

Andy Beshear
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Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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Angie Hatton
Chair

Mary Pat Regan
Commissioner

Andrew W. Wood
Commissioner

December 3, 2025

PARTIES OF RECORD

RE: Case No. 2025-00375
South Eastern Water Association, Inc.
(Construct, Financing)

Commission Staff has reviewed the filing submitted December 2, 2025 and has determined that the application in the above case now meets the minimum filing requirements. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE
Executive Director

Enclosure

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF)	
SOUTH EASTERN WATER)	
ASSOCIATION FOR A)	
CERTIFICATE OF PUBLIC)	CASE NO.
CONVENIENCE AND NECESSITY)	2025-00375
AND FINANCING OF THE U.S. 27)	
WATER LINE REPLACEMENT)	
PROJECT PURSUANT TO THE)	
PROVISIONS OF KRS 278.020, KRS)	
278.300, AND KAR 5:001.		

VERIFIED APPLICATION

Pursuant to KRS 278.020(1), KRS 278.300, and 807 KAR 5:001, South Eastern Water Association, Inc. (“South Eastern” or the “Association”) applies to the Public Service Commission (“Commission”) for an Order within 60 days of the date of this Application authorizing the Association to execute an Assistance Agreement with the Kentucky Infrastructure Authority (“KIA”) to borrow an amount not to exceed **\$617,823** and granting a certificate of public convenience and necessity (“CPCN”) for the U.S. 27 Water Line Replacement Project (“U.S. 27 Project” or the “Project”), which consists of replacing approximately 5,400 linear feet of existing 6-inch polyvinyl chloride (“PVC”) water line with 8-inch ductile iron

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