Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 psc.ky.gov Angie Hatton Chair

Mary Pat Regan Commissioner

John Will Stacy Commissioner

November 25, 2024

PARTIES OF RECORD

RE: Case No. 2024-00355 Simpson County Water District (Purchased Water Adjustment)

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

Budwell

Linda C. Bridwell, PE Executive Director

Enclosure



PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

FILED NOV 22 2024 PUBLIC SERVICE COMMISSION

| Name of Utility | Simpson County Water District | | | |
|------------------|----------------------------------|--|--|--|
| Date | November 15, 2024 | | | |
| Address | 108 Morgantown Road, PO Box 0657 | | | |
| City, State, Zip | Franklin, KY 42135 | | | |
| Telephone Number | 270-495-3497 | | | |
| Email Address | jacobc@warrenwater.com | | | |

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

| Supplier(s) | Base Rate | Changed Rate |
|---------------------|-----------|--------------|
| White House Utility | \$2.712 | \$3.387 |
| District | | |
| | | |
| | | |
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| | | |

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A

2. Twelve-month period upon which the purchased water adjustment is based. (This twelvemonth period must end within 90 days of this filing).

| From | October 2023 | through | September 2024 |
|------|------------------|---------|------------------|
| | (month and year) | | (month and year) |

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

*Simpson County Water District 523 US Highway 31W Bypass P. O. Box 10180 Bowling Green, KY 42102

*Jacob Cuarta Simpson County Water District 523 US Highway 31W Bypass P. O. Box 10180 Bowling Green, KY 42102

*Jeffrey Peeples Manager of Administration and Finance Simpson County Water District 523 US Highway 31W Bypass P. O. Box 10180 Bowling Green, KY 42102