

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
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Angie Hatton  
Chair

Mary Pat Regan  
Commissioner

Andrew W. Wood  
Commissioner

November 5, 2025

PARTIES OF RECORD

RE: Case No. 2025-00330  
Edmonson County Water District , Grayson County Water District  
(Transfer / Sale / Purchase / Merger; Financing)

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE  
Executive Director

Enclosure

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**ELECTRONIC JOINT APPLICATION OF )  
GRAYSON COUNTY WATER DISTRICT )  
AND EDMONSON COUNTY WATER )  
DISTRICT FOR AN ORDER APPROVING )  
THE TRANSFER OF OWNERSHIP OF )  
EDMONSON COUNTY WATER )  
DISTRICT'S GRAYSON COUNTY )  
DISTRIBUTION SYSTEM AND AN )  
ORDER AUTHORIZING THE ISSUANCE )  
OF SECURITIES BY GRAYSON COUNTY )  
WATER DISTRICT PURSUANT TO THE )  
PROVISIONS OF KRS 278.020, KRS )  
278.300, AND 807 KAR 5:001 )**

**CASE NO.**  
**2025-00330**

**JOINT APPLICATION**

Grayson County Water District ("Grayson District") and Edmonson County Water District ("Edmonson District") (collectively, the "Joint Applicants"), file this Petition, pursuant to KRS 278.020, KRS 278.300, 807 KAR 5:001, and all other applicable laws and regulations, and request the Kentucky Public Service Commission (the "Commission") to enter an Order: (i) authorizing Grayson District to acquire Edmonson District's Grayson County water distribution system (the "Grayson County System") pursuant to the Asset Purchase Agreement (the "Agreement"); (ii) approving the Agreement between Grayson District and

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P. O. Box 217  
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English, Lucas, Priest & Owsley  
1101 College Street  
P. O. BOX 770  
Bowling Green, KY 42101

\*Grayson County Water District  
21 Shull White Road  
P. O. Box 217  
Leitchfield, KY 42754

\*Kevin Shaw  
General Manager  
Edmonson County Water District  
P. O. Box 208  
Brownsville, KY 42210

\*Lindsay Durbin  
Deitz, Shields, Freeburger, & Durbin, LLP  
101 First Street  
P.O. Box 21  
Henderson, KY 42419

\*Edmonson County Water District  
1128 Highway 259N  
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