

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
psc.ky.gov

Kent A. Chandler
Chairman

Angie Hatton
Vice Chairman

Mary Pat Regan
Commissioner

April 10, 2024

PARTIES OF RECORD

RE: Case No. **2024-00086**

Henderson County Water District
(Purchased Water Adjustment)

The Commission Staff has reviewed the filing submitted April 9, 2024 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell
Executive Director

LCB/AH

PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND WATER ASSOCIATIONS
(807 KAR 5:068)

FILED
APR 09 2024
**PUBLIC SERVICE
COMMISSION**

Name of Utility	Henderson County Water District	
Date	3/28/2024	
Address	655 South Main, P.O. Box 655	
City, State, Zip	Henderson KY, 42419	
Telephone Number	(270) 826-9802	
Email Address	mjulian@hendersoncounty.ky.gov	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
Henderson Water Utility, North	\$3.3035	\$3.2990
Henderson Water Utility, South	\$2.9548	\$2.9274

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the decrease is attached as Exhibit A

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	March 2023	through	February 2024
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

*Henderson County Water District
655 South Main Street
P. O. Box 655
Henderson, KY 42419-0655

*Mark Julian
Henderson County Water District
655 South Main Street
P. O. Box 655
Henderson, KY 42419-0655