

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
Frankfort, Kentucky 40601-8294
Telephone: (502) 564-3940
psc.ky.gov

Angie Hatton
Chair

Mary Pat Regan
Commissioner

Andrew W. Wood
Commissioner

March 2, 2026

PARTIES OF RECORD

Re: Case No. 2025-00186

Notice is given to all parties that the attached list for Public Comments Meeting of February 26, 2026, has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the document, please do so within five days of receipt of this letter. If you have any questions, please contact Jurgens Van Zyl, at jurgens.vanzyl@ky.gov.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE
Executive Director

Attachment

Public Comments Meeting Case No. 2025-00186 Investigation of Nuclear Energy

Thursday, February 26, 2026

Morehead State University, Ronald G. Eaglin Space Science Center, 235 Martindale Dr., Morehead, KY

| | PRINT NAME | ADDRESS | CITY | Provide Comments Y/N |
|----|----------------|---------|------------|-------------------------|
| 1 | Ben Harrison | | Vanceburg | No |
| 2 | George Sparks | | Vanceburg | No |
| 3 | CHAD CLARK | | VANCEBURG | NO |
| 4 | Rosen Hartman | | Morehead | NO |
| 5 | STEVE HARTMAN | | MOREHEAD | No |
| 6 | LORNA MANGUS | | Morehead | YES ✓ |
| 7 | Sanford Howard | | Vanceburg | No |
| 8 | Amy Keyly | | Vanceburg | No |
| 9 | Ben Collier | | GARRISON | No |
| 10 | John Holbrook | | SANDY Hook | NO |
| 11 | Robin Gabbard | | Hazard | NO |
| 12 | Joe Settles | | Winchester | No |
| 13 | Myron Lewis | | Sandy Hook | ? |
| 14 | Max Moran | | Germantown | Yes ✓ |
| 15 | Mike Moran | | germantown | ? |

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|----|-------------------|------------------------|----------|-------------------------|
| 16 | Kevin Cornette | Vanceby, Ky | Vanceby | N |
| 17 | Regina McClure | Paintrville, KY | | N |
| 18 | JUDY DANIEL | Oil Springs | Oil Spr | N |
| 19 | Mark McKenzie | Paintrville | | N |
| 20 | Gail Lincoln | Morehead, KY | Morehead | N |
| 21 | Nick Onof | Grayson KY | | N |
| 22 | Tanner Wolfson | Ashland, KY | | N |
| 23 | Ryan Lake | Ashland, KY | | N |
| 24 | Amanda Clark | Ashland, KY | | N |
| 25 | ARON PATRICK | Louisville, KY | | N |
| 26 | David Beyede | Lexington, KY | | N |
| 27 | Joslin Ball | Paintrville, KY | | N |
| 28 | DAVID RAY | LOUISVILLE, KY | | N |
| 29 | Ivan Hargoshehner | Morehead, KY | | Y |
| 30 | Aron Caudill | Morehead, KY | | N |

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PRINT NAME

ADDRESS

CITY

**Provide Comments
Y/N**

| | PRINT NAME | ADDRESS | CITY | Provide Comments Y/N |
|----|-----------------|-------------|------|-------------------------|
| 31 | CATHERINE SHELY | MOREHEAD | | Y ✓ |
| 32 | Zebulon Hart | Louisville | | N |
| 33 | Madi Ruffitt | Morehead | | Y ✓ |
| 34 | EMMA Begley | Harlan | | N |
| 35 | Danny Doss | Morehead | | N |
| 36 | ANISSA Catlett | Frankfort | | Y ✓ |
| 37 | Earl Rogers III | Owingsville | | N |
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|----|---------------------------|----------------------------|------|-------------------------|
| 46 | CURTIS TATE | RICHMOND KY | | N Y |
| 47 | Paul Ford | 6091 R. b. It Epworth Rd | | N |
| 48 | Brett Ford | 10091 R. b. It Epworth Rd. | | N |
| 49 | Teresa Ford | 6091 R. b. It Epworth Rd | | N |
| 50 | Gavin Tussey | Ashland, KY | | N |
| 51 | Lexington Herald - Leader | Lexington | | N |
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