald Wuetcher	Stoll Keenon Ogdon on Behalf of Graves County Water District
Greg Terry	Carlise County Judge Executive
Eric Young	Milburn County Water District
Jessica Galloway	Finance Officer, Carlisle County Judge Executive
Glenn Denton	Counsel for Graves County
Alexus Loyd	KY Public Service Commission
Jeff Abshire	KY Public Service Commission
Jennifer Fell	KY Public Service Commission
Whitney Saffari	KY Public Service Commission
Ashley Hatcher	KY Public Service Commission
Moriah Tussey	KY Public Service Commission
Noah Abner	KY Public Service Commission
Brian Thomas	KY Public Service Commission
William Pearce	KY Public Service Commission

Service List for 2026-00007

- * Graves County Water District
Graves County Water District
P. O. Box 329
301 East Broadway
Mayfield, KY 42066
- * Donna Curtsinger
Milburn Water District
P. O. Box 550
Cunningham, KY 42035
- * Glenn D. Denton
Denton Law Firm, PLLC
555 Jefferson Street, Suite 301
P.O. Box 0969
Paducah, KY 42002
- * Gerald E Wuetcher
Attorney at Law
STOLL KEENON OGDEN PLLC
300 West Vine Street
Suite 2100
Lexington, KY 40507-1801
- * Holly M. Homra
Denton Law Firm, PLLC
555 Jefferson Street, Suite 301
P.O. Box 0969
Paducah, KY 42002
- * Michael W Hogancamp
Carlisle County Attorney
Courthouse, 985 US Highway 62, Suite
P.O. Box 249
Bardwell, KY 42023
- * Greg H Terry
Carlisle County Judge/Executive
P. O. Box 279
985 US Highway 62
Bardwell, KY 42023
- * Milburn Water District
7731 State Route 80 East
Arlington, KY 42021

* Denotes served by Email

* Milburn Water District
Milburn Water District
7731 State Route 80 East
Arlington, KY 42021