Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



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Angie Hatton Vice Chairman

Mary Pat Regan Commissioner

July 25, 2024

## PARTIES OF RECORD

RE: Case No. 2024-00247

Green-Taylor Water District (Purchased Water Adjustment)

This letter is to acknowledge receipt of notice of election of use of electronic filing procedures to file an application in the above case. The notice was date-stamped received July 25, 2024, and has been assigned Case No. 2024-00247. In all future correspondence or filings in connection with this case, please reference the above case number.

All documents submitted to the Commission in this proceeding must comply with the rules of procedure adopted by the Commission found in 807 KAR 5:001. Any deviation from these rules must be submitted in writing to the Commission for consideration. Additionally, confidential treatment of any material submitted must follow the requirements found in 807 KAR 5:001 (13).

Materials submitted to the Commission which do not comply with the rules of procedure, or that do not have an approved deviation, are subject to rejection by Commission pursuant to 807 KAR 5:001 (3). In order to ensure cases are processed in a timely manner and accurate reliable records are created, please make sure that the rules of procedure are followed. Should you have any questions, please contact Brian Thomas at 502-564-3940.

Sincerely,

Linda C. Bridwell Executive Director



\*Green-Taylor Water District 250 Industrial Park Road P. O. Box 168 Greensburg, KY 42743

\*James L Mudd Jr. Monarch Engineering, Inc. 556 Carlton Drive Lawrenceburg, KENTUCKY 40342