

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
psc.ky.gov

Angie Hatton  
Chair

Mary Pat Regan  
Commissioner

May 7, 2025

**PARTIES OF RECORD**

RE: Case No. 2025-00132  
Bath County Water District  
(Alternative Rate Filing Adjustment)

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE  
Executive Director

Enclosure

**SUBMIT ORIGINAL AND FIVE ADDITIONAL COPIES, UNLESS FILING ELECTRONICALLY**

**APPLICATION FOR RATE ADJUSTMENT  
BEFORE THE PUBLIC SERVICE COMMISSION**

**For Small Utilities Pursuant to 807 KAR 5:076  
(Alternative Rate Filing)**

**FILED  
MAY 05 2025  
PUBLIC SERVICE  
COMMISSION**

Bath County Water District

*(Name of Utility)*

21 Church Street

*(Business Mailing Address - Number and Street, or P.O. Box)*

Salt Lick, Kentucky 40371

*(Business Mailing Address - City, State, and Zip)*

606-683-6363

*(Telephone Number)*

**BASIC INFORMATION**

NAME, TITLE, ADDRESS, TELEPHONE NUMBER and E-MAIL ADDRESS of the person to whom correspondence or communications concerning this application should be directed:

Mike Ginter

*(Name)*

Same as above

*(Address - Number and Street or P.O. Box)*

*(Address - City, State, Zip)*

Same as above

*(Telephone Number)*

bathcowater@roadrunner.com

*(Email Address)*

**(For each statement below, the Applicant should check either "YES", "NO", or  
"NOT APPLICABLE" (N/A))**

YES NO N/A

- |       |  |                                     |                                     |  |
|-------|--|-------------------------------------|-------------------------------------|--|
| 1. a. | In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue.   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |  |
| b.    | Applicant operates two or more divisions that provide different types of utility service. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue from the division for which a rate adjustment is sought. | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |  |
| 2. a. | Applicant has filed an annual report with the Public Service Commission for the past year.   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |  |
| b.    | Applicant has filed an annual report with the Public Service Commission for the two previous years.  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |  |
| 3.    | Applicant's records are kept separate from other commonly-owned enterprises.   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |  |

\*Bath County Water District  
21 Church Street  
P. O. Box 369  
Salt Lick, KY 40371

\*Christy Creech  
Manager  
Bath County Water District  
21 Church Street  
P. O. Box 369  
Salt Lick, KY 40371

\*Jack Scott Lawless  
17111 Mallet Hill Drive  
Louisville, KY 40245