

RIGGS & PIPPIN, PSC
ATTORNEYS AT LAW
500 MAIN STREET, SUITE 5
SHELBYVILLE, KENTUCKY 40065

NATHAN T. RIGGS
ERIN R. PIPPIN
C. LEWIS MATHIS, JR. (Of Counsel)
T. SHERMAN RIGGS (Of Counsel)
DONALD T. PRATHER (1956 – 2017)

TELEPHONE: (502) 633-5220
FAX: (502) 633-0667

E-MAIL: pmeclairnpbatty@gmail.com

December 8, 2025

RECEIVED

DEC 8 2025

**PUBLIC SERVICE
COMMISSION**

Linda C. Bridwell, Executive Director
Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: Motion for Extension of Time for Commissioner James Riddle

Dear Ms. Bridwell:

Enclosed is a Motion for Extension of Time filed on behalf of U.S. 60 Commissioner James Riddle for his water training.

This shall certify that the electronic filing was transmitted to the Commission on December 8, 2025. No paper copies were mailed. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, no paper copies of U.S. 60 Water District of Shelby and Franklin Counties, Kentucky, Inc.'s Motion for Extension of Time will be filed.

If you have any questions regarding this matter, please do not hesitate to call me.

Sincerely

RIGGS & PIPPIN, P.S.C.

By:


Nathan T. Riggs



NTR/pm

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

U.S. 60 WATER DISTRICT OF SHELBY AND }
FRANKLIN COUNTIES, KENTUCKY, INC. }
COMMISSIONER WATER TRAINING }


RECEIVED
DEC 8 2025
PUBLIC SERVICE
COMMISSION

MOTION FOR EXTENSION OF TIME

Comes U.S. 60 Water District of Shelby and Franklin Counties, Kentucky, Inc. (“U.S. 60”), by counsel, and respectfully requests an extension of time through and including April of 2026 for Commissioner James Riddle to complete his PSC Commissioner water training requirements. In support of this motion, U.S. 60 states that Mr. Riddle is a local fireman who suffered health issues after working a house fire in Shelby County and was therefore unable to attend the PSC water training scheduled for December 2-3, 2025. Verification from Mr. Riddle’s doctor is attached. We have been informed the next water training dates will be in March of 2026, so U.S. 60 is asking for an extension of time beyond those dates.

Respectfully submitted,

RIGGS & PIPPIN, PSC

By: 
Nathan T. Riggs
500 Main Street, Suite 5
Shelbyville, Kentucky 40065
Phone: (502) 633-5220
Fax: (502) 633-0667
Attorney for U.S. 60 Water District of Shelby and Franklin
Counties, Kentucky, Inc.



101 Stonecrest Rd, Ste 3

Shelbyville, KY 40065

(502) 633-5565 F (502) 633-5154

Ronald Creque, MD Paul Goodlett, MD Dana Kuhn, PA-C

Lauralee "Christy" Coleman, PA-C Jinjer Lucas, APRN

12/03/2025

To Whom It May Concern:

James Riddle is currently under my medical care and may not return to at this time.

Please excuse James for 1 day .

He may return to on 12/04/2025.

If you require additional information please contact our office.

Sincerely,

Provider

Lucas, Jinjerita C 12/03/2025 1:27 PM