Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
psc.ky.gov

Angie Hatton

Mary Pat Regan Commissioner

Andrew W. Wood Commissioner

September 11, 2025

PARTIES OF RECORD

Re: Case No. 2025-00114

Notice is given to all parties that the attached attendance list for the Public Comment Meeting of September 8, 2025, has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the document, please do so within five days of receipt of this letter. If you have any questions, please contact Ashley Hatcher, Staff Attorney, at ashley.hatcher@ky.gov.

Sincerely,

Linda C. Bridwell, PE Executive Director

Attachment



Public Comments Meeting Case No. 2025-00113/ 00114 LG&E/ KU

Monday, September 8th, 2025 Jefferson Community & Technical College 1000 Community College Dr., Louisville Provide

NAME	ADDRESS	CITY	Comments Y / N
1 112 fratt 2 Savah Pier	17512 Curry Branch	Louisville	N
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6 Rober M. C		,	\mathcal{N}
	selve 2711 W Main	Lou	
8 Pabl WE	s/ug/ 8101 Barbour Man	"	\mathcal{N}
	ou 1080 Exedia St	Louisville	N
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Public Comments Meeting Case No. 2025-00113/ 00114 LG&E/ KU Monday, September 8th, 2025 Jefferson Community & Technical College 1000 Community College Dr., Louisville

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Public Comments Meeting Case No. 2025-00113/ 00114 LG&E/ KU

Monday, September 8th, 2025 Jefferson Community & Technical College 1000 Community College Dr., Louisville

NAME	ADDRESS	CITY	Provide Comments Y / N
31 Elwood Sturt	evant 37/2 Trail Ridge 1	Rd Louisville	\mathcal{N}
32 Roxanostv			N
33 Michard Saum		book Cu romersull	2e N
34 TONY CENTE			N
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