Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

Telephone: (502) 564-3940
psc.ky.gov

Angie Hatton Chair

Mary Pat Regan Commissioner

Andrew W. Wood Commissioner

December 3, 2025

## PARTIES OF RECORD

RE: Case No. 2025-00383

Cannonsburg Water District (Purchased Water Adjustment)

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

Linda C. Bridwell, PE Executive Director

**Enclosure** 



## FILED DEC 1 2025

PUBLIC SERVICE COMMISSION

## PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068) Case No. 2025-00383

| Cannonsburg Water District |   |  |  |
|----------------------------|---|--|--|
| December 1, 2025           |   |  |  |
| 1606 Cannonsburg Road      |   |  |  |
| Ashland,                   | Kentucky 41102  |  |  |
| (606) 928-9808             |   |  |  |
| tim@cannonsburgwater.com   | ı   |  |  |
|                            | December 1, 2025  1606 Cannonsburg Road  Ashland,  (606) 928-9808 |  |  |

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

| Supplier(s)         | Base Rate | Changed Rate     |
|---------------------|-----------|------------------|
| City of Ashland, Ky |           | \$4.24 per 1,000 |
|                     | gallons   | gallons          |
|                     |           |                  |
|                     |           |                  |
|                     |           |                  |

- 1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase. On February 1, 2025, the Commission approved the current wholesale rate charged by Ashland as well as wholesale rates effective January 1, 2026, and January 1, 2027. Therefore, no separate Notice to Cannonsburg Water District was necessary, expected, or received. The letter approving these rates and the stamped tariff sheet bearing them is attached as Exhibit 1
- 2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

| From | (month and year) | through | October 2025<br>(month and year) |  |
|------|------------------|---------|----------------------------------|--|
| From | November 2024    | through | October 2025                     |  |

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

\*Honorable Damon R Talley Attorney at Law STOLL KEENON OGDEN PLLC 300 West Vine Street Suite 2100 Lexington, KY 40507-1801

\*Cannonsburg Water District 1606 Cannonsburg Road Ashland, KY 41102

\*Tim Webb Cannonsburg Water District 1606 Cannonsburg Road Ashland, KY 41105

\*Tina C. Frederick STOLL KEENON OGDEN PLLC 300 West Vine Street Suite 2100 Lexington, KY 40507-1801