

OCT 28 2024

PUBLIC SERVICE
COMMISSION

RUBIN & HAYS

— ATTORNEYS AT LAW —

KENTUCKY HOME TRUST BUILDING
450 South Third Street,
Louisville, Kentucky 40202
(502) 569-7525

October 28, 2024

Ms. Linda C. Bridwell, Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: Western Pulaski County Water District PSC Application

Dear Director Bridwell:

Enclosed please find the Notice of Election of Use of Electronic Filing Procedures of Western Pulaski County Water District ("Western Pulaski").

Western Pulaski intends to submit an Application for the issuance of a CPCN and authorization to issue securities no later than November 15, 2024.

The Application will be styled:

ELECTRONIC APPLICATION OF THE)
WESTERN PULASKI COUNTY WATER DISTRICT)
FOR THE ISSUANCE OF A CERTIFICATE)
OF PUBLIC CONVENIENCE AND NECESSITY)
TO CONSTRUCT A WATER SYSTEM)
IMPROVEMENTS PROJECT AND AN ORDER) Case No. 2024 - 00348
AUTHORIZING THE ISSUANCE OF SECURITIES)
PURSUANT TO THE PROVISIONS OF)
KRS 278.020, KRS 278.300 AND 807 KAR 5:001)

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By 
W. Randall Jones

WRJ;jlm
Enclosures

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

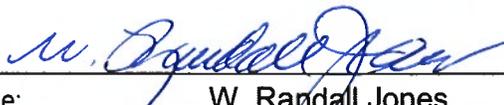
In accordance with 807 KAR 5:001, Section 8, Western Pulaski County Water District gives notice of its intent to file an application for CPCN and authorization to issue securities with the Public Service Commission no later than November 15, 2024 and to use the electronic filing procedures set forth in that regulation.

Western Pulaski County Water District further states that:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
W. Randall Jones	wrjones@rubinhays.com
Tamora Vaught	tamora.vaught@gmail.com
Deron S. Byrne	dbyrne@monarchengineering.net

- | | | |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed 
 Name: W. Randall Jones
 Title: Attorney
 Address: 450 South Third Street
 Louisville, KY. 40202
 Telephone Number: (502) 569-7534