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May 8, 2024

RECEIVED

MAY 08 2024

PUBLIC SERVICE  
COMMISSION

**SENT VIA EMAIL**

Executive Director Linda C. Bridwell  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602  
[psced@ky.gov](mailto:psced@ky.gov)

**Re: *Notice of Election of Use of Electronic Filing Procedures***

Executive Director Bridwell:

My law firm has been retained to represent the Corinth Water District and one of its Commissioners, Cherish Kennedy. Please accept this Notice of Election of Use of Electronic Filing Procedures on their behalf so that I may file an enlargement or extension of the requirements as set forth in KRS 74.020(6).

Please do not hesitate to contact me if you have any questions or would like to discuss this matter further.

Very truly yours,

*/s/ Derek Miles*

Derek Miles

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Corinth Water District and its Commissioner gives notice of its intent to file an application for an enlargement or extension of KRS 74.20(6) with the Public Service Commission no later than May 15, 2024 and to use the electronic filing procedures set forth in that regulation.

Corinth Water District further states that:

- |                                                                                                                                                                                                                                                                | Yes                                 | No                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

Name	Electronic Mail Address
Derek Miles	dmiles@dbllaw.com

- |                                                                                                                                                                                                                                                    |                                     |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|

Signed /s/ Derek Miles

Name:	<u>Derek Miles</u>
Title:	<u>Attorney</u>
Address:	<u>321 W. Main St., Ste. 2100,</u> <u>Louisville, KY 40202</u>
Telephone Number:	<u>502-630-1314</u>