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February 12, 2024

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

RECEIVED

FEB 12 2024

PUBLIC SERVICE  
COMMISSION

**Re: *Oldham County Water District***  
***Kentucky Rural Water Association***

Dear Ms. Bridwell:

Oldham County Water District and Kentucky Rural Water Association intend to jointly apply for accreditation of a water management training program and request that the Public Service Commission establish an electronic docket for such application. A completed Notice of Election of Use of Electronic Filing Procedures Form is enclosed.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Gerald E. Wuetcher". The signature is written in a cursive style and is contained within a rectangular box.

Gerald E. Wuetcher

GEW  
Enclosure

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Oldham County Water District & Kentucky Rural Water Assn. gives notice of its intent to file an application for accreditation of a water management training program with the Public Service Commission no later than February 16, 2024 and to use the electronic filing procedures set forth in that regulation.

Oldham County Water District & Kentucky Rural Water Assn. further states that:

- |  |                                     |                                     |
|--|-------------------------------------|-------------------------------------|
|  | Yes                                 | No                                  |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

Name	Electronic Mail Address
Gerald E. Wuetcher	gerald.wuetcher@skofirm.com
Damon R. Talley	damon.talley@skofirm.com
Janet Cole	j.cole@krwa.org

- |  |                                     |                          |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

<p style="text-align: center;"><b>Gerald E. Wuetcher</b></p> <p>Signed _____</p>	<p><small>Digitally signed by: Gerald E. Wuetcher DN: CN = Gerald E. Wuetcher email = gerald.wuetcher@skofirm.com C = US O = Stoll Keenon Ogden PLLC Date: 2024.02.12 10:30:46 -05'00'</small></p>
<p>Name: <u>Gerald E. Wuetcher</u></p> <p>Title: <u>Attorney for Applicant</u></p> <p>Address: <u>300 W. Vine Street, Ste. 2100</u> <u>Lexington, KY 40383</u></p> <p>Telephone Number: <u>(859) 231-3017</u></p>	