Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
psc.ky.gov

Angie Hatton Vice Chairman

Mary Pat Regan Commissioner

July 24, 2024

PARTIES OF RECORD

RE: Case No. 2024-00228

The Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

Linda C. Bridwell Executive Director

6. Andwell



PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

FILED
JUL 19 2024
PUBLIC SERVICE
COMMISSION

| Name of Utility Date P.●. Box 56 Address Liberty, KY, 42539 City, State, Zip |
|--|
| Date P.●. Box 56 Address Liberty, KY, 42539 City, State, Zip |
| Date P. Dat |
| Address Liberty, KY, 42539 City, State, Zip |
| City, State, Zip |
| City, State, Zip |
| |
| |
| (606) 787-9961 |
| Telephone Number |
| agreynolds55@gmail.com |
| Email Address |
| |
| 1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In |
| the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the |
| entire rate schedule must be shown. Attach additional sheets if necessary. |
| Supplier(s) Base Rate Changed Rate |
| |
| See Attachment |
| |
| |
| |
| |
| |
| 1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase |
| is attached as Exhibit A |
| |
| |
| 2. Twelve-month period upon which the purchased water adjustment is based. (This twelve- |
| month period must end within 90 days of this filing). |
| June 2023 May 2024 |
| From through |
| (month and year) (month and year) |
| |
| 3. Statement of water purchases. Where water is purchased from more than one supplier, |
| purchases from each supplier must be shown separately. If water is purchased through a |
| declining block rate schedule, purchases for each month must be shown. Attach an additional |
| sheet if necessary. |

*Andy Greynolds General Manager East Casey County Water District P. O. Box 56 Liberty, KY 42539

*East Casey County Water District 690 S Wallace Wilkinson Blvd P. O. Box 56 Liberty, KY 42539

*Brenden R. Welch P.E. Kenvirons, Inc. 452 Versailles Road Frankfort, KENTUCKY 40602