

RUBIN & HAYS

— ATTORNEYS AT LAW —

KENTUCKY HOME TRUST BUILDING
450 South Third Street,
Louisville, Kentucky 40202
(502) 569-7525

April 7, 2025

RECEIVED
APR 07 2025

PUBLIC SERVICE
COMMISSION

Ms. Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: Ohio County Water District PSC Application

Dear Director Bridwell:

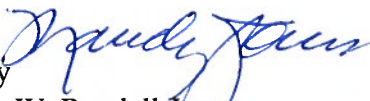
Enclosed please find the Notice of Election of Use of Electronic Filing Procedures of the Ohio County Water District (the "District").

The District intends to submit an Application for authorization to issue of securities (**KRS 278.300**) no later than April 15, 2025.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By 
W. Randall Jones

WRJ:jl
Enclosures

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES
(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Ohio County Water District gives notice of its intent to file an application for authorization to issue securities - KRS 278.300 with the Public Service Commission no later than April 15, 2025 and to use the electronic filing procedures set forth in that regulation.

Ohio County Water District further states that:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
W. Randall Jones	wrjones@rubinhays.com
Eric Hickman	ehickman@ocwdky.org
Kelly Mrsic	kmrsic@rwbaird.com

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. ☒ ☐

Signed 

Name: **W. Randall Jones**
 Title: **Attorney at Law**
 Address: **450 South Third Street**
Louisville, KY. 40202
 Telephone Number: **(502) 569-7534**

* see additional list attached

Additional Persons for Service List - Ohio County Water District

<u>Name</u>	<u>Email Address</u>
Nick Roederer	<u>nick.roederer@raymondjames.com</u>
Damon Talley	<u>Damon.Talley@skofirm.com</u>