

# CRAWFORD & BAXTER, P.S.C.

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**RECEIVED**

**OCT 13 2025**

**PUBLIC SERVICE  
COMMISSION**

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VIA EMAIL: PSCED@ky.gov

October 13, 2025

Ms. Linda Bridwell

Executive Director

Kentucky Public Service Commission

211 Sower Boulevard

Frankfort, Kentucky 40602

RE: PSC-Case No. 2025-00336

In the Matter: Electronic Application of Owen Electric Cooperative, Inc. for a Certificate of Public Convenience and Necessity Authorizing Owen Electric to Bid on a Franchise to Serve the City of Florence, Kentucky

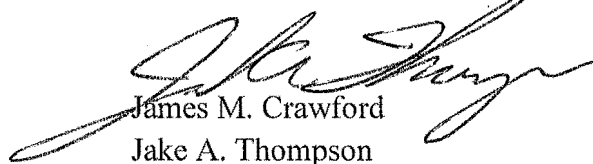
Dear Ms. Bridwell:

Pursuant to 807 KAR 5:001, Section 8, Owen Electric Cooperative, Inc. ("Owen Electric") requests the use of the electronic filing procedures set forth in that regulation. Owen Electric would like to utilize the electronic filing procedures when filing documents in this case. As such, please see the attached Notice of Election of Use of Electronic Filing Procedures form.

If you have any questions, please feel free to contact me. Thank you for your assistance with this matter.

Very truly yours,

CRAWFORD & BAXTER, P.S.C.



James M. Crawford

Jake A. Thompson

Counsel

Attachment

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Owen Electric Cooperative, Inc. gives notice of its intent to file an application for a CPCN to Bid on a Florence Franchise with the Public Service Commission no later than October 17, 2025 and to use the electronic filing procedures set forth in that regulation.

Owen Electric Cooperative, Inc. further states that:

- |  | Yes                                 | No                                  |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

| Name             | Electronic Mail Address |
|------------------|-------------------------|
| Mike Stafford    | pse@owenelectric.com    |
| Shannon Chappell | pse@owenelectric.com    |
| James Crawford   | Jcrawford@cbkylaw.com   |
| Jake Thompson    | JThompson@cbkylaw.com   |

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. ☒ ☐

Signed /s/ James M. Crawford

Name: James M. Crawford

Title: Attorney for Owen Electric Cooperative, Inc.

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Carrollton, Kentucky 41008

Telephone Number: 502-732-6688