

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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Angie Hatton
Chair

Mary Pat Regan
Commissioner

June 18, 2025

PARTIES OF RECORD

Re: Case No. 2024-00333

Notice is given to all parties that the attached Public Comments meeting attendance log has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the document, please do so within five days of receipt of this letter. If you have any questions, please contact Jeb Pinney, Executive Advisor, at Jeb.Pinney@ky.gov.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE
Executive Director

Attachment

Public Comments Meeting 502 Area Code Split
Tuesday, June 17th, 2025 Frankfort, KY 40601

				Provide Comments Y N
NAME	ADDRESS	CITY		
1	Tyler Campbell	305 Ann Street, Ste 202	Frankfort	No
2	Charlie Baglan	432 Poplar Ave	"	NO
3	Pam Hancock	"	"	
4	Jane Julian	1915 Rounsaville Rd	"	NO
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*Cecilia McCabe
North American Numbering Plan Administrator
One Tower Center Blvd.
Suite 800
East Brunswick, NJ 08816

*Florence Weber
North American Numbering Plan Administrator
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Suite 800
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*Logan Telephone Cooperative, Inc. db
Logan Telephone Cooperative, Inc. dba LTC
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P. O. Box 97
Auburn, KY 42206

*Linda Hymans
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*Cellco Partnership dba Verizon Wirel
Cellco Partnership dba Verizon Wireless
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