

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

|                                      |   |            |
|--------------------------------------|---|------------|
| ELECTRONIC APPLICATION OF BLUEGRASS  | ) |            |
| WATER UTILITY OPERATING COMPANY, LLC | ) | CASE NO.   |
| FOR AN ADJUSTMENT OF WATER AND       | ) | 2025-00354 |
| SEWAGE RATES                         | ) |            |

ORDER

A hearing in the above-styled matter was held on Monday, September 21, 2026, until Tuesday, September 22, 2026. At the conclusion of the witness testimony, a procedural schedule was established that provided for post-hearing requests for information and briefing.

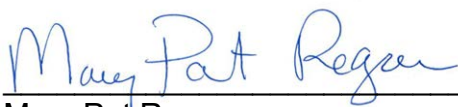
IT IS THEREFORE ORDERED that:

1. Post-hearing requests for information, if any, shall be filed on or before September 29, 2026.
2. Responses to post-hearing requests for information shall be filed on or before October 12, 2026.
3. Counsel for all parties may file an initial brief in support of its respective post-hearing position on or before October 16, 2026.
4. Counsel for all parties may file a response brief in support of its respective post-hearing position on or before October 27, 2026, limited the issues addressed to those raised in the initial briefs only.
5. This case shall stand submitted for a decision by the Commission effective 12:01 a.m. Eastern Daylight Time, October 28, 2026.

Entered on this 29th day of September, 2026.

PUBLIC SERVICE COMMISSION

  
\_\_\_\_\_  
Angie Hatton  
Chair

  
\_\_\_\_\_  
Mary Pat Regan  
Vice Chair

  
\_\_\_\_\_  
Andrew W. Wood  
Commissioner

  
\_\_\_\_\_  
Barry L. Mayfield  
Commissioner

ATTEST:

  
\_\_\_\_\_  
Justin McNeil  
Executive Director

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