

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
psc.ky.gov

Kent A. Chandler  
Chairman

Angie Hatton  
Vice Chairman

Mary Pat Regan  
Commissioner

April 15, 2024

**PARTIES OF RECORD**

RE: Case No. **2024-00102**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

LCB/AH

PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND WATER ASSOCIATIONS  
(807 KAR 5:068)

Case No. 2024-00102

**FILED**  
APR 11 2024  
PUBLIC SERVICE  
COMMISSION

Name of Utility	Peaks Mill Water District	
Date	3-29-2024	
Address	7165 US 127 North	
City, State, Zip	Frankfort, KY	40601
Telephone Number	502-227-5740	
Email Address	Pmwd2011@att.net	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
Frankfort Plant Board	\$2.55/1000 Gallons	\$2.55/1000 Gallons
Kentucky American Water	\$4.2360/1000 Gallons	\$5.7566/1000 Gallons

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as **Exhibit A**.

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	March 2023	through	February 2024
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary. **Exhibit B**.

\*Robert K. Miller  
Straightline Kentucky LLC  
113 North Birchwood Ave.  
Louisville, KENTUCKY 40206

\*Gregory C Heitzman  
Louisville Water Company  
550 S. Third Street  
Louisville, KY 40202

\*Peaks Mill Water District  
7165 US 127 North  
Frankfort, KY 40601

\*Nancy Sherrow  
Elkhorn Water District  
7165 US 127 North  
P. O. Box 67  
Frankfort, KY 40602