



Andy Beshear  
Governor

Angie Hatton  
Chair

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
psc.ky.gov

Mary Pat Regan  
Commissioner

August 29, 2024

## PARTIES OF RECORD

RE: Case No. **2024-00052**

The Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF )  
BARKLEY LAKE WATER DISTRICT )  
FOR APPROVAL TO ISSUE ) CASE NO. 2024-00052  
EVIDENCE OF INDEBTEDNESS AND )  
A CERTIFICATE OF PUBLIC )  
CONVENIENCE AND NECESSITY )

VERIFIED APPLICATION

Pursuant to KRS 278.020(1), KRS 278.300, and 807 KAR 5:001, Barkley Lake Water District (“Barkley Lake” or “the District”) applies to the Public Service Commission (“Commission”) for an Order by **October 25, 2024**, authorizing Barkley Lake to execute an Assistance Agreement with the Kentucky Infrastructure Authority (“KIA”) to borrow an amount not to exceed \$3,678,453 and granting a certificate of public convenience and necessity (“CPCN”) to replace approximately 98,865 linear feet of three (3), four (4), and six (6) inch Asbestos Cement (“AC”) water line with polyvinylchloride (“PVC”) pipe (“Lakeside Waterline Replacement Project” or “the Project”). Because the bids to complete the Project will expire on October 30, 2024, the District respectfully requests that the Commission issue a decision in this matter by October 25, 2024. In support of its Application,<sup>1</sup> Barkley Lake provides the following:

---

<sup>1</sup> To facilitate the Commission’s initial review of this Application, Barkley Lake has attached to this Application **Exhibit 1**, a “Filings Requirements List” that consists of four pages, lists each statutory and regulatory requirement

\*John Herring  
Barkley Lake Water District  
1420 Canton Road  
P. O. Box 308  
Cadiz, KY 42211

\*Barkley Lake Water District  
1420 Canton Road  
P. O. Box 308  
Cadiz, KY 42211

\*Honorable Damon R Talley  
Attorney at Law  
STOLL KEENON OGDEN PLLC  
300 West Vine Street  
Suite 2100  
Lexington, KENTUCKY 40507-1801

\*Scott Bridges  
Chairman  
Barkley Lake Water District  
1420 Canton Road  
P. O. Box 308  
Cadiz, KY 42211

\*Tina C. Frederick  
STOLL KEENON OGDEN PLLC  
300 West Vine Street  
Suite 2100  
Lexington, KENTUCKY 40507-1801