

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
psc.ky.gov

Angie Hatton
Chair

Mary Pat Regan
Commissioner

April 2, 2025

PARTIES OF RECORD

RE: Case No. 2025-00034
Henderson County Water District
(Purchased Water Adjustment)

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE
Executive Director

Enclosure

PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND WATER ASSOCIATIONS
(807 KAR 5:068)

FILED
APR 01 2025
PUBLIC SERVICE
COMMISSION

Name of Utility	Henderson County Water District		
Date	04/01/2025		
Address	655 South Main, P.O. Box 655		
City, State, Zip	Henderson KY, 42419		
Telephone Number	(270) 826-9802		
Email Address	mjulian@hendersoncounty.ky.gov		
1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.			
Supplier(s)	Base Rate	Changed Rate	
Henderson Water Utility, North	\$3.2990	\$3.1486	
Henderson Water Utility, South	\$2.9274	\$3.0355	
1.b. A copy of the supplier's notice of the changed rate showing the effective date of the decrease is attached as Exhibit A			
2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).			
From	February 2024	through	January 2025
	(month and year)		(month and year)
3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.			

*Henderson County Water District
655 South Main Street
P. O. Box 655
Henderson, KY 42419-0655

*Mark Julian
Henderson County Water District
655 South Main Street
P. O. Box 655
Henderson, KY 42419-0655