Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
psc.ky.gov

Angie Hatton Chair

Mary Pat Regan Commissioner

John Will Stacy Commissioner

October 10, 2024

## PARTIES OF RECORD

RE: Case No. 2024-00323

Garrard County Water Association, Inc.

(Purchased Water Adjustment)

Commission Staff has reviewed the filing submitted October 10, 2024 and has determined that the application in the above case now meets the minimum filing requirements. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

Linda C. Bridwell, PE Executive Director

**Enclosure** 



## PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

FILED
OCT 10 2024
PUBLIC SERVICE
COMMISSION

Name of Utility	GARRARD COUNTY WATER ASSOCIATION		
Date	October 2, 2024		
Address	P.O. BOX 670		
City, State, Zip	LANCASTER	KY 40444	
Telephone Number	859-792-4501		
Email Address	ssmith@garrardwater.com		
the event the water purchased	e suppliers and the base (current) r I is billed by the supplier on a rate thown. Attach additional sheets if r	hat is not a flat rate schedule, the	
Supplier(s)	Base Rate	Changed Rate	
CITY OF LANCASTER	2.49	2.63	
CITY OF LANCASTER	OVER 325,000,000 gal	1.48	
CITY OF LANCASTER	KRA Fee .28	KRA Fee .28	

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A

2.41

2.78

2.41

2.78

CITY OF DANVILLE

CITY OF BEREA

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

	(month and year)		(month and year)	
From	August 2023	through	July 2024	

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a

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\*Sean Smith Registered Agent Garrard County Water Association, Inc. 315 Lexington Road P. O. Box 670 Lancaster, KY 40444