



Butler County
Water System, Inc.

Case No. 2024-00061

RECEIVED

MAR 11 2024

PUBLIC SERVICE
COMMISSION

March 11, 2024

Ms. Linda Bridwell
Executive Director
Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

RE: Butler County Water System, Inc.

Dear Ms. Bridwell:

Butler County Water System, Inc. gives notice of its intent to apply to the Public Service Commission for an adjustment of water rates using alternative rate filing procedures. Enclosed is a completed Notice of Election of Use of Electronic Filing Procedures for that application.

Sincerely,

Jacob Cuarta
General Manager

Enclosure

Providing high-quality
water services to
families and businesses
throughout
Butler County.

Delivering Quality
and Commitment
in Every Drop

523 US 31W Bypass • P.O. Box 10180 • Bowling Green, KY 42102-4780 • 270-842-0052 • butlerwater.com
1118 South Main Street • Suite 1 • P.O. Box 1488 • Morgantown, KY 42261 • 270-526-4656
EQUAL OPPORTUNITY PROVIDER AND EMPLOYER

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Butler County Water System, Inc. gives notice of its intent to file an application for a rate adjustment pursuant to 807 KAR 5:076 with the Public Service Commission no later than March 13, 2024 and to use the electronic filing procedures set forth in that regulation.

Butler County Water System, Inc. further states that:

- | | | |
|--|-------------------------------------|-------------------------------------|
| | Yes | No |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Jacob Cuarta	jacobc@butlerwater.com
Mark Frost	markfrost111760@gmail.com
Bob-Miller	bob.miller@straightlineky.com

- | | | |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed



Name: Jacob Cuarta

Title: General Manager

Address: 523 US HWY 31W Bypass
Bowling Green, KY 42101

Telephone Number: (270) 842-0052