

**Andy Beshear**  
Governor

**Rebecca W. Goodman**  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
psc.ky.gov

**Angie Hatton**  
Chair

**Mary Pat Regan**  
Commissioner

**John Will Stacy**  
Commissioner

January 14, 2025

**PARTIES OF RECORD**

RE: Case No. 2024-00395  
Cannonsburg Water District  
(Purchased Water Adjustment)

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE  
Executive Director

Enclosure

PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND WATER ASSOCIATIONS  
(807 KAR 5:068) Case No. 2024-00395

**FILED**  
JAN 10 2025  
PUBLIC SERVICE  
COMMISSION

| Name of Utility  | Cannonsburg Water District |                          |                  |             |               |              |                     |                          |                          |  |                  |  |  |  |  |  |  |  |
|--|----------------------------|--------------------------|------------------|-------------|---------------|--------------|---------------------|--------------------------|--------------------------|--|------------------|--|--|--|--|--|--|--|
| Date   | January 10, 2025           |                          |                  |             |               |              |                     |                          |                          |  |                  |  |  |  |  |  |  |  |
| Address  | 1606 Cannonsburg Road      |                          |                  |             |               |              |                     |                          |                          |  |                  |  |  |  |  |  |  |  |
| City, State, Zip   | Ashland,                   | Kentucky 41102           |                  |             |               |              |                     |                          |                          |  |                  |  |  |  |  |  |  |  |
| Telephone Number   | (606) 928-9808             |                          |                  |             |               |              |                     |                          |                          |  |                  |  |  |  |  |  |  |  |
| Email Address  | tim@cannonsburgwater.com   |                          |                  |             |               |              |                     |                          |                          |  |                  |  |  |  |  |  |  |  |
| <p>1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 35%;">Supplier(s)</th> <th style="width: 35%;">Base Rate</th> <th style="width: 30%;">Changed Rate</th> </tr> </thead> <tbody> <tr> <td>City of Ashland, Ky</td> <td>\$2.94 per 1,000 gallons</td> <td>\$3.64 per 1,000 gallons</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> |                            |                          |                  | Supplier(s) | Base Rate     | Changed Rate | City of Ashland, Ky | \$2.94 per 1,000 gallons | \$3.64 per 1,000 gallons |  |                  |  |  |  |  |  |  |  |
| Supplier(s)  | Base Rate                  | Changed Rate             |                  |             |               |              |                     |                          |                          |  |                  |  |  |  |  |  |  |  |
| City of Ashland, Ky  | \$2.94 per 1,000 gallons   | \$3.64 per 1,000 gallons |                  |             |               |              |                     |                          |                          |  |                  |  |  |  |  |  |  |  |
|  |                            |                          |                  |             |               |              |                     |                          |                          |  |                  |  |  |  |  |  |  |  |
|  |                            |                          |                  |             |               |              |                     |                          |                          |  |                  |  |  |  |  |  |  |  |
|  |                            |                          |                  |             |               |              |                     |                          |                          |  |                  |  |  |  |  |  |  |  |
| <p>1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as <b>Exhibit 1</b>. <u>Note that the letter accompanying the notice contains a clerical error. The letter was mailed to Cannonsburg Water District on December 27, 2024, not December 27, 2022.</u></p>  |                            |                          |                  |             |               |              |                     |                          |                          |  |                  |  |  |  |  |  |  |  |
| <p>2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">From</td> <td style="width: 35%;">December 2023</td> <td style="width: 10%;">through</td> <td style="width: 40%;">November 2024</td> </tr> <tr> <td></td> <td>(month and year)</td> <td></td> <td>(month and year)</td> </tr> </table>  |                            |                          |                  | From        | December 2023 | through      | November 2024       |                          | (month and year)         |  | (month and year) |  |  |  |  |  |  |  |
| From   | December 2023              | through                  | November 2024    |             |               |              |                     |                          |                          |  |                  |  |  |  |  |  |  |  |
|  | (month and year)           |                          | (month and year) |             |               |              |                     |                          |                          |  |                  |  |  |  |  |  |  |  |
| <p>3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.</p>   |                            |                          |                  |             |               |              |                     |                          |                          |  |                  |  |  |  |  |  |  |  |

\*Honorable Damon R Talley  
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