

**Andy Beshear**  
Governor

**Rebecca W. Goodman**  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
psc.ky.gov

**Angie Hatton**  
Chair

**Mary Pat Regan**  
Commissioner

**John Will Stacy**  
Commissioner

January 27, 2025

**PARTIES OF RECORD**

RE: Case No. 2024-00199  
Webster County Water District  
(Alternative Rate Filing Adjustment)

Commission Staff has reviewed the filing submitted January 24, 2025 and has determined that the application in the above case now meets the minimum filing requirements. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE  
Executive Director

Enclosure

**SUBMIT ORIGINAL AND FIVE ADDITIONAL COPIES, UNLESS FILING ELECTRONICALLY**

**APPLICATION FOR RATE ADJUSTMENT  
BEFORE THE PUBLIC SERVICE COMMISSION**

For Small Utilities Pursuant to 807 KAR 5:076  
(Alternative Rate Filing)

**FILED**  
**JAN 24 2025**  
PUBLIC SERVICE  
COMMISSION

Webster County Water District

(Name of Utility)

478 US-41 ALT

(Business Mailing Address - Number and Street, or P.O. Box)

Dixon, KY 42409

(Business Mailing Address - City, State, and Zip)

270-639-9010

(Telephone Number)

**BASIC INFORMATION**

NAME, TITLE, ADDRESS, TELEPHONE NUMBER and E-MAIL ADDRESS of the person to whom correspondence or communications concerning this application should be directed:

Trevor Baldwin

(Name)

478 US-41 ALT

(Address - Number and Street or P.O. Box)

Dixon, KY 42409

(Address - City, State, Zip)

270-639-9010

(Telephone Number)

tg.harkins@bellsouth.net

(Email Address)

(For each statement below, the Applicant should check either "YES", "NO", or  
"NOT APPLICABLE" (N/A))

YES NO N/A

- |       |  |                                     |                                     |  |
|-------|--|-------------------------------------|-------------------------------------|--|
| 1. a. | In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue.   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |  |
| b.    | Applicant operates two or more divisions that provide different types of utility service. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue from the division for which a rate adjustment is sought. | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |  |
| 2. a. | Applicant has filed an annual report with the Public Service Commission for the past year.   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |  |
| b.    | Applicant has filed an annual report with the Public Service Commission for the two previous years.  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |  |
| 3.    | Applicant's records are kept separate from other commonly-owned enterprises.   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |  |

\*Ariel Baker  
Kentucky Rural Water Association  
Post Office Box 1424  
1151 Old Porter Pike  
Bowling Green, KENTUCKY 42102-1424

\*Robert K. Miller  
Straightline Kentucky LLC  
113 North Birchwood Ave.  
Louisville, KENTUCKY 40206

\*Trevor Baldwin  
Superintendent  
Webster County Water District  
P. O. Box 320  
Dixon, KY 42409-0320

\*Webster County Water District  
478 US HWY 41-A South  
P. O. Box 320  
Dixon, KY 42409-0320