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March 1, 2024

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602-0615

RECEIVED

MAR 01 2024

PUBLIC SERVICE
COMMISSION

Re: Barkley Lake Water District

Dear Ms. Bridwell:

Barkley Lake Water District gives notice of its intent to apply for Commission approval to issue an evidence of indebtedness and a Certificate of Public Convenience and Necessity. Further, Barkley Lake Water District gives notice of its intent to use electronic filing procedures in the Commission proceeding in which its application is docketed. Pursuant to 807 KAR 5:001, Section 8, a completed Notice of Election of Use of Electronic Filing Procedures is enclosed.

Respectfully,


Damon R. Talley

DRT
Enclosure

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Barkley Lake Water District gives notice of its intent to file an application for Financing Approval and a CPCN with the Public Service Commission no later than April 30, 2024 and to use the electronic filing procedures set forth in that regulation.

Barkley Lake Water District further states that:

- | | | |
|--|-------------------------------------|-------------------------------------|
| | Yes | No |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Damon R. Talley	damon.talley@skofirm.com
John-Michael Herring	blwd@att.net

- | | | |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed /s/ Damon R. Talley

Name: Damon R. Talley
 Title: Attorney for Barkley Lake Water District
 Address: PO Box 150
Hodgenville, Ky 42748
 Telephone Number: 270-358-3187