

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC PEAKS MILL WATER DISTRICT)	
UNACCOUNTED-FOR WATER LOSS)	CASE NO.
REDUCTION PLAN, SURCHARGE AND)	2024-00256
MONITORING)	

COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION
TO PEAKS MILL WATER DISTRICT

Peaks Mill Water District (Peaks Mill District), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due on July 3, 2025. The Commission directs Peaks Mill District to the Commission's July 22, 2021 Order in Case No. 2020-00085¹ regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the

¹ Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Peaks Mill District shall make timely amendment to any prior response if Peaks Mill District obtains information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which Peaks Mill District fails or refuses to furnish all or part of the requested information, Peaks Mill District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Peaks Mill District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Refer to the request to withdraw funds from water loss surcharge account from Peaks Mill District filed May 8, 2025.
 - a. State how each item will help reduce unaccounted-for water loss.
 - b. Provide a copy of quotes, bids, or other proof of cost for each item.
 - c. Provide the location of the intended by-pass meters and advanced metering infrastructure (AMI) meters.

d. Explain the role of the proposed summer intern for May to June 2025 and provide the hourly wage. Include in this explanation where this position is listed in the Qualified Infrastructure Improvement Plan (QIIP) and how the person would assist in executing the priority projects listed on page 16 of the plan.

e. Provide a copy of the Cartwright Contracting Shenandoah Leak Repair 3-17-25 invoice and an explanation of the services rendered. Include in this explanation what this company assisted with in executing the projects listed on page 16 of the QIIP and provide any agreements between Peaks Mill District and Cartwright Contracting Shenandoah.

f. Provide a copy of the invoice for BlueWater Project Management for January 2025 through March 2025 and an explanation of the services rendered. Include in this explanation what this company assisted with in executing the projects listed on page 16 of the QIIP and provide any agreements between Peaks Mill District



Linda C. Bridwell, PE
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

DATED JUN 17 2025

cc: Parties of Record

*Peaks Mill Water District
7165 US 127 North
Frankfort, KY 40601

*Nancy Sherrow
Elkhorn Water District
7165 US 127 North
P. O. Box 67
Frankfort, KY 40602