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APR 11 2024

PUBLIC SERVICE
COMMISSION

April 12, 2024

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Ky 40602

Re: Peaks Mill Water District
Purchase Water Adjustment

Dear Ms. Bridwell:

Peaks Mill Water District gives notice of its intent to apply to the Public Service Commission for an adjustment of rates using the Purchased Water Adjustment filing procedure due to an increase from our wholesale supplier, Kentucky-American Water Company. Enclosed is a completed Notice of Intent to Use Electronic Filing Procedures for that application.

Sincerely,

A handwritten signature in cursive script, appearing to read "Church Quarles".

Church Quarles
Chairman, Peaks Mill Water District

Enclosure

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES
(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Peaks Mill Water District gives notice of its intent to file an application for a rate adjustment pursuant to 807 KAR 5:068 with the Public Service Commission no later than April 15, 2024 and to use the electronic filing procedures set forth in that regulation.

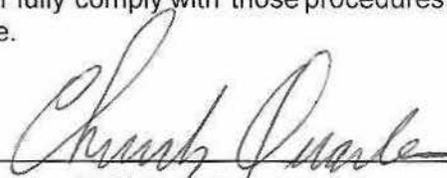
Peaks Mill Water District further states that:

- | | | |
|--|-------------------------------------|-------------------------------------|
| | Yes | No |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Text

Name	Electronic Mail Address
Nancy Sherrow	pmwd2011@att.net
Greg Heitzman	gheitzman@bluewaterky.com
Bob Miller	bob.miller@straightlineky.com

- | | | |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed 

Name: **Church Quarles**
Title: **Chairman, Peaks Mill Water District**
Address: **7165 US 127 North**
Frankfort, KY 40601
Telephone Number: **502-227-5740**